

A portion of APN: 1319-15-000-015

R.P.T.T.: \$ 0.00

Send Subsequent Tax Bills To:

OLCC Nevada, LLC.

8505 W Irlo Bronson Mem. Hwy

Kissimmee, FL 34747



00100080201909366840040041

KAREN ELLISON, RECORDER

After Recording Mail To:

Deborah Roberts

3415 Arbor Dr

Fenton, MI 48430-3126

Inventory Control No: 36022032112

AFFIDAVIT TERMINATING JOINT TENANCY

The undersigned, Deborah Roberts of legal age, being first duly sworn, deposes and states the following as required by NRS 111.365:

1. That James Allan Johnson, having become deceased on 04/12/2018, pursuant to the attached certified copy Certificate of Death, is the same person James Johnson, named as one of the parties in that certain David Walley's Resort Grant, Bargain, Sale Deed dated 10/04/2016 By Walley's Partners Limited Partnership, a Nevada limited partnership, to : Deborah Roberts and James Johnson, Wife and Husband, as Joint Tenants with Right of Survivorship, not as Tenants in Common, recorded on 08/20/2019, as Recorded Document No. 0933948 of Official Records of the Douglas County Recorder's Office, Douglas County, State of Nevada.
2. The real property subject hereof is situated in the Douglas of Clark, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 2001 Foothill Road, Genoa, Nevada 89411

3. That the undersigned affiant, Deborah Roberts, the surviving joint tenant of the named decedent.



* 6 6 7 9 4 5 9 *

David Walley's Resort



* A F F I D A V I T *

EXHIBIT "A"
LEGAL DESCRIPTION

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3,978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Section 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998 at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

Per NRS 111.312 – The Legal Description appeared previously in that certain David Walley's Resort Grant, Bargain, Sale Deed recorded on 08/20/2019, as Recorded Document No. 0933948 of Douglas County Records, Douglas County, Nevada.

I, Deborah Roberts, hereby affirm that this document submitted for recording contains personal information (social security number, driver's license numbers or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.

Deborah Roberts, Affiant
Surviving Joint Tenant (Print Name), Title

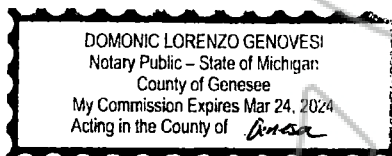
DATED this 8th day of October, 20 19,

Deborah Roberts
Signature of Surviving Joint Tenant

STATE OF Michigan)
SS

COUNTY OF Genesee)

SUBSCRIBED AND SWORN before me this 8th day of
OCTOBER, 20 19, by DEBORAH ROBERTS.



Notary Stamp/Seal

[Signature]
Notary Public Signature

Domonico Genovesi
Notary Public Print Name

My Commission Expires: 3-24-2024

STATE OF ARIZONA

CERTIFICATION OF VITAL RECORD

ORIGINAL
STATE COPY

STATE OF ARIZONA DEPARTMENT OF HEALTH SERVICES-BUREAU OF VITAL RECORDS CERTIFICATE OF DEATH

State File Number
102-2018-018338

1. DECEDENT'S LEGAL NAME (FIRST, MIDDLE, LAST, SUFFIX) JAMES, ALLAN, JOHNSON		2. AKA'S (IF ANY)		3. DATE OF DEATH 04/12/2018	
4. SEX MALE		5. SOCIAL SECURITY NUMBER ██████ 1562		6. DATE OF BIRTH 04/22/1953	
7. AGE 64 YEARS		8. CITY/TOWN, COUNTY AND ZIP OR LOCATION OF DEATH KINGMAN, MOHAVE, 86401			
9. PLACE OF DEATH (TYPE OF PLACE OF DEATH AND FACILITY NAME/ADDRESS) RESIDENCE - 3389 ISADOR AVENUE					
10. BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY) NORFOLK, VIRGINIA		11. MARITAL STATUS MARRIED		12. NAME OF SURVIVING SPOUSE PRIOR TO FIRST MARRIAGE (FIRST, MIDDLE, LAST, SUFFIX) DEBORAH, LYNN, BOWREN	
13. DECEDENT'S USUAL RESIDENCE ADDRESS (STREET, CITY, COUNTY, STATE, ZIP) 3389 ISADOR AVENUE, KINGMAN, MOHAVE, AZ, 86401					
14. DECEDENT'S HISPANIC ORIGIN(S) NO, NOT SPANISH/HISPANIC/LATINO		15. DECEDENT'S RACE(S) WHITE		16. EVER IN ARMED FORCES NO	
17. OCCUPATION SERVICE COUNTER		18. FATHER'S NAME (FIRST, MIDDLE, LAST, SUFFIX) WESLEY, ALLAN, JOHNSON			
19. MOTHER'S NAME PRIOR TO FIRST MARRIAGE (FIRST, MIDDLE, LAST, SUFFIX) JACQUELINE, JOAN, MIHELICIC		20. INFORMANT'S NAME (FIRST, MIDDLE, LAST, SUFFIX) DEBORAH, LYNN, ROBERTS			
21. RELATIONSHIP SPOUSE				22. INFORMANT'S MAILING ADDRESS 3389 ISADOR AVENUE, KINGMAN, AZ, 86401	
23. NAME AND ADDRESS OF FUNERAL FACILITY OR RESPONSIBLE PERSON MOHAVE MEMORIAL FUNERAL & CREMATION SERVICES 4764 STOCKTON HILL ROAD, KINGMAN, AZ, 86401		24. FUNERAL DIRECTOR'S NAME OR RESPONSIBLE PERSON JEROME, J., MIRATSKY		25. LICENSE NUMBER F1581	
26. METHOD(S) OF DISPOSITION CREMATION		27. NAME AND LOCATION OF 1ST DISPOSITION FACILITY MOHAVE MEMORIAL FUNERAL & CREMATORY SERVICES, KINGMAN, AZ, US		28. NAME AND LOCATION OF 2ND DISPOSITION FACILITY	
MEDICAL CERTIFICATION SECTION CAUSE OF DEATH PART I					
29. A IMMEDIATE CAUSE OF DEATH ATHEROSCLEROTIC CARDIOVASCULAR DISEASE				30. APPROXIMATE INTERVAL YEARS	
31. B. DUE TO OR AS A CONSEQUENCE OF				32. APPROXIMATE INTERVAL	
33. C. DUE TO OR AS A CONSEQUENCE OF				34. APPROXIMATE INTERVAL	
35. D. DUE TO OR AS A CONSEQUENCE OF				36. APPROXIMATE INTERVAL	
CAUSE OF DEATH PART II					
37. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN PART I. DIABETES MELLITUS, HYPERTENSION, HYPERLIPIDEMIA		38. INJURY? NO	39. INJURY AT WORK? NO	40. MANNER OF DEATH NATURAL DEATH	
41. TIME OF DEATH 22:00		42. WAS AN AUTOPSY PERFORMED? NO	43. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH?		
CAUSE AND MANNER CERTIFICATION					
44. NAME OF PERSON COMPLETING CAUSE OF DEATH EFREN, RICARDO, CANO				45. DATE CERTIFIED 04/13/2018	
46. CERTIFIER'S ADDRESS 3269 STOCKTON ROAD, KINGMAN, AZ, 86409					

Date Registered: 04/17/2018

Date Issued: 04/25/2018

VS-49 Rev. 12/2017



This is a true certification of the facts on file with the Arizona Department of Health Services, Bureau of Vital Records, PHOENIX, ARIZONA. Revised 07 2016

Krystal Colburn
KRYSTAL COLBURN
ASSISTANT STATE REGISTRAR

ARIZONA DEPARTMENT OF HEALTH SERVICES

J1079556

This copy not valid unless prepared on a form displaying the State Seal and impressed with the raised seal of the issuing agency.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE