DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2019-936477

10/10/2019 03:55 PM DOUGLAS COUNTY/TREASURER

MAIL TO:

Mark Garry 1278 Redwood Circle Unit 1 Gardnerville, NV 89460

KAREN ELLISON, RECORDER

E03

PARCEL NO: 1220-16-310-063

NEW PARCEL NO:

R.P.T.T. \$#3

QUITCLAIM DEED

THIS INDENTURE, made this 10th day of October , 2019 and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada, party of the first part and those property owners listed in EXHIBIT A, attached hereto and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale by payment to the County Treasurer of an amount equal to the taxes accrued, together with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first part, pursuant to Nevada Revised Statutes and in consideration of the taxes, costs, penalties and interest paid by the party of the second part, the same being in legal effect made, does by these presents, reverse, release, quitclaim and convey unto the parties of the second part and to their successors, all right, title and interest to the properties described in EXHIBIT A, situated in the County of Douglas, State of Nevada.

EXHIBIT A

NAME / ADDRESS:

Mark Garry

1278 Redwood Circle Unit 1 Gardnerville, NV 89460

PARCEL NUMBER: 1220-16-310-063

Grantee(s): Mark Garry, an unmarried man.

DESCRIPTION OF PROPERTY:

All that certain property situated in the County of Douglas, State of Nevada, described as follows:

LOT 79, IN BUILDING K, AS SET FORTH ON THE MAP OF SEQUOIA VILLAGE TOWNHOUSE-1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 14, 1979, AS DOCUMENT NO. 38712, AND AS CORRECTED BY CERTIFICATE OF AMENDMENT RECORDED JULY 15, 1980, AS DOCUMENT NO. 46136

APN: 1220-16-310-063

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantees' heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

OFFICE OF THE TREASURER DOUGLAS COUNTY, NEVADA

Kathy Bradshaw, assistant heasurer

for

Kathy Lewis

Douglas County Clerk- Treasurer and Ex Officio Tax Receiver

STATE OF NEVADA COUNTY OF DOUGLAS

On this 10th day of October, 2019, personally appeared before me, a notary public, in and for the County and State aforesaid, Kathy Bradshaw, Assistant Treasurer signing on behalf of KATHY LEWIS, known to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that she executed the same freely and voluntarily and for the uses and purposes herein mentioned.

NOTARY PUBLIC

MICHAEL D. TROUTNER Notary Public, State of Nevada Appointment No. 16-2970-5 My Appt. Expires Jun 27, 2020

STATE OF NEVADA DECLARATION OF VALUE

DECLARATION (0	Document/Instrument#:		
		В	ook:	Page:
1. Assessor Parcel Numbe	r (e)			
(a) 1220-16-310-063	1 (3)		otes:	and the second s
(b)		-		
(c)				\ \
		L		
2. Type of Property:				\ \
a) Vacant Land	b) 🗗 Single Fam Res.			\ \
c) Condo/Twnhse	d) 2-4 Plex			
e) Apt. Bldg.	f) Comm'l/Ind'l			
g) Agricultural	h) Mobile Home			
i) 🔲 Other				
3. Total Value/Sales Price		\$		
Deed in Lieu of Foreclosu Transfer Tax Value:	are Only (value of prope	rty) \$_ \$_		
Real Property Transfer Ta	ax Due:	/ \$	/ /	
rear reporty francier re	ax Buo.))	`
4. If Exemption Claimed:	,		/ /	
a. Transfer Tax Exemption, b. Explain Reason for Exem	per NRS 375.090, Section	: #3	و مادن الراق و	www.ara.mama
b. Explain Reason for Exem	ption: Delinquent property	- N	i iuii, put back into c	owners name.
5. Partial Interest: Percenta	age being transferred:	%	× /	
The understand declares of	nd seknovilednes unde	r manalty of north	unic nurrought to NII	DC 275 060 and NDC
The undersigned declares ar 375.110, that the information				
by documentation if called up				
any claimed exemption, or o	ther determination of ac	lditional tax due,	may result in a pe	enalty of 10% of the tax due
plus interest at 1 % per mont	th.	/ /		>
D NDO 275 020 4	tion of College	hall bo ihindha	and a suramally liab	olo for one additional
Pursuant to NRS 375.030, tamount owed.	the Buyer and Seller's	nall be jointly a	ing severally liar	Die for any additional
Signature Whike	front C	apacity Depu	ty Clerk/Treasu	ırer
orginaturo garrage	The state of the s	apaon, <u>sopa</u>	17 010110 11000	
Signature	C	apacity 👤	/	
O.g. Tutturo				
SELLER (GRANTOR) I	NFORMATION	BUYER	(GRANTEE) II	NFORMATION
(REQUIRED)			(REQUIRED)	
Print Name: Douglas Coun	nty Treasurer	Print Nan	ne: Mark Garry	
Address: PO Box 3000 City: Minden		Address:	1278 Pedwo	od Cirlce Unit 1
State: NV Zip: 8942	3	City:	Gardnerville	
		State:	NV Zip:	89460
	/ /		-	
	/ /			
COMPANY/PERSON R (REQUIRED IF NOT THE SELL	REQUESTING REC	<u>ORDING</u>		
Print Name: DOUGLAS C		Escrow	#	
Address: 1616 8 TH STI				
City: MINDEN		State: NV	Zip: 89423	

FOR RECORDERS OPTIONAL USE ONLY

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)