

APN #: 42-261-28  
Recording Requested by:  
Matthew and Lisa Lapp  
691 E. Buena Vista Dr.  
Chandler, AZ 85249  
Return Document To:  
Bert Atkinson and Shirley Azevedo  
P.O. BOX  
Stateline, NV 89449  
Mail Tax Statement To:  
Ridge Tahoe POA  
P.O. Box 5790  
Stateline, NV 89449



KAREN ELLISON, RECORDER

# Grant Deed

GRANT DEED, made this 9 day of October, 2019 by and between  
Matthew A. Lapp and Lisa M. Lapp as Co-Trustees of The Lapp Family Trust, dated July 13,  
2000

(“GRANTOR(S)”) and  
Bert Atkinson, an unmarried man and Shirley Azevedo, an unmarried woman, as joint tenants  
with right of survivorship

(“GRANTEE(S)”),  
THE GRANTOR(S), for and in consideration of \$10.00

the receipt and sufficiency of which is hereby acknowledged and received, does hereby remise,  
release and grant unto the GRANTEE(S) and his/her heirs and assigns, the following premises  
located in the County of

State of Nevada - legally described as follows:

Enter the Full Legal Description, If the Legal Description does not fit in this Space, Enter (See  
Exhibit A), then Enter the Legal Description in the Exhibit A Page

see attached

Also known as street and number:

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

I or,  (We), the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security Number

Signature [Handwritten Signature]  
Print Name MATTHEW A LAPP  
Capacity TRUSTEE/OWNER

Signature Lisa M. Lapp  
Print Name Lisa M. Lapp  
Capacity Trustee/owner

Signature \_\_\_\_\_  
Print Name \_\_\_\_\_  
Capacity \_\_\_\_\_

Signature \_\_\_\_\_  
Print Name \_\_\_\_\_  
Capacity \_\_\_\_\_

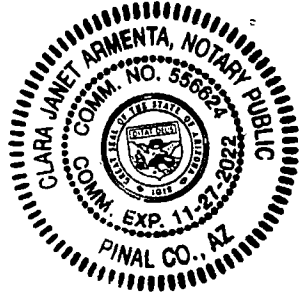
STATE OF Arizona )  
COUNTY OF Pinal )

On 10/12/19, before me Clara Janet Armenta, personally appeared Matthew A. Lapp and Lisa M. Lapp

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal  
Signature [Handwritten Signature]  
Print Name Clara Janet Armenta  
My Commission Expires 11/27/2022

[NOTARY SEAL]



Certificate of Appointment Number \_\_\_\_\_ (For Nevada Notaries Only)

A portion of APN: 42-261-28  
R.P.T.T. 17.55

#34-028-29-02

**THE RIDGE TAHOE  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made **January 21, 2002**  
between **Ridge Tahoe Property Owner's Association**, a Nevada non-profit corporation,  
Grantor, and  
**Matthew A. Lapp and Lisa M. Lapp as Co-Trustees of The Lapp Family Trust**, dated **July 13, 2000** Grantee;

**WITNESSETH:**

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor:

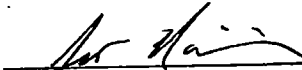
Ridge Tahoe Property Owner's Association,  
a Nevada non-profit corporation  
BY: Resort Realty, LLC, a Nevada Limited Liability Company, its Attorney-In-Fact

  
\_\_\_\_\_  
Dan Garrison, Authorized Signature

STATE OF NEVADA     )  
                                   ) SS  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on February 07/02 by Dan Garrison as the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for the Ridge Tahoe Property Owner's Association, a Nevada non-profit corporation.



  
\_\_\_\_\_  
Notary Public

WHEN RECORDED MAIL TO  
The Lapp Family Trust  
6877 Ridge Court  
Livermore, CA 94550

**0534308  
BK0202PG2561**

EXHIBIT "A" (34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 028 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-28

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 FEB -8 AM 10: 28

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

0534308

BK0202PG2562

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 42-261-28  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \$500.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \$500.00  
 Real Property Transfer Tax Due: \$ \$1.95

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity TRUSTEE/OWNER

Signature [Signature] Capacity Trustee/owner

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Matthew A. Lapp  
 Print Name: Lisa M. Lapp  
 Address: 691 E. Buena Vista Dr.  
 City: Chandler  
 State: AZ Zip: 85249

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Norbert Atkinson  
 Print Name: Shirley Azevedo  
 Address: P.O. BOX 4186  
 City: Stateline  
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)