

APN # 1320-32-212-013

Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. BANK MORTGAGE

SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



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KAREN ELLISON, RECORDER

Investor #: K12

SUBSTITUTION OF TRUSTEE

Service#: 2036390RL1



Loan#: 6850105704

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, TIMOTHY LANCASTER AND MARION LANCASTER, HUSBAND AND WIFE as Trustor, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, as the Original Beneficiary under that certain Deed of Trust, dated DECEMBER 08, 2008 and recorded DECEMBER 11, 2008 as Instrument No. 734468, in Book No. 1208, at Page No. 2719 of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of MICHAEL J BROKER.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: OCTOBER 02, 2019

Beneficiary:

U.S. BANK NATIONAL ASSOCIATION

By: _____

Jeanette Bean, Officer

Loan#: 6850105704 Srv#: 2036390RL1

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State of KENTUCKY }
County of DAVISS } ss.

On **OCTOBER 02, 2019**, before me, **Billie Pritchett**, a Notary Public, personally appeared **Jeanette Bean**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Billie Pritchett**
Commission Expires: **04/29/2023**
Commission No: **622348**

