DOUGLAS COUNTY, NV

2019-936892

RPTT:\$1657.50 Rec:\$35.00 \$1,692.50 Pgs=3

10/21/2019 08:53 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-16-210-112

RPTT: \$1,657.50

Recording Requested By:
Western Title Company
Escrow No.: 107906-TEA
When Recorded Mail To:
Charlene Channell Nelson

1229 Manhattan Way Gardnerville NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ingrid Ann Angst, Trustee of The Angst Living Trust dated March 22, 2010

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Charlene Channell Nelson, a single woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15 in Block E, as said lot and block are shown on that certain map entitled AMENDED MAP OF RANCHOS ESTATES, filed for record on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/10/2019

Grant, Bargain and Sale Deed - Page 3

The Angst Living Trust dated March 22, 2010

Annul annul an lung lingrid Ahn Angst, Trustee

STATE OF Neunda

COUNTY OF

This instrument was acknowledged before me on

By Ingrid Ann Angst.

Notary Public

No.

}ss

KOAH INWOOD

Notery Public - State of Nevada

Appointment Recorded in Douglas County
No: 18-2871-5 - Expires June 8, 2022

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

Douglas Office

1362 Highway 395, Ste. 109

Address:

a) 12	20-16-210-112	,					
2. Type o	f Property:		FOR REC	ORDERS OF	TIONAL	USE ONLY	
	Vacant Land	b) ⊠ Single Fam. Res.	NOTES:			\ \	
	Condo/Twnhse	d) □ 2-4 Plex					
	Apt. Bldg	f) Comm'l/Ind'l					
•	Agricultural	h) Mobile Home					
i) 🗆 (_	n) 🗖 14100110 1101110			Name of the last o		
., 🗆 🤄							
3. Tota	l Value/Sales Price o	\$425,000	.00				
	l in Lieu of Foreclos			/ /			
	sfer Tax Value:	\$425,000	.00				
	Property Transfer Ta	ax Due:	\$1,657.50			V	
a. b. 5. Partial The un 375.11 suppor parties result i	Explain Reason for Interest: Percentage dersigned declares at 0, that the information ted by documentation agree that disallowers a penalty of 10% or	nption per NRS 375.090, Sor Exemption: being transferred: 100 % and acknowledges, under per provided is correct to the if called upon to substantate of any claimed exempt the tax due plus interest and Seller shall be	enalty of perj e best of thei tiate the infor tion, or other at 1% per mo	r information rmation provic determination onth.	and belief led herein of additi	f, and can be I. Furthermore, the onal tax due, may	
owed. Signature	21		Caracity 5	iscow A	55i < 4	00 I/A	
Signature_ Signature			Capacity	CCCC 1	<u>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</u>	-24 (,	
SELLE	ER (GRANTOR) INF	FORMATION	/ / /	GRANTEE) IN	IFORMA	TION	
Print	,	Trustee of The Angst	Print Name:	Charlene Ch	annell Nel	lson	
Name:	Living Trust dated				***************************************		
			Address:	ddress: 1229 Manhattan Way			
City:	Gardnerville		City:	Gardnerville		The second section of the section of	
State:			State:	NV	Zip:	89460	
		/ /	'				
		TING RECORDING					
	d if not the seller or buy		-	H. 107006	TE A		
Print Name:	eTRCo_ELC On bel	nalf of Western Title Compa	inv H	sc. #: 107906-	IEA		

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)