

DOUGLAS COUNTY, NV **2019-937039**  
RPTT:\$1345.50 Rec:\$35.00  
\$1,380.50 Pgs=2 **10/23/2019 11:23 AM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER

APN: 1220-03-210-061

Escrow No. 00248874 - 016 - 23

RPTT 1,345.50

When Recorded Return to:

**Dennis Golden**

**Jennifer A. Golden**

**1345 Mountain Ash Way**

**Gardnerville, NV 89410**

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

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### **Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,  
Gary Dean Anderson and Suzanne Louise Anderson, Trustees of The Anderson Family  
Trust dated December 5, 2014

do(es) hereby Grant, Bargain, Sell and Convey to  
Dennis Golden and Jennifer A Golden, Husband and Wife, as Joint Tenants with Right of  
Survivorship

all that real property situate in the City of Gardnerville, County of Douglas, State of Nevada,  
described as follows:

**Lot 42, in Block I, as set forth on Final Subdivision Map LDA 01-047, A Planned Unit  
Development for ARBOR GARDENS, PHASE 1, filed for record in the Office of the County  
Recorder of Douglas County, State of Nevada, on October 18, 2002, in Book 1002, Page  
8115, as Document No. 555262, and by Certificate of Amendment recorded February 20,  
2003, in Book 0203, at Page 7818, as Document No. 567590 and by Certificate of  
Amendment recorded September 28, 2004, in Book 0904, Page 11209, as Document No.  
625221.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

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SPACE BELOW FOR RECORDER

Witness my/our hand(s) this 22 day of October, 2019

The Anderson Family Trust dated  
December 5, 2014

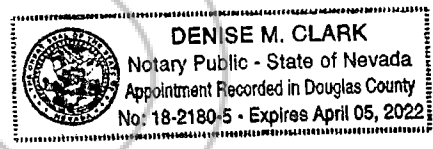
Gary Dean Anderson  
Gary Dean Anderson, Trustee

Suzanne Louise Anderson  
Suzanne Louise Anderson, Trustee

STATE OF NEVADA  
COUNTY OF WASHOE

This instrument was acknowledged before me on October 22, 2019,  
by Gary Dean Anderson and Suzanne Louise Anderson.

Denise M. Clark  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER \_\_\_\_\_

1. APN: 1220-03-210-061

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$345,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$345,000.00  
 Real Property Transfer Tax Due: \$ 1,345.50

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Jenise O'Leary</u>	Capacity <u>Agent</u>
Signature _____	Capacity _____
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: Gary Dean Anderson and Suzanne Louise Anderson, Trustees of The Anderson Family Trust dated December 5, 2014	Print Name: Dennis Golden & Jennifer A. Golden
Address: 8636 18TH Hole Tr	Address: 1345 Mountain Ash Way
City/State/Zip: Reno, NV 89523	City/State/Zip: Gardnerville, NV 89410

**COMPANY REQUESTING RECORDING**

Co. Name: First Centennial Title Company of NV	Escrow # 00248874-016
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)