DOUGLAS COUNTY, NV Rec:\$35.00

Total:\$35.00
A+DOCUMENTS

2019-936781 10/17/2019 09:39 AM

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THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER PER NRS 239B.030.

APN: 1318-03-212-040

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..../______

KAREN ELLISON, RECORDER

E07

Recording Requested by: **Grantors, Brooks and Dee Robinson**

When Recorded Mail Document and tax statements to: ROBINSON FAMILY REVOCABLE LIVING TRUST P.O. BOX 445 Glenbrook, NV 89413, Nevada 89704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

BROOKS H. ROBINSON and DEE D. ROBINSON, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to the ROBINSON FAMILY REVOCABLE LIVING TRUST, BROOKS H. ROBINSON and DEE D. ROBINSON, as Trustees, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Lot 145, as shown on the map of SKYLAND SUBDIVISION NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on February 24, 1960, as Document No. 15653

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 15th day of October 2019

BROOKS H. ROBINSON as Grantor

BROOKS H. ROBINSON as Trustee of the ROBINSON FAMILY REVOCABLE LIVING

Skooks H. Robins

TRUST

DEE D. ROBINSON as Grantor

DEE D. ROBINSON as Trustee of the

ROBINSON FAMILY RÉVOCABLE LIVING

TRUST

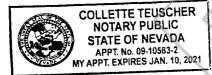
-A LOOSE CERTIFICATE ATTACHED-

STATE OF NEVADA)
CARSON CITY)

On this 15th day of October 2019 before me, a Notary Public, personally appeared BROOKS H. ROBINSON and DEE D. ROBINSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Collotto Toes solow Notary Public



THIS ACKNOWLEDGMENT IS ATTACHED TO A QUIT CLAIM DEED DATED October 15, 2019

STATE OF NEVADA DECLARATION OF VALUE

 Assessors Parcel Number(s) a) 1318-03-212-040 	
b)	\wedge
c)	
d)	\ \
2. Type of Property:a) □ Vacant Land b) ★ Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c) \square Condo/Twnhse d) \square 2-4 Plex	DOCUMENT/INSTRUMENT #: BOOK PAGE
e) □ Apt. Bldg f) □ Comm'l/Ind'l	BOOK PAGE DATE OF RECORDING:
g) \square Agricultural h) \square Mobile Home	NOTES: 1600
i) Other	Whiteel Trust Eff
3. Total Value/Sales Price of Property:	
 Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) 	s (
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$ 0.00
4. If Exemption Claimed:	4
a. Transfer Tax Exemption per NRS 375.09	0, Section # 7
b. Explain Reason for Exemption: A transfe	r of title to or from a trust without consideration if a
Certificate of trust is presented at the time	e of transfer
5 Delli Delli Color	2004
5. Partial Interest: Percentage being transferred: 10	<u>00</u> %
NRS 375.110, that the information provided is cobe supported by documentation if called upon to	of any claimed exemption, or other determination of
Pursuant to NRS 375.030, the Buyer and Seller shall	be jointly and severally liable for any additional
amount owed	
Signature VIII & SOMMON	Capacity grantor-trustee
Signature Blucks H. Kabins	Capacity grantor-trustee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Brooks and Dee Robinson	Print Name: Brooks and Dee Robinson-Trustees
Address: P.O. Box 445	Address: P.O. Box 445
City: Zephyr Cove	City: Zephyr Cove
State: <u>NV</u> Zip: <u>89413</u>	State: <u>NV</u> Zip: <u>89413</u>
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: A+ Documents, Inc.	Escrow #
Address: 411 W. Fourth Street, Suite 1	77' 00700
City: Carson City State: NV (AS A PUBLIC RECORD THIS FORM N	Zip: 89703 MAY BE RECORDED/MICROFILMED)
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