

DOUGLAS COUNTY, NV  
RPTT:\$304.20 Rec:\$35.00  
\$339.20 Pgs=6 10/18/2019 08:40 AM  
STEWART TITLE VACATION OWNERSHIP  
KAREN ELLISON, RECORDER

**DEED UPON LIEN  
FORECLOSURE**

RPTT: S 304.20

A Portion of APN: 1319-30-724-\_\_\_ <See Exhibit 'A'>

**WHEN RECORDED and MAIL TAX STATEMENTS TO:**

The Ridge Tahoe Property Owners'  
P.O. Box 5790  
Stateline, Nevada 89449

THIS DEED UPON LIEN FORECLOSURE is made this October 11, 2019, by The Ridge Tahoe Property Owners' Association, a Nevada non-profit corporation, herein Grantor, having the address of P.O. Box 5790, Stateline, Nevada, 89449, and the Ridge Tahoe Property Owners' Association, a Nevada non-profit corporation, herein Grantee .

Grantor, pursuant to its powers and authority provided by law and as set forth in that Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe dated January 30, 1984, recorded February 14, 1984 in Book 284 at Page 5202 as Document Number 096758, Official Records of Douglas County, Nevada, and as amended, thereby establishing a lien against that property legally described on <See Exhibit 'A'> attached hereto and incorporated herein by this reference, hereinafter the Property.

Grantor caused a Notice of Default and Election to sell to be recorded against the interest of <See Exhibit 'A'> July 12, 2019, as Document Number 2019-931663 in the Official Records of Douglas County, Nevada, and a Notice of Sale of the Property was published in the Record Courier, a newspaper of general circulation in Douglas County, Nevada, once a week for three consecutive weeks commencing on September 21, 2019, and a copy of said Notice was posted for not less than twenty (20) days at the location of the sale and also at not less than three (3) public places in the locale of the Property, namely (1) United States Post Office, Zephyr Cove Substation; (2) Zephyr Cove Library, Zephyr Cove and (3) United States Post Office, Kingsbury Substation.

Grantor did sell the Property at public auction at the time and place noticed for such sale on October 11, 2019, to Grantee, the highest bidder, for U.S. <See Exhibit 'A'>, in cash, in full or partial satisfaction of the indebtedness secured by the Notice of Claim of Lien recorded June 10, 2019 as Document Number 2019-930090 in the Official Records of Douglas County, Nevada.

Grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents remise, release, sell, convey and quit claim, without covenant or warranty, express or implied, to Grantee, all right, title, interest, claim and demand of Grantor in and to the property.

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed in its name as of the day and year first above written.

Dated:

10/9/19

Grantor

THE RIDGE TAHOE PROPERTY OWNERS'  
ASSOCIATION, a Nevada non-profit

BY: Resort Realty LLC, a Nevada Limited Liability  
Company, its Attorney-In-Fact

  
\_\_\_\_\_  
Terrie Jones, Authorized Signature

A.

**DEED UPON LIEN  
FORECLOSURE**

STATE OF NEVADA            )  
  )    SS  
COUNTY OF DOUGLAS    )


This instrument was acknowledged before me on October 9<sup>th</sup> 2019 by  
Terrie A. Jones as  
the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for The  
Ridge Tahoe Property Owners' Association, a Nevada non-profit corporation.

  
\_\_\_\_\_  
Notary Public

The Grantor Declares:

Grantee was the foreclosing Beneficiary; Consideration was ;  
\$ 77,503.10

Computed on the consideration or value of property conveyed.

 Marian T. Jongsma  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. No. 19-2510-5  
My Appt. Expires    May 3, 2023

Acct No.	Owner of Record	Legal Desc. Exhibit	Unit	Season	Last 3 Digits of APN	Bid Amt
34-006-38-02	ALLEC, Amy F.	B	006	Swing	006	\$1,771.67
34-023-37-01	BARR, Robert H., Betty J., David G., Luanne and Cynthia J.	B	023	Prime	024	\$1,862.23
34-020-10-01	BECKER, Paul K and Sunny B.	B	020	Prime	021	\$1,794.28
34-032-44-01	BROWN, Leslie N.	B	032	Swing	033	\$1,771.63
34-025-02-02	BROWN, Annabelle Emerson, Trustee, or her successors in trust, of the BROWN LIVING TRUST, dated August 4, 1995, and any amendments thereto	B	025	Prime	026	\$1,771.63
34-030-46-A	BRYSON, Louis A. and Evelyn J.	B	030	Swing	031	\$1,794.28
34-015-23-03	CONE, Barbara J.	B	015	Prime	016	\$1,771.63
34-007-46-01	DEAGEN, J.R. and Geraldene D.	B	007	Swing	008	\$1,794.28
34-025-51-04	DEAGEN, James R. and Geraldene D.	B	025	Swing	026	\$1,794.31
34-001-45-A	DES HARNNAIS, Ray M. and Gaileen R.	B	001	Swing	001	\$1,864.64
34-015-45-01	ELLERSIECK, Heinz Eberhard and Astrid Elena, as Trustees of the ELLERSIECK TRUST, dated November 27, 1995	B	015	Swing	016	\$1,794.28
34-004-10-71	F MULERO ENTERPRISES, LLC, a Limited Liability Company	C	004	Prime	004	\$1,771.63
34-029-44-02	F MULERO ENTERPRISES, LLC, a Limited Liability Company	B	029	Swing	030	\$1,771.63
34-035-15-01	FOERST, Douglas	B	035	Prime	036	\$1,614.83
34-023-08-02	FURLONG, William J. and Cecelia A., Trustees, or any successors in trust, under the WILLIAM J. FURLONG and CECELIA A. FURLONG TRUST dated July 30, 1999	B	023	Prime	024	\$1,794.28
34-004-13-72	GONZALES, Ben T. and Mary L.	C	004	Prime	004	\$1,794.28
34-017-07-01	GRIFFITH, Gary G. and Julie Ann	B	017	Prime	018	\$1,794.27
34-003-36-73	HAMILTON, Michael, as Trustee of the KATHLEEN M. STANLEY and MICHAEL W. HAMILTON REVOCABLE TRUST, dated September 26, 2013	C	003	Prime	003	\$1,771.62
34-033-16-71	HUFF, David M.	C	033	Prime	034	\$1,771.62
34-034-17-02	KANTER, Lewis J. M.D.	B	034	Prime	035	\$1,926.18
34-013-47-01	KNIGHT, Rosalie and KEITH, Rosalie P.	B	013	Swing	014	\$987.62

34-026-05-A	LINDQUIST, Rhonda and WENGER, Steven	B	026	Prime	027	\$1,794.27
34-019-33-01	LOFTIN, Glenn and Kathleen and GLENN and KATHLEEN LOFTIN FAMILY TRUST	B	019	Prime	020	\$1,794.27
34-033-39-71	MARTUS, Leo and Linda S. and SURUKI, Catherine M.	C	033	Swing	034	\$1,620.72
34-002-09-A	MCCARDLE, Terry E. and Jacqueline E.	B	002	Prime	002	\$1,794.27
34-024-20-01	MICHAIL, Makram and Helen	B	024	Prime	025	\$1,794.27
34-027-45-01	MORRIS, Elisa	B	027	Swing	028	\$1,789.59
34-031-17-02	MORTON, Kimberly and FAULCONER, Danny and Judy H.	B	031	Prime	032	\$1,816.92
34-024-05-01	PHILLIPS III, Delbert Lee	B	024	Prime	025	\$1,771.62
34-007-44-02	RAIOLA, Salvatore John and Judith and BALBI, Anthony and Maureen	B	007	Swing	008	\$1,839.57
34-011-31-71	RICHARD, Donna and London	C	011	Prime	012	\$1,794.27
34-029-28-A	ROWNTREE, Sheila, Trustee of the DAVID T. TERRY ROWNTREE AND SHEILA LEE ROWNTREE REVOCABLE TRUST	B	029	Prime	030	\$1,771.62
34-029-13-02	SEWELL, Charlene	B	029	Prime	030	\$1,771.62
34-036-23-01	SILVA, Carltos R. and Julieta L.	B	036	Prime	037	\$4,530.27
34-003-37-02	SOUTAR, Dean R. and Patricia L.	B	003	Prime	003	\$1,794.27
34-038-35-01	STEVENS, Albert F. and Sharon R.	B	038	Prime	039	\$1,637.47
34-032-48-03	SUTTON, Laurie	B	032	Swing	033	\$4,013.88
34-001-10-01	SWENSON, Bradley and CRANE, Dawn	B	001	Prime	001	\$1,811.98
34-007-10-71	TOLAR, A. Ray and Majorie L.	C	007	Prime	008	\$1,794.27
34-023-39-71	WHALEY, Duane E. and Mary T.	C	023	Swing	024	\$1,794.27
34-033-29-71	WITT, Victoria	C	033	Prime	034	\$1,990.86

**EXHIBIT "B"**

**(34)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. <See Exhibit 'A'> as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the <See Exhibit 'A'> "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-724-<See Exhibit 'A'>**

**EXHIBIT "C"**

**(34)**

**An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. <See Exhibit 'A'> as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in Odd-numbered years in the <See Exhibit 'A'> "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-724-<See Exhibit 'A'>**



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 A portion of 1319-30-724- <See Exhibit 'A'>  
 a) \_\_\_\_\_  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property
- |   |   |
|---|---|
| a) <input type="checkbox"/> Vacant Land                       | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse                      | d) <input type="checkbox"/> 2-4 Plex                |
| e) <input type="checkbox"/> Apartment Bldg.                   | f) <input type="checkbox"/> Commercial/Industrial   |
| g) <input type="checkbox"/> Agricultural                      | h) <input type="checkbox"/> Mobile Home             |
| i) <input checked="" type="checkbox"/> Other <u>Timeshare</u> |   |

3. Total Value/Sales Price of Property \$77,503.10  
 Deed in Lieu of Foreclosure Only (Value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value \$77,503.10  
 Real Property Transfer Tax Due: \$304.20

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 % \_\_\_\_\_

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

Print Name: The Ridge Tahoe Property Owner's Association  
 Address: P.O. Box 5790  
 City/State/Zip Stateline, NV 89449

**BUYER (GRANTEE) INFORMATION**

Print Name: The Ridge Tahoe Property Owner's Association  
 Address: P.O. Box 5790  
 City/State/Zip Stateline, NV 89449

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: Stewart Title Guaranty Company Escrow No Tower FC 2019  
 Address: 3476 Executive Pointe Way #16  
 City Carson City State: NV Zip 89706