

APN: 1320-32-812-003

When Recorded, Please Return To:  
Millward Law, Ltd.  
1591 Mono Ave.  
Minden, NV 89423



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KAREN ELLISON, RECORDER

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

**DECLARATION OF HOMESTEAD**  
**(NRS 115.020)**

That I, Suzanne P. Warden, do certify and declare the following:

1. That I, as a Single person and grantor beneficiary of the SPW Trust dated September 11, 2019, file this declaration of homestead and declare that I now reside on the land and premises located at 1460 Garden Glen Ct., APN: 1320-32-812-003, and more particularly described as follows:

**A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:**

**Beginning at the Southeasterly corner of Revised Lot 3, said point bears N. 44° 18' 52" E., 44.22 feet from the centerline end of curve, C14 of Garden Glen Court as shown on the final map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of a survey well;**

**Thence N. 35° 44' 20" E., 52.50 feet;  
Thence S. 54° 15' 40" E., 36.00 feet;  
Thence S. 35° 44' 20" W., 32.75 feet;  
Thence N. 54° 15' 40" W., 6.00 feet;  
Thence S. 35° 44' 20" W., 28.25 feet;  
Thence N. 54° 15' 40" W., 20.00 feet;  
Thence N. 35° 44' 20" E., 8.50 feet;  
Thence N. 54° 15' 40" W., 10.00 feet to the POINT OF BEGINNING.**

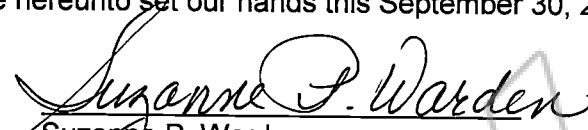
**NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on December 12, 2014, as Document No. 2014-854394 of Official Records.**

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, and Sale Deed recorded on July 15, 2016, as Document Number 884398.

2. That I intend to use and claim the land and premises above described, together with the dwelling house and appurtenances, as a Homestead.

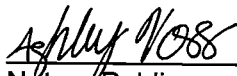
3. All former *Declaration of Homesteads* that may have been recorded by myself, or on our behalf, are hereby abandoned and revoked.

IN WITNESS THEREOF, we have hereunto set our hands this September 30, 2019.

  
Suzanne P. Warden

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF DOUGLAS    )

This Declaration of Homestead was acknowledged before me, Ashley Voss, a Notary Public, on September 30, 2019, by Suzanne P. Warden, who are personally known to me or whose identity were proved to me upon satisfactory evidence.

  
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Notary Public

