DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 MYERS & OHIRA 2019-936952

10/21/2019 03:16 PM

Pgs=3

APN: 1318-23-217-010

WHEN RECORDED, RETURN TO:

Stephen and Kristine Carlton, Trustees

Carlton Family Trust 1422 Foothills Village Dr. Henderson, NV 89012

MAIL TAX STATEMENTS TO:

Stephen and Kristine Carlton, Trustees Carlton Family Trust 1422 Foothills Village Dr. Henderson, NV 89012

KAREN ELLISON, RECORDER

E07

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSTH: That KRISTINE B. CARLTON, a married woman as her sole and separate property, without consideration, do hereby Grant, Bargain, Sell and Convey to STEPHEN W. CARLTON and KRISTINE B. CARLTON, Trustees of THE CARLTON FAMILY TRUST, dated August 21, 2013, as amended, or restated, or their successors, all of their right, title and interest in that real property situated in the City of Stateline, County of Douglas, State of Nevada, bounded and described as follows:

Lot 3A of LAKE VILLAGE UNIT NO. 2-B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 28, 1971, in Book 2 of Maps, as Document No. 56076.

APN: 1318-23-217-010

SUBJECT TO:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all and singular tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

The undersigned grantor, under penalty of perjury, declares that the actual consideration received for this conveyance was NIL.

DATED: October 10, 2019

KRISTINE B. CARLTON

STATE OF NEVADA)
) ss:
COUNTY OF CLARK)

On October 10, 2019, before me, the undersigned, a Notary Public in and for said County and State personally appeared KRISTINE B. CARLTON, known to me (or prove me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and who acknowledged to me that she executed the same. Witness my hand and official seal.

Karen T. Kiyono, Notary Public 3333 E. Serene Avenue, Suite 200

Henderson, Nevada 89074

My commission expires: 9/20/2020



STATE OF NEVADA DECLARATION OF VALUE

1 A D 137 1 / \		/\
1. Assessor Parcel Number(s)		
a. <u>1318-23-217-010</u>		\ \
b		\ \
C		\ \
d		\ \
2. Type of Property:		
a. Vacant Land b. ✓ Single Fam. Res.	FOR RECORDERS OPTIONAL	USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:	
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording: 10/21/19	
g. Agricultural h. Mobile Home	Notes: Sunt ok	- df8
Other		
3.a. Total Value/Sales Price of Property	\$ 0.00	
b. Deed in Lieu of Foreclosure Only (value of prop		
c. Transfer Tax Value:	\$ 0.00	
d. Real Property Transfer Tax Due	\$ 0.00	
	19.55	
4. If Exemption Claimed:		
a. Transfer Tax Exemption per NRS 375.090, S	ection 7	
b. Explain Reason for Exemption: Transfer to		1
		·
5. Partial Interest: Percentage being transferred: 50	%	
The undersigned declares and acknowledges, under		75 060
and NRS 375.110, that the information provided is		
and can be supported by documentation if called up	on to substantiate the information prov	vided herein
Furthermore, the parties agree that disallowance of a		
additional tax due, may result in a penalty of 10% of		
to NRS 375.030, the Buyer and Seller shall be jointly		
to 1440 375.050, the Buyer and benef shan be joint	and severally habite for any additional	n amount owed.
Signature Mas 3 Carl	Capacity: Grantor	
Signature 7 5 5 5 5	Capacity: Citation	
Signature Hust & Carl	Capacity: Grantee	
Signature 1000.	Capacity. Grantee	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORM	AATION
(REQUIRED)	(REQUIRED)	<u>IATION</u>
Print Name: Kristine B. Carlton	Print Name: Stephen W. and Ki	rictino R. Carlton, Tructees
	Address: 1422 Foothills Village	
Address: 1422 Foothills Village Dr. City: Henderson	City: Henderson	DI
		112
State: NV Zip: 89012	State: NV Zip: 890	14
COMPANY/PERSON REQUESTING RECORD	INC (Paguired if not callen on house	m)
	Escrow #	$\overline{\tau}$
Print Name: Myers & Ohira Address: 3333 E. Serene Ave., Suite 200	Esciow #	
City: Henderson	State: NV Zip: 89074	
CIV. HOUGISON	5 tale. 19 V LID. 030/4	