DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2019-936481 10/10/2019 03:58 PM

DOUGLAS COUNTY/TREASURER

Pgs=4

MAIL TO:

Margaret Anderson c/o Kenneth Anderson 1828 Alpine St. Carson City, NV 89703

KAREN ELLISON, RECORDER

E03

PARCEL NO: 1420-07-411-015

**NEW PARCEL NO:** 

R.P.T.T. \$#3

## **QUITCLAIM DEED**

THIS INDENTURE, made this 10th day of October, 2019. by and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada, party of the first part and those property owners listed in <u>EXHIBIT A</u>, attached hereto and incorporated into this document by reference, parties of the second part.

### WITNESSETH

WHEREAS, the properties described in <u>EXHIBIT A</u> were transferred pursuant to the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale by payment to the County Treasurer of an amount equal to the taxes accrued, together with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first part, pursuant to Nevada Revised Statutes and in consideration of the taxes, costs, penalties and interest paid by the party of the second part, the same being in legal effect made, does by these presents, reverse, release, quitclaim and convey unto the parties of the second part and to their successors, all right, title and interest to the properties described in <u>EXHIBIT A</u>, situated in the County of Douglas, State of Nevada.

#### **EXHIBIT A**

NAME / ADDRESS:

Margaret Anderson c/o Kenneth Anderson Carson City, NV 89703

PARCEL NUMBER: 1420-07-411-015

Grantee(s): MARGARET ANDERSON

# **DESCRIPTION OF PROPERTY:**

All that certain property situated in the County of Douglas, State of Nevada, described as follows:

Lot 1, Unit 1, of Ridgeview Estates Subdivision, filed in the Office of the Recorder of Douglas County, Nevada on December 27, 1972.

APN: 1420-07-411-015

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantees' heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand

and executed this interest the day and year above written.

OFFICE OF THE TREASURER DOUGLAS COUNTY, NEVADA

Kathy Bradshaw, Assistant Treasurer
Kathy Lewis Douglas County Clerk- Treasurer and Ex Officio Tax Receiver

STATE OF NEVADA **COUNTY OF DOUGLAS** 

On this 10th day of October, 2019, personally appeared before me, a notary public, in and for the County and State aforesaid, Kathy Bradshaw, Assistant Treasurer signing on behalf of KATHY LEWIS, known to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that she executed the same freely and voluntarily and for the uses and purposes herein mentioned.

MICHAEL D. TROUTNER lotary Public, State of Nevada Appointment No. 16-2970-5 My Appt. Expires Jun 27, 2020

# STATE OF NEVADA DECLARATION OF VALUE

DECLARATION OF VALUE	Document/Instrument#:
	Book: Page:
1. Assessor Parcel Number (s)	Date of Recording:
(a) 1420-07-411-015	Notes:
(b)	
(c)	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam Res D	etached
c) Condo/Twnhse d) 2-4 Plex	
e) Apt. Bldg.	
e) Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home l) Other	
I) U Other	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of proper	
Transfer Tax Value:	<b>/</b> \\$ \\\
Real Property Transfer Tax Due:	\$ \
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	#3
b. Explain Reason for Exemption: Delinquent property	taxes were paid in full, put back into owners name.
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
	ne best of their information and belief, and can be supported
by documentation if called upon to substantiate the i	nformation provided herein. Furthermore, the disallowance of
	ditional tax due, may result in a penalty of 10% of the tax due
plus interest at 1 % per month.	
Duran and Sallan al	nall be jointly and severally liable for any additional
amount owed.	nali De Jointly and Severally liable for any additional
	apacity Deputy Clerk/Treasurer
Signature Manual / Manual /	pacity <u>Deputy Cicity Freasurer</u>
Signature Ca	apacity
Signature Ca	apacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Douglas County Treasurer	Print Name: Margaret Anderson
Address: PO Box 3000	c/o Kenneth Anderson
City: Minden	Address: 1828 Alpine St.
State: NV Zip: 89423	City: Carson City State: NV Zip: 89703
\ / /	State: NV Zip: 89703
COMPANY/PERSON REQUESTING RECO	ORDING
(REQUIRED IF NOT THE SELLER OR BUYER)	<u> </u>
Print Name: DOUGLAS COUNTY TREASURER	Escrow#
	23010W IF
Address: 1616 8 <sup>TH</sup> STREET	
City: MINDEN	State: NV Zip: 89423

FOR RECORDERS OPTIONAL USE ONLY

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)