

DOUGLAS COUNTY, NV

2019-936551

RPTT:\$986.70 Rec:\$35.00

\$1,021.70 Pgs=3

10/11/2019 03:18 PM

ETRCO

KAREN ELLISON, RECORDER

APN# : 1220-04-510-019

RPTT: \$986.70

Recording Requested By:

Western Title Company

Escrow No.: 108283-WLD

When Recorded Mail To:

William Kiraly and Anita Kiraly

1334 Toiyabe Ave.

Gardnerville, NV 89410

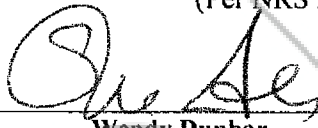
Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Minda Lourence, as Trustee of the Minda Lourence Trust, dated February 4, 2017

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William A. Kiraly and Anita T. Kiraly, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

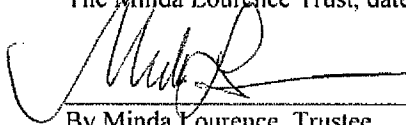
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 27 as shown on the map of CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada on July 19, 1965, in Book 33, Page 19, Document No. 28834.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/30/2019

The Minda Lourence Trust, dated February 4, 2017


By Minda Lourence, Trustee

STATE OF Nevada

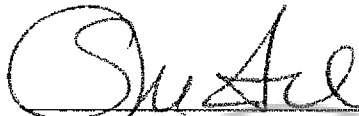
COUNTY OF Douglas

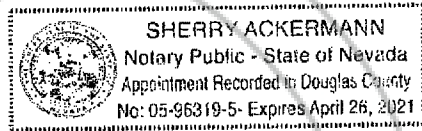
} ss

This instrument was acknowledged before me on

October 4, 2019

By Minda Lourence.


Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1220-04-510-019

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$253,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$253,000.00
 Real Property Transfer Tax Due: \$986.70

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Minda Lourence, as Trustee of the Minda Lourence Trust, dated February 4, 2017
 Address: 3939 So. 6th St. #243
 City: Klamath Falls
 State: OR Zip: 97603

Print Name: William Kiraly and Anita Kiraly
 Address: 1334 Toiyabe Ave.
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC, On behalf of Western Title Company
 Address: Douglas Office
 1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 108283-WLD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)