This document includes a certified death certificate as required by NRS 40.525(5) which contains a social security number as required by

NRS 440.380(1)(a).

ANDERSON, DORN & RADER, LTD.

APN: 1420-33-111-016

RECORDING REQUESTED BY:

Bryce L. Rader, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO:

A. L. KENDALL, Trustee 1353 Bridle Way Minden, NV 89423 DOUGLAS COUNTY, NV
Rec:\$35.00
\$35.00
Pgs=7

10/17/2019 03:17 PM

ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

AFFIDAVIT OF DEATH OF TRUSTEE

This Affidavit is being re-recorded to correct the Assessor Parcel Number.

DOUGLAS COUNTY, NV

2019-936462

Rec:\$35.00 \$35.00

Pgs=5

KAREN ELLISON, RECORDER

10/10/2019 02:35 PM

ANDERSON, DORN, & RADER, LTD.

This document includes a certified death certificate as required by NRS 40.525(5) which contains a social security number as required by NRS 440.380(1)(a).

ANDERSON DORN & RADER LTD

APN: 1221-05-001-034 [430-33-111 OV RECORDING REQUESTED BY:

Bryce L. Rader, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO:

A. L. KENDALL, Trustee 1353 Bridle Way Minden, NV 89423

AFFIDAVIT OF DEATH OF TRUSTEE

- We, A. L. KENDALL, also known as ANTHONY L. KENDALL, and CAROL KENDALL MONNETT affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:
- (1) By instrument dated March 5, 1999, J. KENDALL and A. L. KENDALL executed the DECLARATION OF TRUST (the "Trust").
- (2) J. KENDALL deceased on September 11, 2018, at Minden, Nevada, a resident of Douglas County, Nevada. Attached hereto is a certified copy of the death certificate of said J. KENDALL, also known as JUDITH ANN KENDALL.
- (3) Said trust appointed A. L. KENDALL to serve as sole Trustee upon the death of J. KENDALL. A. L. KENDALL reserved the right to amend or revoke the Trust Agreement in whole or in part and by amendment dated August 14, 2019, A. L. KENDALL appointed himself and CAROL KENDALL MONNETT as Co-Trustees.

This document includes a certified death certificate as required by NRS 40.525(5) which contains a social security number as required by NRS 440.380(1)(a).

ANDERSON DORN & RADER LTD.

APN: 1221-05-001-034

RECORDING REQUESTED BY:

Bryce L. Rader, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO:

A. L. KENDALL, Trustee 1353 Bridle Way Minden, NV 89423

AFFIDAVIT OF DEATH OF TRUSTEE

- We, A. L. KENDALL, also known as ANTHONY L. KENDALL, and CAROL KENDALL MONNETT affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:
- (1) By instrument dated March 5, 1999, J. KENDALL and A. L. KENDALL executed the DECLARATION OF TRUST (the "Trust").
- (2) J. KENDALL deceased on September 11, 2018, at Minden, Nevada, a resident of Douglas County, Nevada. Attached hereto is a certified copy of the death certificate of said J. KENDALL, also known as JUDITH ANN KENDALL.
- (3) Said trust appointed A. L. KENDALL to serve as sole Trustee upon the death of J. KENDALL. A. L. KENDALL reserved the right to amend or revoke the Trust Agreement in whole or in part and by amendment dated September 13, 2019, A. L. KENDALL appointed himself and CAROL KENDALL MONNETT as Co-Trustees.

- (4) Pursuant to the terms of the Trust, we have assumed the responsibilities of Trustees.
- (5) The following described real property is part of the Trust estate: See Exhibit "A" attached.
- (6) We are authorized under the terms of the Trust and applicable provisions of the Nevada Revised Statutes to act as Trustees with respect to the Trust's interest in the described property.
- (7) No other person has a right to the interest of the Trust in the described property.
 - (8) The described property shall be transferred to us as Trustees.

Executed in the County of Washoe, State of Nevada, on September 13, 2019.

A. L. KENDALL

STATE OF NEVADA

) ss:

COUNTY OF WASHOE

Signed and sworn to (or affirmed) before me on September 13, 2019, by A. L. KENDALL.

Notary Public

SARA-LEE OLIVER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-59493-2 - Expires December 1, 2019

Executed in the County of Johnson, State of Kansas, or October 8, 2019.
CAROL KENDALL MONNETT
STATE OF HOMSON) ss: COUNTY OF SOM SS: Signed and sworn to (or affirmed) before me on October 8, 2019, by CAROL KENDALL MONNETT. Notary Public MYRNA SWART Notary Public State of Kańsas My Appt. Expires (2023)

EXHIBIT "A"

Legal Description:

Lot 73, Block B, as shown on the Final Map of WILDHORSE UNIT 3, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 26, as Document No. 229406.

APN: 1420-33-111-016

Property Address: 1353 Bridle Way, Minden, Nevada





DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

VITAL STATISTICS

THE STATE OF THE S	ILE NO. 4040249	Andrew State of the Community of the Com	CERTIFICATE	OF DEATH			8017521	A
TYPE OR PRINT IN	1a. DECEASED-NAME: (FIRS	T-MIDDLE LAST SUBEIX)			la a		FILE NUMBER	***************************************
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BLACK INK	Judit	h Ann	KENDAI		September	11, 2018	Dou	glas
	35. CITY, TOWN, OR LOCATION	ON OF DEATH 3c. HOSPIT	AL OR OTHER INSTITUTION	-Name(If not either, give	street ar 3e.lf Hosp	or Inst, indicate DO/	A,OP/Emer. Rm.	4. SEX
BEOEDENE	Minden	197.91 01.91	1353 Bridle	Wav	Inpatient(S)			1001000 000000
DECEDENT	5. RACE (Specify)		Hispanic Origin? Specify	7a. AGE-Last birthda	Th LINDED CHEKO	Home	La aver ar area	Female
A CARAGO ARRANGA ARRAN	The same of the		lo Non-Hispanic	(Years)	MOS I DAYS	HOURS I MINS	8. DATE OF BIRT	H (Mo/Day/Yr):
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HANDBOOK	name country) Nevad		ed States 14	Marri		Anthony	/ KENDALI	- ' '
REGARDING	13 SOCIAL SECURITY NUMB	BER: 14a USUAL OCC	CUPATION (Give Kind of Work	Done During Most of	14b, KIND OF BUS	SINESS OR INDUST	RY Ever	in US Armed
COMPLETION OF RESIDENCE	-1500	7.00 AND 10 AND	Assistant Chief			nt Of Motor Vel		es? No
ITEMS	15a. RESIDENCE - STATE	15b, COUNTY	15c. CITY, TOWN OR LO	OCATION J5d. STE	REET AND NUMBER			INSIDE CITY: IS (Specify Yes
	Nevada	Douglas	angas Masah supatan Panih termina	The state of the s		7007040 400 0000 (4007)40040 0000 (4007)40040 0000 (4007)40040 0000	LIM! or N	TS (Specify Yes) Yes
	16. FATHER/PARENT - NAME		<u>Minden</u>		Bridle Way			Yes
PARENTS	TO TATTICIST ANCIET - MANUE			17:MOTHER/P	ARENT - NAME (Fir	No. 1		
**************************************	10-1717-051-1-17	Cory BLOCK	100 100 100 100 100 100 100 100 100 100			rma BROWN	<u> </u>	
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DISPOSITION	Crema			Cremation Service		Charles S. S.	City Nevada	*****
7.77	20a, FUNERAL DIRECTOR - S	IGNATURE (Or Person Acti	no as Such) 206. F) INERAL	DIRECTOR 20c. NAM	E AND ADDRESS OF		- wity Horaga	0010
**************************************		LAWRENCE	LICENSE NUN	BER		n Funerals & C	remations	
********	Marie Marie Carrier Carry	TURE AUTHENTICATE				npa Ln Carson (
TRADE CALL	TRADE CALL - NAME AND AD			Signature and a	THE NAME OF THE PARTY OF	npa Lii Caison (31ty INV 097.01	***************************************
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	E ≤ to the cause(s) stated (S	Rignature & Title)	urle urrie, date and place and d		pasis of examination and	d/or investigation, in h	ny opinion death occ	urred
			SNATUKE AUTHENTICATE		late and place and due t	a the agree of the attend	(Cignoture 9 Title)	
9 37 % along	2	NITA SCHWART	SNATURE AUTHENTICATE Z MD		late and place and due t	o the cause(s) stated	(Signature & Title)	
CERTIFIER	21b. DATE SIGNED (Mo	NITA SCHWART		and a structume, o				And Committee an
CERTIFIER	21b DATE SIGNED (Mo S September 12.)	NITA SCHWART o/Day/Yr) 21c H 2018	Z MD OUR OF DEATH 06:40	and a structume, o	late and place and due to SIGNED (Mo/Day/Yr		(Signature & Title)	1
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STATE REGISTRAR

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This is a frue and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

SEP 19 2018

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