DOUGLAS COUNTY, NV Rec:\$35.00

LUCIA MALDONADO

Rec:\$35.00 Total:\$35.00 2019-936797 10/17/2019 12:00 PM

Pgs=4

THIS SPACE PROVIDED FOR RECORDER'S USE ONLY:



KAREN ELLISON, RECORDER

E05

PARCEL NUMBER: A portion of APN:1319-15-000-015

WHEN RECORDED RETURN TO:

Lucia L Maldonado 1640 Vance Way Sparks, Nevada, 89431

GRANT DEED

THE GRANTOR(S),

- Lucia L Maldonado, a single person,

for and in consideration of: One Dollar (\$1.00) and other good and valuable consideration grants

to the GRANTEE(S):

- Lucia L Maldonado, 1640 Vance Way, Sparks, Washoe County, Nevada, 89431,
- Ingrid Maldonado, 1640 Vance Way, Sparks, Washoe County, Nevada, 89431,
- Vania Boyd and _______, 17340 N. Woodrose CT, Surprise, Maricopa County, Arizona, 85374,
- Letty Maldonado, 851 W. 5th Avenue, Eugene, Lane County, Oregon, 97402,
- Manuel J. Maldonado JR, 7815 Alcandre CT, Sparks, Washoe County, Nevada, 89436, as tenants in common, the following described real estate, situated in Genoa, in the County of Douglas, State of Nevada:

(LEGAL DESCRIPTION): See the attached Schedule A

Description is as it appears in Document No. 2016-880221, Official Records, Douglas County, Nevada.

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same.

Tax Parcel Number: A portion of APN:1319-15-000-015

Mail Tax Statements To: Orange Lake Country Club, Inc. Attn: Title Clerk 9271 South John Young Orlando, Florida 32819

Grantor Signatures:

DATED: 10/17/2019

Lucia L Maldonado

1640 Vance Way

Sparks, Nevada, 89431

STATE OF NEVADA, COUNTY OF WASHOE, ss:

This instrument was acknowledged before me on this 17th day of October 2019 by Lucia L Maldonado.

Notary Public

Signature of person taking acknowledgment

Title (and Rank)

My commission expires

DANIEL QUESADA
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 18-2237-2
MY APPT. EXPIRES FEBRUARY 10, 2022

Inventory No.: 17-049-33-01

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded Movember 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Navada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A Portion of APN 1319-15-000-015

STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY **DECLARATION OF VALUE** Document/Instrument#: Book: _____ Page: ___ 1. Assessor Parcel Number (s) (a) A Postion of APN: 1319-15-000-015 Date of Recording: Notes: ___ (c) _____ (d) ___ 2. Type of Property: b) Single Fam Res. a) Uacant Land c) Condo/Twnhse d) 2-4 Plex f) Comm'l/Ind'l e) Apt. Bldg. g) Agricultural h) Mobile Home 1) \(\sum \) Other \(\tau \) MEShave. 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: _ b. Explain Reason for Exemption: <u>adding Child</u> 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375,110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity OW NEX Signature Grantor Capacity _____ Signature__ **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) Sam E (REQUIRED) Print Name: LUCLA Address: Address: City: City: Zip: ___Zip: _____ State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Escrow# Print Name: Address: ____ State: ____ Zip: ____ City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)