RPTT:\$0.00 Rec:\$35.00 10/18/2019 02:39 PM \$35.00 Pgs=7 **APN#**: 1220-10-401-015 **ETRCO** KAREN ELLISON, RECORDER Recording Requested By: Western Title Company, LLC Escrow No.: 108091-WLD When Recorded Mail To: Judith L. Fisher and Shirley M. Handlin 3371 Fountain Ct. Sparks, NV 89431 Mail Tax Statements to: (deeds only) same as above (space above for Recorder's use only)

DOUGLAS COUNTY, NV

2019-936861

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

\*\*This document is being re-recorded to correct legal description of document no. 345070

Re-record Grant Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

RECORDING REQUESTED BY:

Mr. and Mrs. ROBERT D. STARK
1006 Kerry Lane
Gardnerville, NV 89410

WHEN RECORDED, MAIL TO: SAME AS ABOVE

MAIL TAX STATEMENTS TO: Mr. and Mrs. ROBERT D. STARK 1006 Kerry Lane Gardnerville, NV 89410

R.P.T.T. \$ #8

#### **GRANT DEED**

## DESCRIPTION OF PROPERTY CONVEYED

All that real property situated in the County of Douglas, State of Nevada, as described in EXHIBIT B (LEGAL DESCRIPTION), attached hereto and made a part hereof.

Dated Dated

1994.

ROBERT D. STARK

ALBERTA I. STARK

345070

State of Nevada	)	
	)	SS.
County of Washoe	}	

On this Ork day of Outer, in the year 1994, before me, the undersigned, a Notary Public, appeared ROBERT D. STARK AND ALBERTA L. STARK, personally known to me (or proved to me on the basis of satisfactory evidence), to be the persons whose names are subscribed to this instrument and acknowledged that they executed it.

WITNESS MY OFFICIAL SEAL

Notary Public, State of Nevada



# EXHIBIT A CERTIFIED EXTRACT OF TRUST AGREEMENT THE STARK FAMILY TRUST

State of Nevada

County of Washoe

) ss.

THE UNDERSIGNED, being duly sworn, depose and certify:

1. That ROBERT D. STARK, social security number -5368 and ALBERTA L STARK, social security number 562-38-3364, as Grantors and Trustees, executed a Declaration of
Trust, and that said Declaration of Trust is not of record in any court. Said Declaration of Trust is entitled THE STARK FAMILY TRUST, U/D/T created 1/28, 1994.
2. That the present beneficiaries under the terms of said Declaration of Trust are the
Grantors so long as one or both are living and the Grantors' beneficiaries as designated in the Declaration of Trust.
3. That the power and authority of the Trustees with respect to the trust property include, by way of illustration, the following.
A. To apply for and receive life insurance on the life of any person; to accept the ownership and beneficial interest of responsibility as to the payment of premiums. The insuring
companies have no responsibility as to the payment of premiums, The insuring companies have no
responsibility other than to pay the proceeds of the policies to the named beneficiary and are not
required to examine the Declaration of Trust at any time;
B. To sell, convey, lease, exchange, abandon, pledge for security, and exercise all
the rights, powers and privileges which an absolute owner of the same property would have regarding
any property, which in his or her discretion the Trustee chooses to receive subject to this Declaration
of Trust and subject to Applicable Nevada Law with respect to community property of the Grantors;
C. To open bank accounts, to borrow money with or without security, to receive
all dividends, interest, and other income, and to compromise and settle claims. To purchase, sell or
retain stocks, securities, mutual funds, mortgages and other investments. Any, and all bank accounts,
including checking and savings accounts, established in the name of any trust established by the
Declaration of Trust by the Trustee, shall be subject to withdrawal, and all checks, drafts, and other

obligations of the Trust shall be honored by said depositories upon the signature of either Trustee.

discretion other than that required in normal banking procedures;

agreement unless otherwise stated in this Declaration of Trust;

that there is nothing in the Declaration of Trust that requires the banking institution to exercise any

each and every power (Trustee's powers) of the Applicable Nevada Law in effect at the date of this

The banking institution that establishes accounts pursuant to this paragraph is advised

To exercise without notice, hearing, confirmation or approval of any Court,

345070

- E. Trustees have the specific power to buy, sell and trade in securities of any nature on margin, or otherwise, including options, commodities and short sales and for such purpose may maintain and operate brokerage accounts with brokers.
- 4. Grantors are empowered to designate Trustees and Successor Trustees, and have appointed themselves as Trustees; however, should either one of them become unable because of death, incapacity, or any other cause to serve as Trustee, the Declaration of Trust names the other to act. Should both become unable because of death, incapacity, or any other cause to serve as Trustee, this Declaration of Trust names DARLINDA L. STARK and SHIRLEY M. HANDLIN as Successor Co-Trustees. If either DARLINDA L. STARK or SHIRLEY M. HANDLIN should become unable because of death, incapacity, or any other cause to serve as Trustee, the Declaration of Trust names the other to serve solely as Alternate Successor Trustee. Should neither DARLINDA L. STARK nor SHIRLEY M. HANDLIN be able to serve as Alternate Successor Trustee(s), the Declaration of Trust names DEBRA L. HILL to serve as Second Alternate Successor Trustee.

The Grantors reserve the right to appoint other Trustees or Successor Trustees and to remove any Trustee or Trustees from office at any time while they both shall live. Unless otherwise stated in writing by the Grantors, the Trustees and successor Trustees of the Declaration of Trust shall be considered to be those mentioned above.

5. That enumeration of certain powers of the Trustee shall be interpreted neither in derogation of any right of the Trustee under the law nor, as restricting the discretion a prudent person would use in the management of property held for the benefit of others; such enumeration shall not limit its general powers in dealing with third persons, the Trustee being vested with and having all rights, duties, powers and privileges which an absolute owner of the same property would have.

ROBERT D. STARK

ALBERTA L. STARK

SUBSCRIBED AND SWORN to before me this 28th day of 1994, by ROBERT D. STARK AND ALBERTA L. STARK, who personally appeared before me and known to me, or proved to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Notary Public in and for said

County and State



**345070**BK 0 8 9 4 PG 5 2 5 4

#### **EXHIBIT B - LEGAL DESCRIPTION**

APN: 27-180-30

That portion of the South one-half of Section 10, Township 12 North, Range 20 East, M.D.B. & M, described as follows:

Commencing at the Southwest corner of Section 10, Township 12 North, Range 20 East, M.D.B. & M., thence North 89°48'00" East 645.30 feet along the Northerly right of way line of Dresslerville Road to the Southwest corner of Parcel No. 1 as shown on a Parcel Map for MacKintosh and Pascale Inc., recorded as Document No. 33936 in Book 679, of Parcel Maps at Page 1881; thence continuing North 89°48'00" East along said Northerly right of way of Dresslerville Road 671.21 feet to the Southeast corner of Starke Parcel as shown on said Parcel Map to the Point of Beginning; thence North 11°33'51" East 336.81 feet; thence South 89°48'00" West, 132.77 feet; thence South 26°39'07" West, 285.53 feet; thence South 00°15'00" East 75 feet to the Northerly right of way line of Dresslerville Road; thence North 89°48'00" East along the Northerly right of way of said Dresslerville Road 123.00 feet to the Point of Beginning.

Subject to easements as shown on said parcel map.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

END OF EXHIBIT B - LEGAL DESCRIPTION

IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

94 AUG 30 AIO:56

345070

BK 0894 PG 5255

SUZANNE BEAUDREAU

AD RECORDER

PAID KO DEPUTY

#### EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the South 1/2 of Section 10, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Commencing at the Southwest corner of Section 10, Township 12 North, Range 20 East, M.D.B.&M., thence North 89°48'00" East 645.30 feet along the Northerly right of way line of Dresslerville Road to the Southwest corner of Parcel No. 1 as shown on a Parcel Map for MacKintosh and Pascale Inc., recorded as Document No. 33936 in Book 679, of Parcel Maps at Page 1881; thence continuing North 89°48'00" East along said Northerly right of way of Dresslerville Road 671.21 feet to the Southeast corner of Starke Parcel as shown on said Parcel Map to the Point of Beginning; thence North 11°33'51" East 336.81 feet; thence South 89°48'00" West, 132.77 feet; thence South 26°39'07" West, 285.53 feet; thence South 00°15'00" East 75 feet to the Northerly right of way line of Dresslerville Road; thence North 89°48'00" East along the Northerly right of way of said Dresslerville Road 193.00 feet to the Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on August 30, 1994, in Book 894, Page 5251 as Document No. 345070 of Official Records.

Assessor's Parcel Number(s): 1220-10-401-015

### STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-10-401-015

						\ \	
2.	Type of Property:		FOR RE	CORDERS	TUTION	L USE ONLY	
	a) 🗌 Vacant Land	b) ⊠ Single Fam, Res.	NOTES:	· · · · · · · · · · · · · · · · · · ·	JI 1101(2	TE OBE ONL !	
	c) 🗆 Condo/Twnhse	d) ☐ 2-4 Plex		American Advance property		The state of the s	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l					
	g) 🗌 Agricultural	h) ☐ Mobile Home	L	······································			
	i) 🗍 Other						
_							
3.	Total Value/Sales Price of I	roperty:	\$ 0				
	Deed in Lieu of Foreclosure	Only (value of property)					
	Transfer Tax Value:	. /	<u>\$ 0</u>				
	Real Property Transfer Tax	Duet	\$ 0				
4.	If Exemption Claimed:			)			
		ption per NRS 375.090. S	action #3	/	/		
	b. Explain Reason for	Exemption: rerecording of	focument no	345070	Annual Live	al dan da	
			accument ne	<i>i.</i> 343070 to t	correct teg	at description	
5.	Partial Interest: Percentage b	eing transferred: 100 %					
			1				
	The undersigned declares an	d acknowledges, under po	enalty of per	jury, pursuan	L to NRS 3	75.060 and NRS	
	A CALLEY THRE THE BILLIAMISTICS	i provided is correct to the	e best of the	ir information	n and balls	of and son ba	
	supported by documentation	in called upon to substant	iate the info	rmation prov	ided herei.	n. Furthermore, the	
	parties agree that disallowan result in a penalty of 10% of	the tax due plus interest	ion, or other	r determinatio	on of addit	ional tax due, may	
			N. N.				
Purs	suant to NRS 375,030, the B	uyer and Seller shall be	iointly and	severally lia	ble for an	v additional amanut	
	· ( / 1/ ).					y additional amount	
***	ature / track	1/0	Capacity	Caran	an		
Sign	ature /		Capacity		<del></del>		
	SELLER (CRANTOR) Is inc	Distriction	/ 7		***************************************		
	SELLER (GRANTOR) INFO (REQUIRED)	RMATION	BUYER (C	GRANTEE) I	NFORMA	TION	
Print		Albert Long	(REQUIR				
Nam	e:	Alberta L. Stark P	rint Name:	The Stark F	amily Trus	1	
Addr			ddress:	2371 6			
City:			uaress: ity;	3371 Founta	un Ct.	······································	
State			ate:	Sparks NV	7:	00431	
\				14.4	Zip:	89431	
<u>COM</u>	PANY/PERSON REQUEST	ING RECORDING					
mutual (	required if not the seller or buyer)	/ / "					
rrmu Addua	Name: eTRCo. LLC. On behal	<u>Cof Western Title Compan</u>	y Esc	c. #: <u>108091-</u> \	<u>VI.D</u>		
Addre	<b>3</b>	100			* ****		
Cirv/S	1362 Highway 395, Ste Mate/Zip: Gardnerville, NV 89	1. EUY 310					
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)							
WIGHT COME RECORD THIS FORM MAY BE RECORDED/MICROFILMED)							