

DOUGLAS COUNTY, NV
RPTT:\$1345.50 Rec:\$35.00
\$1,380.50 Pgs=3
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

2019-936866

10/18/2019 03:12 PM

WHEN RECORDED MAIL TO:
Nathaniel Imelli
Jessica C Imelli
1368 Granborough Drive
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:
Nathaniel Imelli
1368 Granborough Drive
Gardnerville, NV 89410

Escrow No. 1905546-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1320-33-815-001
R.P.T.T. \$1,345.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Kenneth O. Swanson and Lynn E. Swanson, Trustees of The Swanson Family Living Trust, dated October 9, 1998

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Nathaniel Imelli and Jessica C. Imelli, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Kenneth O. Swanson and Lynn E. Swanson,
Trustees of The Swanson Family Living
Trust, dated October 9, 1998

Kenneth O. Swanson
Kenneth O. Swanson, Trustee

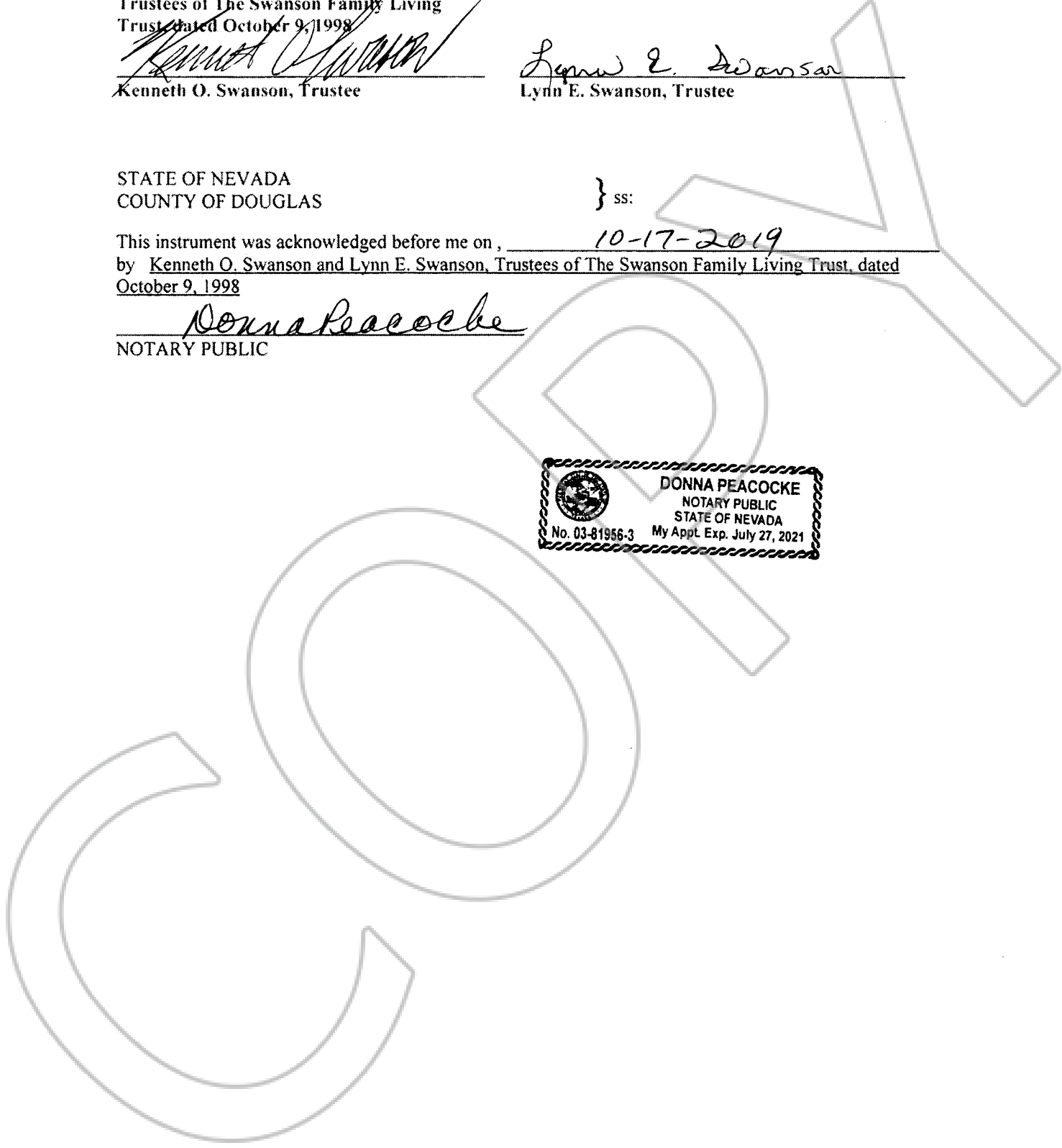
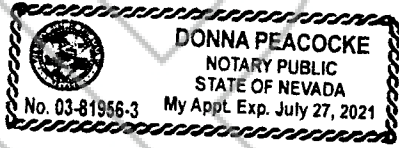
Lynn E. Swanson
Lynn E. Swanson, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on, 10-17-2019
by Kenneth O. Swanson and Lynn E. Swanson, Trustees of The Swanson Family Living Trust, dated
October 9, 1998

Donna Peacocke
NOTARY PUBLIC



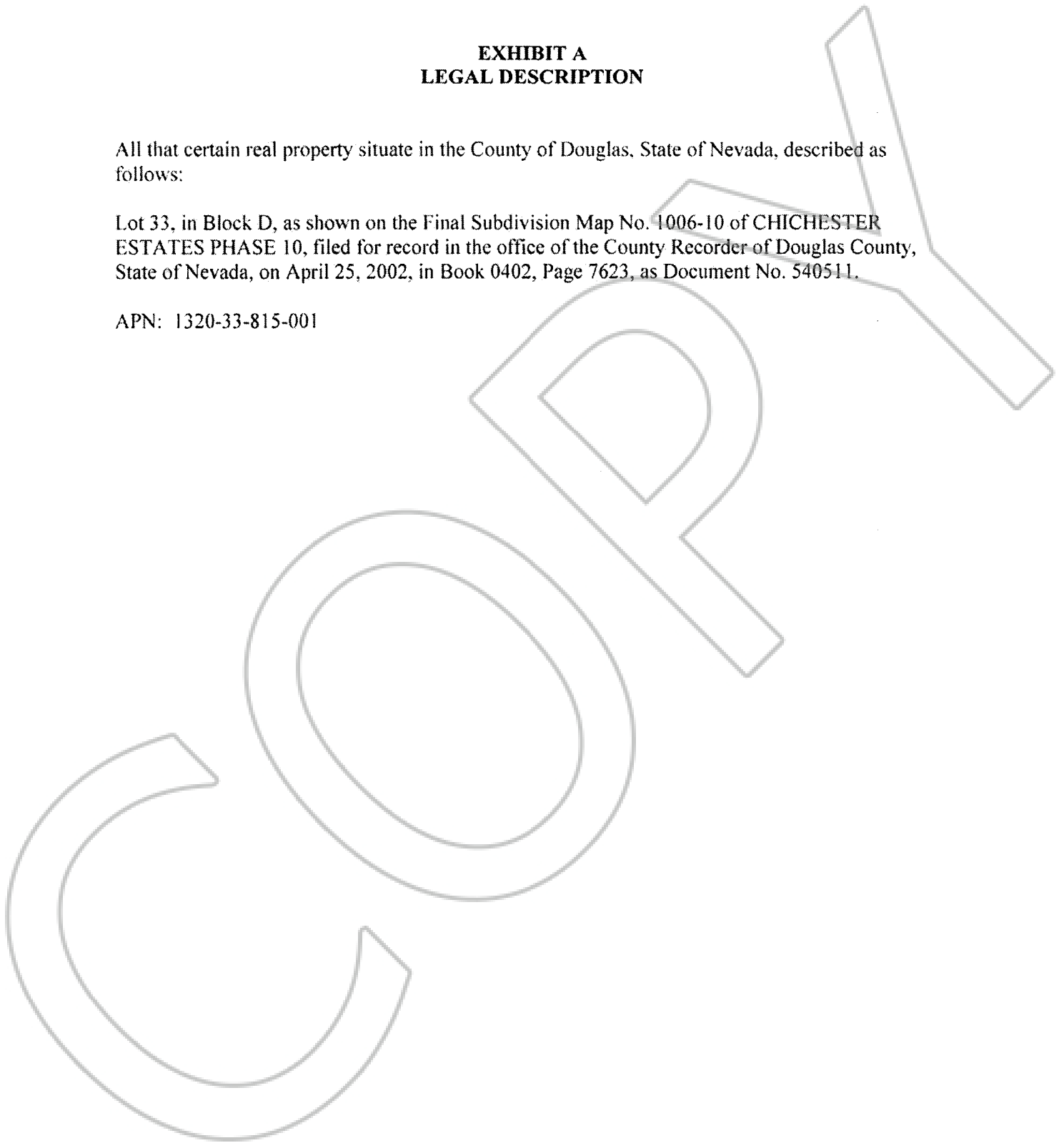
Escrow No. 1905546-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33, in Block D, as shown on the Final Subdivision Map No. 1006-10 of CHICHESTER ESTATES PHASE 10, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 25, 2002, in Book 0402, Page 7623, as Document No. 540511.

APN: 1320-33-815-001



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1320-33-815-001
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 345,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 345,000.00
 d. Real Property Transfer Tax Due: \$ 1,345.50

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Seller
 Signature [Handwritten Signature] Capacity Seller

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Kenneth O. Swanson and Lynn E. Swanson, Trustees of The Swanson Family Living Trust, dated October 9, 1998
 Address: 1637 Heron Cove Ct
 City: Gardnerville
 State: Zip: NV 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Nathaniel Imelli & Jessica C Imelli
 Address: 1368 Garaborough Dr
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Titor Title of Nevada, Inc. Escrow No.: 01905546-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED