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KAREN ELLISON, RECORDER

E04

A.P.N. 1320-02-001-023

When Recorded, Mail to:

Scott E. Taylor
2539 Henning Lane
Minden, NV 89423

Mail Tax Statements to:

Scott E. Taylor
2539 Henning Lane
Minden, NV 89423

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That KATHERINE ROSE REMPT, a single woman, ("Grantor"), does hereby remise, release, and quitclaim to SCOTT E. TAYLOR, an unmarried man ("Grantee"), of Douglas County, Nevada, and to the heirs and assigns of such Grantee forever, all that real property situated in Douglas County, State of Nevada, more specifically described as:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel B-3, as set forth on that certain Parcel Map for Jerry and Virginia Webb, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 13, 1979, as Document No. 31518.

APN: 1320-02-001-023

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, reminders, rents, issues or profits thereof.

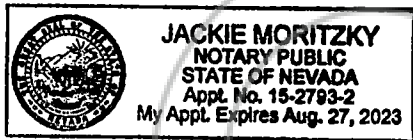
Pursuant to NRS § 111.312, this legal description was previously recorded on November 19, 2018 as Document Number 2018-922412, in the Office Records of Douglas County.

Dated this 15 day of Oct 2019


KATHERINE ROSE REMPT

STATE OF NEVADA)
)
COUNTY OF Washoe)

On the 15th day of October, 2019, before me, a notary public, personally appeared KATHERINE ROSE REMPT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the above instrument who acknowledged that she executed this instrument.




NOTARY PUBLIC

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: Doc # 922412

1. Assessor Parcel Number (s)
 (a) 1320-02-001-023
 (b) _____
 (c) _____
 (d) _____

2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other	

3. Total Value/Sales Price of Property:

\$ _____

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #4 without consideration

b. Explain Reason for Exemption: Joint tenants releasing without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity owner

Signature _____ Capacity _____

<p>SELLER (GRANTOR) INFORMATION (REQUIRED)</p> <p>Print Name: <u>Scott E. Taylor Sr</u></p> <p>Address: <u>2539 Hennings Lane</u></p> <p>City: <u>Minden</u></p> <p>State: <u>NV</u> Zip: <u>89423</u></p>	<p>BUYER (GRANTEE) INFORMATION (REQUIRED)</p> <p>Print Name: <u>Scott E. Taylor</u></p> <p>Address: <u>2539 Hennings Lane</u></p> <p>City: <u>Minden</u></p> <p>State: <u>NV</u> Zip: <u>89423</u></p>
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COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____