

DOUGLAS COUNTY, NV

2019-936629

Rec:\$35.00

\$35.00

Pgs=3

10/15/2019 11:14 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By
and Return to:
DOC SOLUTIONS
ATTN: REGINA MONTS/LORI LOWE
2316 SOUTHMORE AVENUE
PASADENA, TX 77502

Parcel: *1220-02-001-027*

ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL
Loan #: 1120300



* 7 4 5 5 1 2 *

Min: 100319533128469990

MERS Phone: 1-888-679-6377

FHA Case Number: 3311590787

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ,
whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR ONE REVERSE**
MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to
SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND
ASSIGNS, forever and without recourse, whose address is 451 SEVENTH STREET SW,
WASHINGTON DC 20410, all its right, title and interest in and to a certain deed of trust from **ALAN**
TOMASINO AND BEVERLY TOMASINO, HUSBAND AND WIFE, AS JOINT TENANTS
WITH RIGHT OF SURVIVORSHIP to **MORTGAGE ELECTRONIC REGISTRATION**
SYSTEMS, INC. AS NOMINEE FOR ONE REVERSE MORTGAGE, LLC, ITS
SUCCESSORS AND ASSIGNS for \$630,000.00, dated 3/25/2013 of record on 4/1/2013 in Book
413 Page 191 as Document 820962, in the **DOUGLAS** County Clerk's Office, State of **NEVADA.**

Property Address: 1768 FISH SPRINGS RD, GARDNERVILLE, NEVADA 89410
Legal description: SEE LEGAL ATTACHED

Executed this August 27, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ONE REVERSE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

Amy McCain
By: AMY MCCAIN
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ONE REVERSE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 8-27-2019

Theresa M Wohlfert
Notary Public in and for the State of Michigan
Notary's Printed Name: Theresa M Wohlfert
My Commission Expires: 9-10-2023



I hereby affirm that this document submitted for recording does not contain a social security number.

Leslie Bernal
Preparer: Leslie Bernal

DOT for \$630,000.00 dated 3/25/2013





EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 122002001027, 1220-02-001-027

Land Situated in the City of Gardnerville in the County of Douglas In the State of NV

BEING A PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 12 NORTH, RANGE 20 EAST, FURTHER DESCRIBED AS FOLLOWS:

PARCEL 18-A- 4B AS SET FORTH ON PARCEL MAP NO. 5 FOR TEDSEN/ANKER, A REDIVISION OF PARCEL 18A-4 OF THE TEDSEN/ANKER PARCEL MAP NO. 2, DOCUMENT NO. 304722, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, STATE OF NEVADA ON DECEMBER 14, 1993 IN BOOK 1293, PAGE 2966, AS DOCUMENT NO. 324976.

Commonly known as: 1768 Fish Springs Rd , Gardnerville, NV 89410-6694