

APN# : 1220-10-401-015

RPTT: \$1,482.00

Recording Requested By:

Western Title Company

Escrow No.: 108091-WLD

When Recorded Mail To:

Richard T. Nalder and Jennifer H.

Tune

P.O. Box 1705

Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Judith L. Fisher and Shirley M. Handlin, Successor Trustees of The Stark Family Trust created U/D/T dated July 28, 1994

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Richard T. Nalder, an unmarried man and Jennifer H. Tune, an unmarried woman as joint tenants with right of survivorship

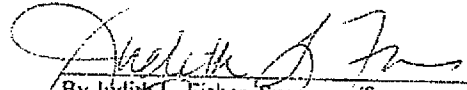
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:


See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/11/2019

The Stark Family Trust created U/D/T dated July 28, 1994


By Judith L. Fisher, Successor Trustee


By Shirley M. Handlin, Successor Trustee

STATE OF Nevada

COUNTY OF Washoe } ss

This instrument was acknowledged before me on

October 15, 2019

By Judith L. Fisher and Shirley M. Handlin.


Notary Public

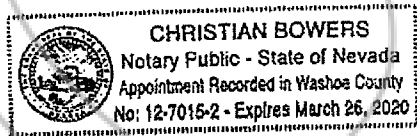


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the South 1/2 of Section 10, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Commencing at the Southwest corner of Section 10, Township 12 North, Range 20 East, M.D.B.&M., thence North 89°48'00" East 645.30 feet along the Northerly right of way line of Dresslerville Road to the Southwest corner of Parcel No. 1 as shown on a Parcel Map for MacKintosh and Pascale Inc., recorded as Document No. 33936 in Book 679, of Parcel Maps at Page 1881; thence continuing North 89°48'00" East along said Northerly right of way of Dresslerville Road 671.21 feet to the Southeast corner of Starke Parcel as shown on said Parcel Map to the Point of Beginning; thence North 11°33'51" East 336.81 feet; thence South 89°48'00" West, 132.77 feet; thence South 26°39'07" West, 285.53 feet; thence South 00°15'00" East 75 feet to the Northerly right of way line of Dresslerville Road; thence North 89°48'00" East along the Northerly right of way of said Dresslerville Road 193.00 feet to the Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on August 30, 1994, in Book 894, Page 5251 as Document No. 345070 of Official Records.

Assessor's Parcel Number(s):
1220-10-401-015

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1220-10-401-015

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$380,000.00
 Deed in Lieu of Foreclosure Only (value of property) { _____
 Transfer Tax Value: \$380,000.00
 Real Property Transfer Tax Due: \$1,482.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Judith L. Fisher and Shirley M. Handlin.
 Successor Trustees of The Stark Family
 Trust created U/D/T dated July 28, 1994
 Address: 3371 Fountain Ct.
 City: Sparks
 State: NV Zip: 89431

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Richard T. Nalder and Jennifer H. Tunc
 Address: P.O. Box 1705
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC, On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 108091-WLD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)