

DOUGLAS COUNTY, NV **2019-936591**
RPTT:\$1517.10 Rec:\$35.00
\$1,552.10 Pgs=3 10/14/2019 01:38 PM
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Joseph G Penyak
Gail M Penyak
1380 Jobs Peak Drive
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 1905753-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-16-610-032
R.P.T.T. \$1,517.10

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED


**THIS INDENTURE WITNESSETH: That DL Services, LLC a Nevada Limited Liability Company
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby
Grant, Bargain, Sell and Convey to Joseph G Penyak and Gail M Penyak , Husband and Wife, as
joint tenants**

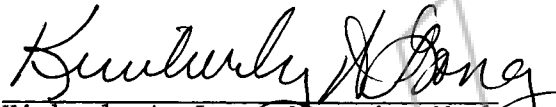
all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining.**

DL Services, LLC a Nevada Limited
Liability Company

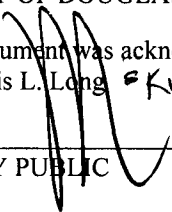

Dennis L. Long, Managing Member


Kimberly A. Long, Managing Member

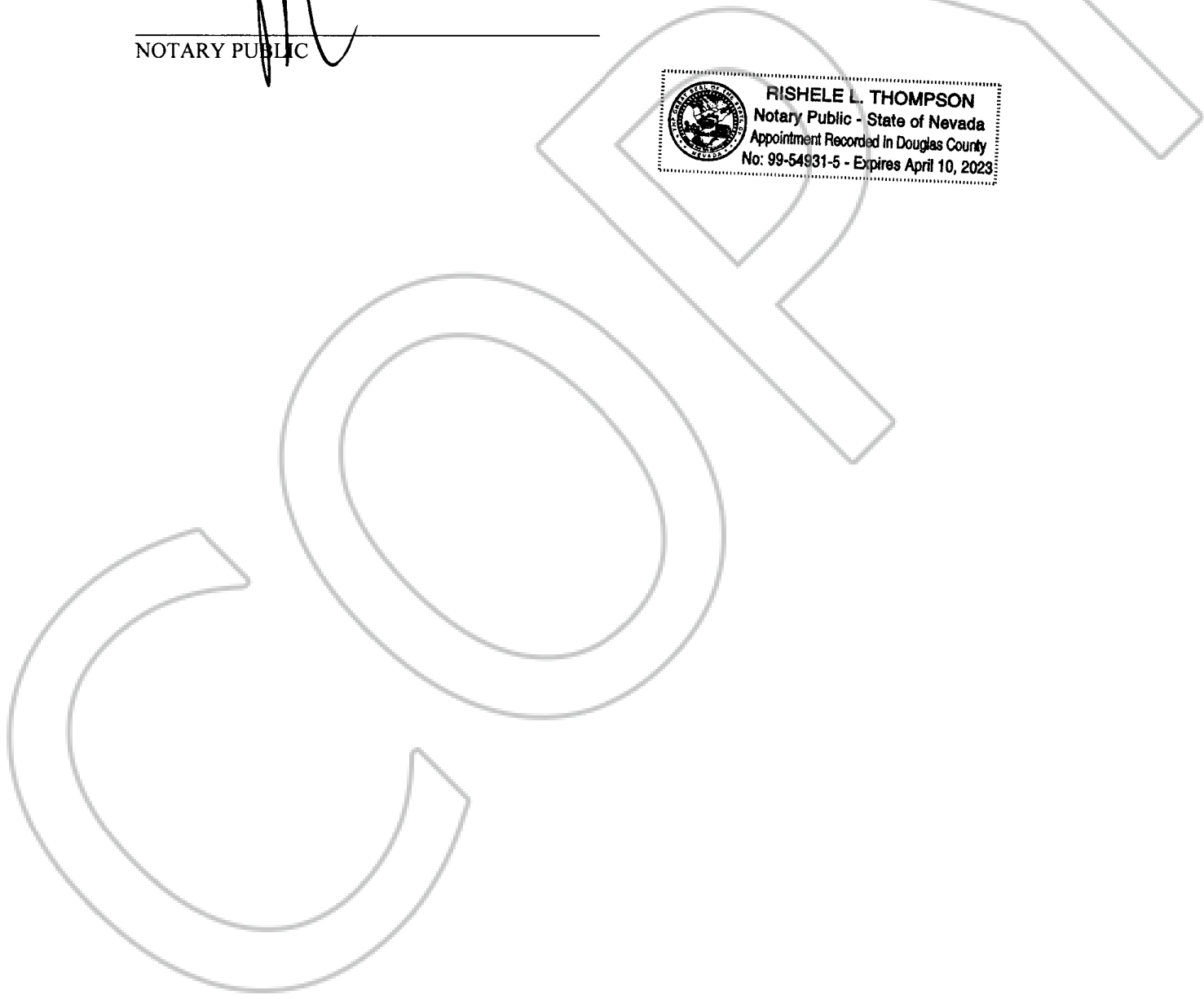
STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on, 01/8/19
by Dennis L. Long & Kimberly A. Long


NOTARY PUBLIC


RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2023



Escrow No. 1905753-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 209 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE County Recorder of Douglas County, Nevada on June 1, 1965 in Book 1 of Maps as Document No. 28309 and on June 4, 1965 as Document No. 28377.

APN: 1220-16-610-032

