

APN# 1318-26-101-006

Recording Requested by/Mail to:

Name: Susan Herbert

Address: 2504 Coral Cove Court

City/State/Zip: Arlington, TX 76001

Mail Tax Statements to:

Name: The Lodge at Kingsbury Crossing

Address: 133 Deer Run Court, PO Box 6600

City/State/Zip: Stateline, NV 89449

Warranty Deed

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Susan Herbert
Signature

Susan Herbert

Printed Name

This document is being (re-)recorded to correct document # 783511, and is correcting
the legal description on page 2. It needs to say "high" season rather than low season.



Prepared By and Return To:

The Timeshare Company
1704 Suwannee Circle
Waunakee, WI 53597

APN #: 1318-26-101-006 PTN
Mail Tax Statements to: Susan Herbert, 1605 Ocean Dr, Mansfield, TX 76063

WARRANTY DEED

This Indenture, Made this **May 13, 2011**, between **Cheyenne Crossing, LLC**, whose address is 1004 Quinn Drive #8, Waunakee, WI 53597, hereinafter called the "Grantor"*, and **Susan Herbert**, sole owner, whose address is 1605 Ocean Drive, Mansfield, TX 76063, Phone: 817-437-8332, hereinafter called the "Grantee"*.

Witnesseth: That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying, and being in **Douglas County, Nevada**, to wit:

An **undivided 1/3213 interest in Kingsbury Crossing**, as further described in the attached Exhibit "A".

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

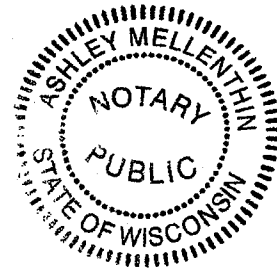
Grantor: Uri Fried
Uri Fried
Managing Member of Cheyenne Crossing, LLC

Witness: Christin Peto
Christin Peto

Witness: Meghan Spinelli
Meghan Spinelli

State of Wisconsin, County of Dane
I, Ashley Mellenthin, certify that Uri Fried came before me this 13th day of May 2011 and acknowledged that he is the Managing Member of **Cheyenne Crossing, LLC**, and that he, as the Managing Member, has executed the foregoing on behalf of **Cheyenne Crossing, LLC**.

Ashley Mellenthin (SEAL)
Ashley Mellenthin, Notary Public
My Commission Expires: 11/2/2014





Prepared By and Return To:

The Timeshare Company
1704 Suwannee Circle
Waunakee, WI 53597

EXHIBIT "A"

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenths (1/3,213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as amended as hereinafter referred to.

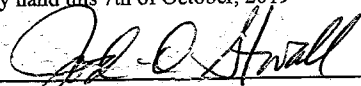
ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare use and amendments thereto together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY a "Unit" as defined in the Declaration of Timeshare use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233; amended by an instrument recorded April 20, 1983, in Book 483, at Page 1021 as Document No. 78917; amended by an instrument recorded July 20, 1983, in Book 783, at Page 1688 as Document No. 84425; amended by an instrument recorded October 14, 1983, in Book 1083, at Page 2572 as Document No. 89535; amended by instrument recorded August 31, 1987, in Book 887, at Page 3987 as Document No. 161309; amended by an instrument recorded November 30, 1987, in Book 1187, at Page 3946 as Document No. 167429; and amended by an instrument recorded March 25, 1996, in Book 0396, at Page 3827 as Document No. 383937, Official Records of the county of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the **LOW** season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

I, Karen Ellison, certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 7th of October, 2019

By: 
Jodi Stovall - Deputy Recorder

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 (a) 1318-26-101-006
 (b) _____
 (c) _____
 (d) _____

2. Type of Property:
 (a) Vacant Land (b) Single Fam. Res
 (c) Condo/Twnhse (d) 2-4 Plex
 (e) Apt. Bldg. (f) Comm'l/Ind'l
 (g) Agricultural (h) Mobile Home
 X Other: TIMESHARE

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 c. Transfer Tax Value \$ _____
 d. Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: To correct legal description on page 2 of document # 783511 to read "High" season

5. Partial Interest: Percentage being transferred: 100 %

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110; that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: GRANTOR
 Signature: _____ Capacity: GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Cheyenne Crossing, LLC
 Address: 1004 Quinn Drive #8
 City: Waunakee
 State: WI Zip: 53597

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Susan Herbert
 Address: 2504 Coral Cove Court
 City: Arlington
 State: TX Zip: 76001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

EVANS & ASSOCIATES
2400 S. CIMARRON ROAD, SUITE 140
LAS VEGAS, NV 89117

Escrow#: _____