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KAREN ELLISON, RECORDER

E04

APN: 1420-34-310-034

**RECORDING REQUESTED BY
AND MAIL TAX STATEMENTS TO:**

Kylie J. Gerken
Post Office Box 11804
Zephyr Cove, NV 89448

GRANT, BARGAIN AND SALE DEED

WHEREAS, Matt Edward Gerken aka Matt E. Gerken, as an unmarried man, and Kylie J. Gerken, an unmarried woman, as joint tenants with right of survivorship and not as tenants in common, acquired the real property situate in the County of Douglas, State of Nevada, described on Exhibit "A" attached hereto (the "Property"), by virtue of that Grant Deed recorded in the Official Records of Douglas County, Nevada on June 1, 2001, as Document No. 0515643, Book 060, Page 0271; and

WHEREAS, Matt Edward Gerken conveyed the Property to Matt Edward Gerken, Trustee of the Matt Edward Gerken Trust dated June 28, 2001, by virtue of that Quit Claim Deed recorded in the Official Records of Douglas County, Nevada on July 17, 2001, as Document No. 0518442, Book 0701, Page 3843; and

WHEREAS, Matt Edward Gerken, as an unmarried man, did, by Grant, Bargain and Sale Deed dated October 31, 2015, convey all right, title and interest in the Property to Kylie J. Gerken, an unmarried woman, by virtue of that Grant, Bargain, Sale Deed recorded in the Official Records of Douglas County, Nevada, on November 18, 2015, as Document No. 2015-872957; and

WHEREAS, it is the desire of all parties hereto to clarify the current ownership of the property;

NOW, THEREFORE, in consideration of the mutual understanding and agreement of the parties, MATT EDWARD GERKEN aka MATT E. GERKEN and MATT EDWARD GERKEN, Trustee of The Matt Edward Gerken Trust, and KYLIE J. GERKEN, an unmarried woman (collectively "Grantors") do hereby grant, bargain, sell and convey to KYLIE J. GERKEN, an unmarried woman ("Grantee") all that certain real property situate in the County of Douglas, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by reference.

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TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 15 day of October 2019.


MATT EDWARD GERKEN


MATT EDWARD GERKEN,
TRUSTEE OF THE MATT EDWARD
GERKEN TRUST

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on October 15, 2019, by MATT EDWARD GERKEN, individually and as Trustee of The Matt Edward Gerken Trust.

WITNESS my hand and official seal.


NOTARY PUBLIC




KYLIE J. GERKEN

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on October 18, 2019,
by KYLIE J. GERKEN.

WITNESS my hand and official seal.



NOTARY PUBLIC



EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, in Block 3, of Re-Subdivision of portions of ARTEMISIA SUBDIVISION in the Southwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, according to the official plat thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 23, 1962, File No. 19909.

Pursuant to NRS §111.312, this legal description was previously recorded on November 18, 2015, as Document No. 2015-872957, in the Official Records of Douglas County.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-34-310-034
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 4
 b. Explain Reason for Exemption: A transfer of title without consideration from one joint tenant to the remaining joint tenant.

5. Partial Interest: Percentage being transferred: 50.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____ Grantor

Signature [Signature] Capacity _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Matt Edward Gerken
 Address: Post Office Box 11064
 City: Zephyr Cove
 State: Nevada Zip: 89448

Print Name: Kylie J. Gerken
 Address: Post Office Box 11084
 City: Zephyr Cove
 State: Nevada Zip: 89448

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Ronald D. Alling, Esq. Escrow # _____
 Address: Alling & Jillson, Ltd., Post Office Box 3390
 City: Stateline State: Nevada Zip: 89449