



KAREN ELLISON, RECORDER

A.P.N. 1221-05-001-001
A.P.N. 1321-32-002-034

After Recording Return To:
William W. Nichols
220 Sheridan Creek Court
Gardnerville, NV 89460

DEED RESTRICTION

The undersigned, William W. Nichols, Managing Member of Mid Town Ventures, LLC, is the owner of that certain real property situate in the County of Douglas, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" MADE A PART HERETO

Owner, by its execution hereof, does hereby acknowledge and agree that the following deed restriction shall apply to the herein above described property:

- a. *"The use of individual sewage disposal systems is limited to denitrifying treatment systems to be approved and permitted by the Douglas County Building Division prior to obtaining a building permit."*
- b. *"The individual property owner is solely responsible for continued yearly maintenance of the ISDS per the manufacturer's specifications."*

Dated: 10-18-2019

Mid Town Ventures, LLC

By: William W. Nichols, Managing Member

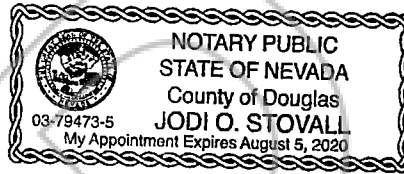
STATE OF NEVADA)

:SS

COUNTY OF DOUGLAS)

This instrument was acknowledged before me on October 18, 2019,
by William W. Nichols, Managing Member of Mid Town Ventures, LLC.

Jodi O. Stovall
NOTARY PUBLIC



COPY

A.P.N. 1221-05-001-001
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**EXHIBIT "A"
DESCRIPTION**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

That certain parcel as set forth in the Grant, Bargain and Sale Deed for the Hussman Family 2000 Trust, filed for record January 24, 2001 in the office of Recorder, Douglas County, Nevada, as Document No. 507307, more particularly described as follows:

The Northwest Quarter of the Northwest Quarter of Section 5, Township 12 North, Range 21 East, M.D.B.& M.

TOGETHER WITH:

That certain parcel as set forth in the Grant, Bargain and Sale Deed for the Hussman Family 2000 Trust, filed for record January 24, 2001 in the office of Recorder, Douglas County, Nevada, as Document No. 507306, more particularly described as follows:

The Southwest Quarter of the Southwest Quarter of Section 32, Township 13 North, Range 21 East, M.D.B.& M.

EXCEPTING THEREFROM:

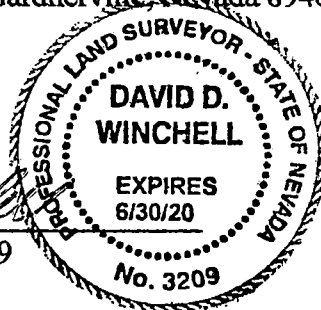
The North 330 feet of said Southwest Quarter of the Southwest Quarter of said Section 32.

The Basis of Bearings for this description is N. 89° 16' 36" E., for the Southerly line of Parcel 1 and Parcel 2, as said parcels were shown on Parcel Map 2 for James N. Feddish and Ester R. Feddish, which was recorded in Book 389 at Page 2175 as Document No. 198297 in the Official Records of Douglas County.

Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address is P. O. Box 6202, Gardnerville, Nevada 89460.



David D. Winchell, PLS 3209



10/18/2019

Date