



00099870201909365090020024

KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1320-29-111-005

or

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Vicki K. Kemp

Address: 1173 White Oak Loop

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Vicki K. Kemp, Trustee of the Vicki K. Kemp Living Trust dated May 24, 2012

do individually or severally certify and declare as follows:

She

is/are now residing on the land, premises (or manufactured home) located in the city/town of
Minden, county of Douglas, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address or
manufactured home description)

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 11 day of October, 2019

Vicki K. Kemp
Signature

Vicki, K. Kemp
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before

me on 10-11-19

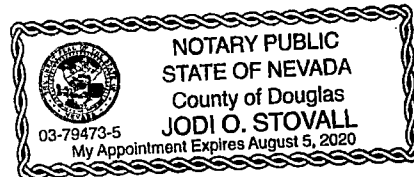
(date)

Notary Seal

By Vicki K. Kemp
Person(s) appearing before notary

By _____
Person(s) appearing before notary

Jodi O. Stovall
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT "A"

PARCEL 1:

UNIT 334 AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 9, 1997 IN BOOK 697, AT PAGE 1495 AS DOCUMENT NO. 414454, OFFICIAL RECORDS BEING A BOUNDARY LINE ADJUSTMENT OF THE FINAL MAP NO. 1008-7A FOR WINHAVEN, UNIT NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 17, 1995, IN BOOK 1195, PAGE 2675, DOCUMENT NO. 374950, OFFICIAL RECORDS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR USE, ENJOYMENT, INGRESS AND EGRESS OVER THE COMMON AREA AS SET FORTH IN DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 28, 1990, IN BOOK 990, PAGE 4348, AS DOCUMENT NO. 235644, OFFICIAL RECORDS.

Per NRS 111.312, this legal description was previously recorded at Document No. 2016-882418, on 06/13/2016.

APN: 1320-29-111-005