**DOUGLAS COUNTY, NV** 

RPTT:\$1394.25 Rec:\$35.00

2019-937003

\$1,429.25 Pgs=3

KAREN ELLISON, RECORDER

10/22/2019 01:55 PM

**ETRCO** 

APN#: 1320-29-213-046

**RPTT:** \$1,394.25

Recording Requested By: Western Title Company Escrow No.: 108597-TEA

When Recorded Mail To: **Jeffrey Barnes** Jacqueline Barnes 1648 Lantana Dr. Minden NV 89423

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas R. Stefancin, Successor Trustee of The Stefancin Family Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jacqueline S. Barnes and Jeffrey B. Barnes, wife and husband as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 72 in Block A as shown on the Official Plat of WINHAVEN UNIT NO. 2, PHASE A, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 14, 1990, in Book 990, at Page 1934, as Document No. 234654, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/27/2019

Grant, Bargain and Sale Deed - Page 3

The Stefancin Family Trust

Thosa R. 5th

Thomas R. Stefancin, Successor Trustee

STATE OF

COUNTY OF

This instrument was acknowledged before me on

 $\}_{ss}$ 

By Thomas R. Stefancin.

Notary Public



Joann Wylie Notary Public - Arizona Maricopa County My Commission Expires August 1, 2021

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1320-29-213-046

					\	\
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
٠.	a) ☐ Vacant Land	b) ⊠ Single Fam. Res			X X O 2 12 X A	COLCINEX
	c)  Condo/Twnhse	d) ☐ 2-4 Plex	.			
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l				
	g)  Agricultural	h) ☐ Mobile Home				4-1-
	i) ☐ Other	ii) 🖂 Moone Home			The same of the sa	\
	., 🗖 🗸	_				
3.	Total Value/Sales Price o	f Property:	\$357,500	.00		
	Deed in Lieu of Foreclosu	are Only (value of		_ \	·	
prop	<del></del>	/				
	Transfer Tax Value:		\$357,500			
	Real Property Transfer Ta	ax Due:	\$1,394.25	5		Y
	ICE OI : I			///		
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section					
	a. Transfer Tax Exemption per NRS 3/5.090, Section  b. Explain Reason for Exemption:					
	o. Explain Reason for Exemption.					
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares ar 375.110, that the informatio supported by documentation parties agree that disallowar result in a penalty of 10% or	n provided is correct to to if called upon to substance of any claimed exem	he best of thei ntiate the infor ption, or other	r information a mation provided determination	nd belief ed herein	, and can be . Furthermore, the
Purs	suant to NRS 375.030, the I	Buyer and Seller shall b	e jointly and	severally liabl	e for any	additional amount
owe	d. \		///	_		
	ature C		_Capacity _>	Scrow A	135,5te	201-
Sign	ature		_Capacity			
/	SELLER (GRANTOR) INF	ORMATION	BHYER (C	RANTEE) IN	FORMA'	TION
SELLER (GRANTOR) INFORMATION (REQUIRED)  BUYER (GRANTEE) INFORMATION (REQUIRED)						
Prin		in, Successor Trustee of			Barnes	and Jeffrey B.
Nam	1	1		Barnes and		
Add			Address:	1648 Lantana		
City	: Avondale		City:	Minden		***************************************
State	e: AZ Z	Zip: <u>85323</u>	State:	NV	_ Zip:	89423
~~.		<u></u>				
CON	1PANY/PERSON REQUES					
Drint	(required if not the seller or buye Name: <u>eTRCo, LLC. On beh</u>	100	nany E	sc. #: <u>108597-7</u>	TFΔ	
Addı	The state of the s	an or western this comp	oany D	30. π. <u>100397-1</u>	<u> 1/                                 </u>	
	1362 Highway 395, S	Ste. 109				
City/	State/Zip: Gardnerville, NV					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)