

DOUGLAS COUNTY, NV

2019-936513

RPTT:\$1.95 Rec:\$35.00

\$36.95 Pgs=3

10/11/2019 10:56 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A.P.N. No.:	A ptn of 1319-30-618-003
R.P.T.T.	\$ 1.95
File No.:	TSVVTS19157787
Recording Requested By: Stewart Title Guaranty Company	
Mail Tax Statements To: Tahoe Summit Village P.O.A. P.O. Box 4917 Stateline, NV 89449	
When Recorded Mail To: Lisa Abe Gels, Trustee 534 San Bernardino Ave. Newport Beach, CA 92663	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DOUGLAS BLAKE WALKER and JULIE REYNOLDS WALKER**, as Trustees of **THE WALKER REVOCABLE LIVING TRUST** dated July 27, 2012 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **LISA ABE GELS**, Trustee of the **LISA ABE GELS TRUST**, dated June 13, 1995

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Tahoe Summit Village, Lot 28, Unit C (also known as 103), Unit Type A (also known as 2 Bedroom), Winter Season (also known as Interval 3). (Commonly known as Legacy Number 280303), Stateline, NV 89449.

See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 8, 2019

THE WALKER REVOCABLE LIVING TRUST,  
dated July 27, 2012

Douglas Blake Walker, Trustee  
Douglas Blake Walker, Trustee

Julie Reynolds Walker, Trustee  
Julie Reynolds Walker, Trustee

# ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of San Luis Obispo

On July 8, 2019 before me, Jessica Cresci, Notary Public  
(insert name and title of the officer)

personally appeared DOUGLAS BLAKE WALKER and JULIE REYNOLDS WALKER,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Jessica Cresci (Seal)

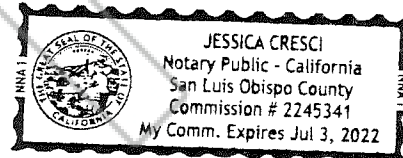


Exhibit 'A'  
(Tahoe Summit Village)

County of: Douglas

State of: Nevada

PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium described as follows: (i) An undivided 1/9<sup>th</sup> interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. C (also known as Unit No. 103), as shown and defined on said last mentioned map, Unit Type A (also known as a 2 Bedroom). (Commonly known as Legacy #280303.)

PARCEL 2: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL 3: The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during One (1) "Use Period" within the Winter "Season" (also known as Interval 3), as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

This document is recorded as an  
**ACCOMMODATION ONLY** and without liability  
for the consideration therefore, or as to the  
validity or sufficiency of said instrument, or  
for the effect of such recording on the title of  
the property involved.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) A ptn of 1319-30-618-003  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                      d.  2-4 Plex  
 e.  Apt. Bldg                              f.  Comm'l/Ind'l  
 g.  Agricultural                        h.  Mobile Home  
 Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property                      \$ 500.00  
 b. Deed in Lieu of Foreclosure Only (value of property)                      (                      )  
 c. Transfer Tax Value:                      \$ 500.00  
 d. Real Property Transfer Tax Due                      \$ 1.95

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Douglas Blake Walker, Trustee* Capacity \_\_\_\_\_ Grantor  
Douglas Blake Walker, Trustee

Signature \_\_\_\_\_ Capacity \_\_\_\_\_ Grantee  
Alvin Gels, Trustee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Douglas Blake Walker, Trustee  
 Address: 1625 Fire Rock Loop  
 City: Tempeleton  
 State: CA Zip: 93465

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Lisa Abe Gels, Trustee  
 Address: 534 San Bernardina Ave.  
 City: Newport Beach  
 State: CA Zip: 92663

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Stewart Title Guaranty Company Escrow # TSVVTS19157787  
 Address: 3476 Executive Pointe Way  
 City: Carson City State: NV Zip: 89706

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED