

**APN: 1320-32-812-003**

When Recorded, Please Return To:  
Millward Law, Ltd.  
1591 Mono Ave.  
Minden, NV 89423

Mail Future Tax Statements To:  
Suzanne P. Warden  
1460 Garden Glen Ct.  
Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.



**QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Suzanne P. Warden, an unmarried woman, does hereby remise, release, and forever quitclaim and transfer all of her interest to Suzanne P. Warden, Trustee of the SPW Trust, dated September 11, 2019, and any amendments thereto, in the real property commonly known as 1460 Garden Glen Ct., APN: 1320-32-812-003, situated in Douglas County, State of Nevada, more precisely described as:

**A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:**

**Beginning at the Southeasterly corner of Revised Lot 3, said point bears N. 44° 18' 52" E., 44.22 feet from the centerline end of curve, C14 of Garden Glen Court as shown on the final map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of a survey well;**

- Thence N. 35° 44' 20" E., 52.50 feet;**
- Thence S. 54° 15' 40" E., 36.00 feet;**
- Thence S. 35° 44' 20" W., 32.75 feet;**
- Thence N. 54° 15' 40" W., 6.00 feet;**
- Thence S. 35° 44' 20" W., 28.25 feet;**
- Thence N. 54° 15' 40" W., 20.00 feet;**
- Thence N. 35° 44' 20" E., 8.50 feet;**
- Thence N. 54° 15' 40" W., 10.00 feet to the POINT OF BEGINNING.**

**NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on December 12, 2014, as Document No. 2014-854394 of Official Records.**

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, and Sale Deed recorded on July 15, 2016, as Document Number 884398.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

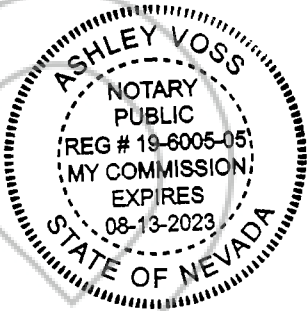
Date: September 30, 2019

*Suzanne P. Warden*  
Suzanne P. Warden

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF DOUGLAS    )

This Quitclaim Deed was acknowledged before me, Ashley Voss, a Notary Public, on September 30, 2019, by Suzanne P. Warden, who are personally known to me or whose identity was proved to me upon satisfactory evidence.

*Ashley Voss*  
\_\_\_\_\_  
Notary Public



**State of Nevada  
Declaration of Value**

1. Assessor Parcel Number(s)  
1320-32-812-003
- a) \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <i>Verified Trust - J</i>	

2 Type of Property:

- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l                |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other _____  |   |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Suzanne P. Warden* Capacity: Grantor

**SELLER (GRANTOR) INFORMATION - REQUIRED**

**Name:** Suzanne Warden  
**Address:** 1460 Garden Glen Ct.  
**City, State, ZIP:** Gardnerville, NV 89410

**BUYER (GRANTEE) INFORMATION - REQUIRED**

**Name:** Suzanne Warden as Trustee of the SPW  
Trust dated September 11, 2019  
**Address:** 1460 Garden Glen Ct.  
**City, State, ZIP:** Gardnerville, NV 89410

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

**Print Name:** Millward Law, Ltd. **Escrow #** \_\_\_\_\_  
**Address:** 1591 Mono Ave.  
**City, State, ZIP:** Minden, NV 89423

**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)**