

OWNER'S CERTIFICATE:

KNOW ALL PERSONS BY THESE PRESENTS THAT WILLIAM W. NICHOLS, MANAGING MEMBER OF MID TOWN VENTURES, LLC, BEING THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT, HEREBY CONSENTS TO THE PREPARATION AND RECORDING OF THIS FINAL MAP, AND HEREBY OFFERS FOR DEDICATION THOSE PORTIONS INDICATED AS PUBLIC RIGHTS-OF-WAYS AND PUBLIC UTILITY AND DRAINAGE EASEMENTS AS SHOWN HEREON.

MID TOWN VENTURES, LLC

By: William W. Nichols 10-4-2019
 WILLIAM W. NICHOLS, MANAGING MEMBER DATE

NOTARY CERTIFICATE:

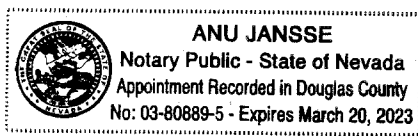
STATE OF NEVADA

COUNTY OF DOUGLAS

ON THIS 4th DAY OF October, 2019, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED WILLIAM W. NICHOLS, MANAGING MEMBER OF MID TOWN VENTURES, LLC, PERSONALLY KNOWN TO ME, OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

By: And
 NOTARY PUBLIC
 MY COMMISSION EXPIRES ON 3/20/23



TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THE PARTIES LISTED WITHIN THE OWNER'S CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING AN INTEREST IN THE TRACTS OF LAND DEPICTED ON THIS MAP; THAT ALL OWNERS HAVE SIGNED THE OWNER'S CERTIFICATE; THAT THIS LAND IS FREE AND CLEAR OF ANY LIENS OR MORTGAGE HOLDERS.

By: Mary Dinsmore, V.P. 10-04-2019
 Mary Dinsmore, V.P. DATE
 WESTERN TITLE COMPANY

NEVADA DIVISION OF ENVIRONMENTAL PROTECTION (NDEP):

THIS FINAL MAP IS APPROVED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SEWAGE DISPOSAL SYSTEM.

By: Katrina AD Pasual 10/09/19
 Katrina AD Pasual DATE
 NEVADA DIVISION OF ENVIRONMENTAL PROTECTION

DIVISION OF WATER RESOURCES CERTIFICATE:

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

By: Malcolm F. Wilson, P.E. 10/7/19
 Malcolm F. Wilson, P.E. DATE
 DIVISION OF WATER RESOURCES

FIRE DEPARTMENT CERTIFICATE:

THE FIREFIGHTING FACILITIES ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

By: Amey Day 10/7/19
 Amey Day DATE
 EAST FORK FIRE PROTECTION DISTRICT

FINAL SUBDIVISION MAP LDA 17-027 HUNTERS POINT

UTILITY COMPANY APPROVALS:

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN APPROVED AND ACCEPTED. ACCEPTANCE DOES NOT GUARANTEE ACCESSIBILITY.

FRONTIER COMMUNICATIONS CORPORATION

By: John L. Poole 10/3/19
 John L. Poole DATE
 FRONTIER COMMUNICATIONS CORPORATION

CHARTER COMMUNICATIONS

By: Douglas K. Kiser 10/7/19
 Douglas K. Kiser DATE
 CHARTER COMMUNICATIONS

NV ENERGY

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

By: Katherine Perkins 10/2/19
 Katherine Perkins DATE
 SIERRA PACIFIC POWER COMPANY/B/A NV ENERGY

COMMUNITY DEVELOPMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 22nd DAY OF October, 2019. THAT THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT AN OFFER AT A LATER DATE. THE COUNTY ACCEPTS THE OFFER OF DEDICATION FOR THE PUBLIC UTILITY EASEMENT(S).

By: Thomas A. Dallaire, P.E. 10-22-19
 Thomas A. Dallaire, P.E. DATE
 COMMUNITY DEVELOPMENT DIRECTOR

COUNTY CLERK'S CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 22nd DAY OF October, 2019, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT AN OFFER AT A LATER DATE. THE COUNTY ACCEPTS THE OFFER OF DEDICATION FOR THE PUBLIC UTILITY EASEMENT(S).

By: Kathy Lewis 10-23-19
 Kathy Lewis DATE
 COUNTY CLERK

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 (1221-05-001-001 & 1321-32-002-034)

By: Kathy Lewis 10/23/19
 Kathy Lewis DATE
 COUNTY TREASURER

COUNTY ENGINEER'S CERTIFICATE:

I, THOMAS A. DALLAIRE, P.E., ACTING COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT. FURTHERMORE ALL IMPROVEMENTS AS REQUIRED BY THIS MAP ARE COMPLETE.

By: Thomas A. Dallaire, P.E. 10-22-19
 Thomas A. Dallaire, P.E. DATE
 ACTING DOUGLAS COUNTY ENGINEER

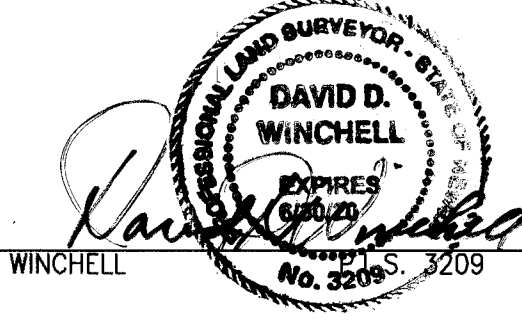
EASEMENT NOTES:

(EASEMENTS ARE SHOWN ON SHEETS 2 AND 3)

- A EASEMENT TO SIERRA PACIFIC POWER COMPANY TO CONSTRUCT AND MAINTAIN AN ELECTRIC TRANSMISSION LINE. SAID EASEMENT HAS NO STATED WIDTH AND THE DESCRIPTION IS OF CENTERLINE ONLY. ITEM 6 OF SAID EASEMENT DECLARES THAT IF THE FACILITIES ARE "PERMANENTLY ABANDONED" (REMOVED) THE DESCRIBED EASEMENT SHALL "CEASE AND TERMINATE," RECORDED IN BOOK F, OF AGREEMENTS AT PAGES 424 & 425 AS DOCUMENT No. 4203, DATED SEPTEMBER 22, 1937, OFFICIAL RECORDS OF DOUGLAS COUNTY.
- B CENTERLINE OF AN EASEMENT OF UNDECLARED WIDTH FOR THE CONSTRUCTION AND MAINTENANCE OF ABOVE GROUND OR UNDERGROUND COMMUNICATION FACILITIES AND ELECTRIC LINE SYSTEMS PER DOCUMENT No. 2019-935001, OFFICIAL RECORDS OF DOUGLAS COUNTY.
- C CENTERLINE OF AN EASEMENT OF UNDECLARED WIDTH FOR THE CONSTRUCTION AND MAINTENANCE OF ABOVE GROUND OR UNDERGROUND COMMUNICATION FACILITIES AND ELECTRIC LINE SYSTEMS PER DOCUMENT No. 2019-935002, OFFICIAL RECORDS OF DOUGLAS COUNTY.
- D CENTERLINE OF A 10.00' EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ABOVE GROUND OR UNDERGROUND COMMUNICATION FACILITIES AND ELECTRIC LINE SYSTEMS, RECORDED IN BOOK 1173, PAGE 298, AS DOCUMENT No. 69943, OFFICIAL RECORDS OF DOUGLAS COUNTY.

SURVEYOR'S CERTIFICATE:

1. DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF WILLIAM W. NICHOLS, MANAGING MEMBER, MID TOWN VENTURES, LLC
2. THE LANDS SURVEYED LIE WITHIN THE N.W. 1/4 OF THE N.W. 1/4 OF SECTION 5, T.12N., R.21E., M.D.B.&M. TOGETHER WITH THE S.W. 1/4 OF THE S.W. 1/4 OF SECTION 32, T.13N., R.21E., M.D.B.&M., EXCEPTING THEREFROM THE NORTH 330.00' OF SAID S.W. 1/4 OF THE S.W. 1/4 OF SECTION 32. AND THE SURVEY WAS COMPLETED ON MAY 1, 2018.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.



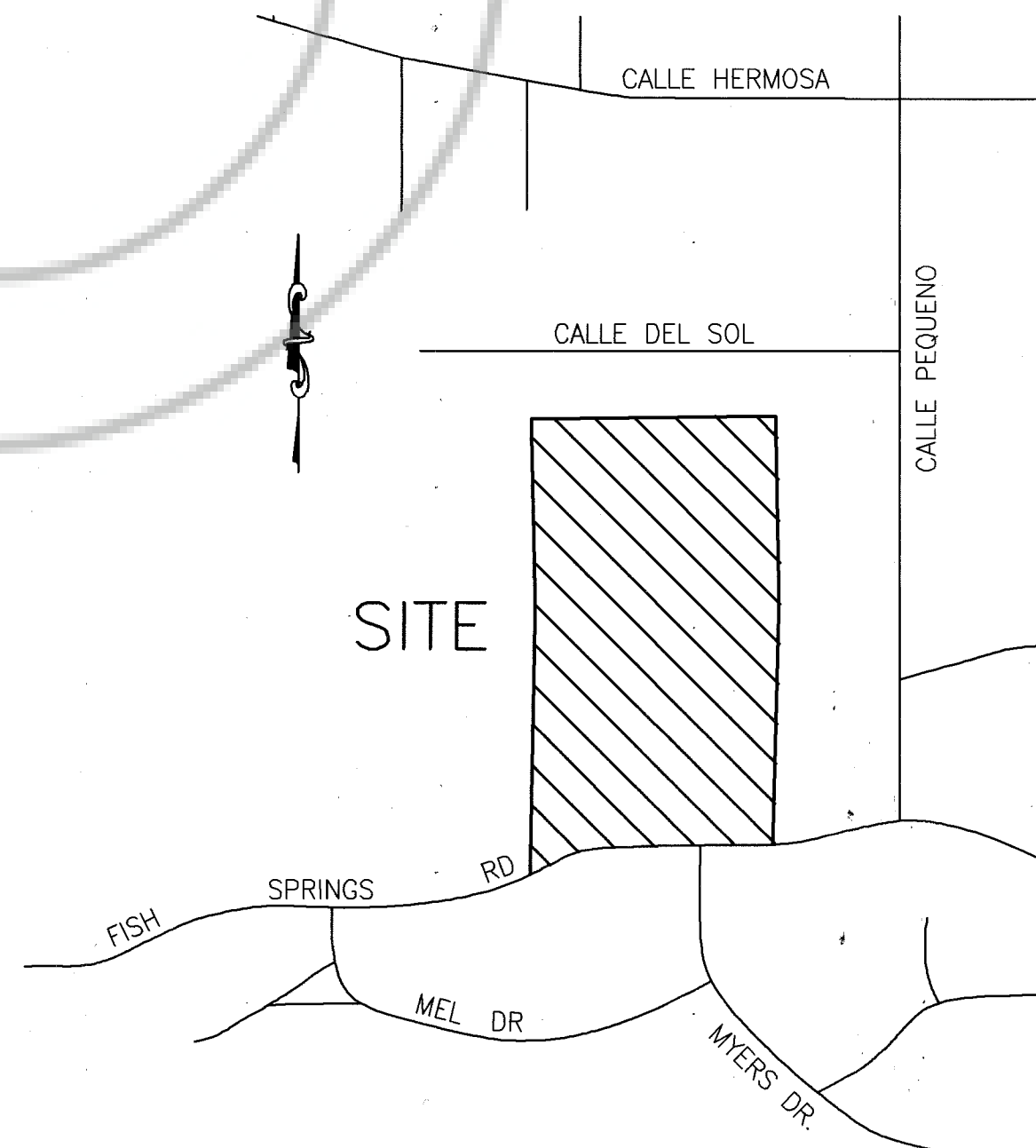
By: David D. Winchell 10/03/2019
 David D. Winchell DATE
 No. 3205, 2025

NOTES:

1. TOTAL AREA BEING SUBDIVIDED BY THIS MAP IS 66.88 ACRES.
 A. TOTAL AREA OF LOTS = 63.31 ACRES
 B. TOTAL ROAD AREA BEING OFFERED FOR DEDICATION = 3.57 ACRES
2. TOTAL NUMBER OF LOTS IN THIS SUBDIVISION IS 11.
3. DOUGLAS COUNTY HAS DECLARED IT A POLICY TO PROTECT AND ENCOURAGE AGRICULTURAL OPERATIONS. IF YOUR PROPERTY IS LOCATED NEAR AN AGRICULTURAL OPERATION, YOU MAY AT SOME TIME BE SUBJECT TO INCONVENIENCE OR DISCOMFORT ARISING FROM AGRICULTURAL OPERATIONS. IF CONDUCTED IN A MANNER CONSISTENT WITH PROPER AND ACCEPTED STANDARDS, THESE INCONVENIENCES AND DISCOMFORTS DO NOT CONSTITUTE A NUISANCE FOR PURPOSES OF THE DOUGLAS COUNTY CODE.
4. THE FOLLOWING NOTES ARE ADDED AT THE REQUEST OF DOUGLAS COUNTY,
 A. A SEVEN AND ONE-HALF (7.5) FOOT WIDE, FOR RESIDENTIAL, PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND A FIVE (5) FOOT WIDE PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES.
 B. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
 C. DOUGLAS COUNTY DOES NOT ENSURE THE DEVELOPMENT OF ANY LOT(S) WHERE WELLS OR SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICES.
 D. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS MUST CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
 E. ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE "HILLSIDE" AREAS IDENTIFIED ON THE FINAL MAP MUST COMPLY WITH DOUGLAS COUNTY CODE, SECTION 20.690.030 (K) HILLSIDE GRADING.
 F. THE SUBJECT PROPERTY LIES WITHIN THE "AO" AND "AE" FLOOD ZONES PER COMMUNITY FIRM PANEL No. 32005C0258H, 03566, 02676, AND 0259H, EFFECTIVE DATE 2010.
 G. ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE FLOODPLAIN MUST COMPLY WITH DOUGLAS COUNTY CODE, CHAPTER 20.50 FLOODPLAIN MANAGEMENT.
 H. DEVELOPMENT IN THE FLOODPLAIN IS LIMITED TO HUNTERS POINT DRIVE, NO STRUCTURES, SEPTIC SYSTEMS, OR ABOVE GRADE LANDSCAPE BERMS ARE PERMITTED WITHIN THE FLOODPLAIN LIMITS.
 I. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS MUST BE THE RESPONSIBILITY OF A HOMEOWNER'S ASSOCIATION OR OTHER SIMILAR ENTITY. DOUGLAS COUNTY SHALL REVIEW AND APPROVE THE CONDITIONS, COVENANTS, AND RESTRICTIONS (CC&R'S) PRIOR TO RECORDING THE FINAL MAP. AT THIS TIME DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS. IF AT A FUTURE DATE A STORM WATER UTILITY DISTRICT OR OTHER FUNDING MECHANISM IS ESTABLISHED DOUGLAS COUNTY MAY CONSIDER ACCEPTING THE STORMWATER BASIN FOR MAINTENANCE.
 J. ACCESS SHALL BE PROVIDED TO THE DRAINAGE FACILITY IN ACCORDANCE WITH THE DOUGLAS COUNTY DESIGN CRITERIA AND IMPROVEMENT STANDARDS DIVISION 6.5.7.1.1. THE DRAINAGE FACILITY AND ACCESS SHALL BE LOCATED EITHER WITHIN A PARCEL TO BE DEDICATED TO DOUGLAS COUNTY OR A PUBLIC DRAINAGE EASEMENT. DOUGLAS COUNTY REJECT ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS AT THIS TIME.
 K. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
 L. NO SECONDARY POWER IS PROVIDED AND IT IS THE RESPONSIBILITY OF THE PARCEL OWNER TO PROVIDE THE FACILITIES AND CONNECTIONS REQUIRED BY THE POWER PROVIDER FOR SECONDARY POWER, INCLUDING CONNECTION FEES, TRANSFORMERS, POLES AND LINE EXTENSIONS.
 M. NO ROCK SHALL BE PLACED WITHIN THE PUBLIC RIGHT OF WAY MAINTAINED BY DOUGLAS COUNTY.
 N. THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS (ISDS) IS LIMITED TO IDENTIFYING TREATMENT SYSTEMS TO BE APPROVED AND PERMITTED BY THE DOUGLAS COUNTY BUILDING DIVISION PRIOR TO OBTAINING A BUILDING PERMIT. THE INDIVIDUAL PROPERTY OWNER IS SOLELY RESPONSIBLE FOR CONTINUED YEARLY MAINTENANCE OF THE ISDS PER THE MANUFACTURER'S SPECIFICATIONS.

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 23rd DAY OF October, 2019, AT 13 MINUTES
 PAST 2 O'CLOCK P.M., AS DOCUMENT NUMBER 2019-937065
 RECORDED AT THE REQUEST OF Mid Town Ventures LLC
 RECORDING FEE: 980.00
 By: Karen Ellison
 KAREN ELLISON
 DOUGLAS COUNTY RECORDER

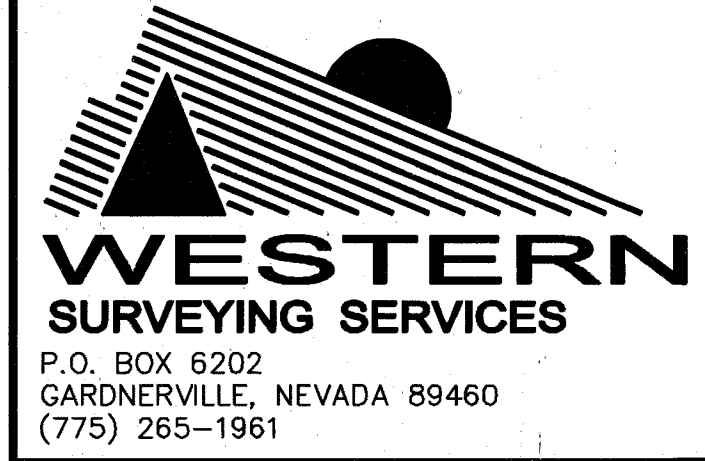


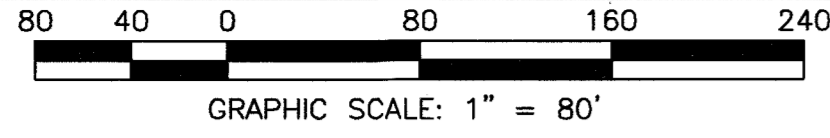
VICINITY MAP
 NOT TO SCALE

**FINAL SUBDIVISION MAP LDA 17-027
 FOR
 HUNTERS POINT**

BEING THE N.W. 1/4 OF THE N.W. 1/4 OF SECTION 5, T.12N., R.21E., AND A PORTION OF THE S.W. 1/4 OF THE S.W. 1/4 OF SECTION 32, T.13N., R.21E., M.D.B.&M

DOUGLAS COUNTY NEVADA
 SHEET 1 OF 3 SHEETS





SEE SHEET 3 OF 3

NEVADA DIVISION OF ENVIRONMENTAL PROTECTION NOTES:

- THE SEPTIC SYSTEMS EMPLOYED ON THE INDIVIDUAL LOTS FOR THE HUNTERS POINT SUBDIVISION WILL HAVE DENITRIFYING CAPABILITY TO ADDRESS POTENTIALLY SHALLOW GROUNDWATER CONDITIONS AND LIMITING SOIL CHARACTERISTICS AT THE SITE, AND WILL BE CHOSEN TO MEET THOSE REQUIREMENTS UNDER NAC 445A.9662 FOR NITROGEN REMOVAL WASTEWATER TREATMENT UNITS SUBJECT TO THE FINAL APPROVAL BY THE STATE HEALTH OR LOCAL ADMINISTRATIVE AUTHORITY RESPONSIBLE FOR PERMITTING THEM.
- FUTURE OWNERS SHALL LOCATE THE INDIVIDUAL SEPTIC SYSTEMS (SEPTIC TANKS & LEACH FIELDS) OUTSIDE OF THE FEMA SPECIAL FLOOD HAZARD AREA (SFHA) FOR LOTS 1 & 11 OF THE HUNTERS POINT SUBDIVISION, SUBJECT TO FINAL APPROVAL BY THE STATE HEALTH OR THE LOCAL ADMINISTRATIVE AUTHORITY RESPONSIBLE FOR PERMITTING THE INDIVIDUAL SEPTIC SYSTEMS.

LEGAL DESCRIPTION

THE N.W. 1/4 OF THE N.W. 1/4 OF SECTION 5, T.12N., R.21E., M.D.B.&M. TOGETHER WITH THE S.W. 1/4 OF THE S.W. 1/4 OF SECTION 32, T.13N., R.21E., M.D.B.&M., EXCEPTING THEREFROM THE NORTH 330.00' OF SAID S.W. 1/4 OF THE S.W. 1/4 OF SECTION 32.

BASIS OF BEARINGS

THE BEARING N. 89°16'36" E. FOR THE SOUTHERLY LINE OF PARCEL 1 AND PARCEL 2, AS SAID PARCELS WERE SHOWN ON PARCEL MAP 2 FOR JAMES N. FEDDISH AND ESTHER R. FEDDISH WHICH WAS RECORDED IN BOOK 389 AT PAGE 2175 AS DOCUMENT No. 198297 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, WAS USED AS THE BASIS OF BEARINGS ON THIS MAP.

LEGEND/ABBREVIATIONS

- - INDICATES SET 5/8" REBAR AND CAP, P.L.S. 3209
- - INDICATES SET WELL MONUMENT WITH REBAR AND ALUMINUM CAP, P.L.S. 3209
- - INDICATES FOUND AS NOTED
- (E) - INDICATES AN EASEMENT BEARING AND/OR DISTANCE
- (R) - INDICATES A RADIAL BEARING
- (R1) - INDICATES RECORD REFERENCE DOCUMENTS
- (D) - REFERS TO EASEMENTS AS NOTED ON SHEET 1
- BM#4 - REFERENCES BENCHMARK DATA PER TABLE HEREON

CURVE DATA

Δ	DELTA	RADIUS	LENGTH	TANGENT	CHORD
1	90°00'00"	30.00'	47.12'	30.00'	42.43'
2	07°36'56"	270.00'	35.89'	17.97'	35.86'
3	57°19'34"	40.00'	40.02'	21.87'	38.37'
4	80°23'00"	65.00'	91.19'	54.91'	83.90'
5	48°11'23"	40.00'	33.64'	17.89'	32.66'
6	92°44'40"	65.00'	105.22'	68.19'	94.10'
7	61°34'50"	40.00'	42.99'	23.84'	40.95'
8	43°45'42"	100.00'	76.38'	40.16'	74.54'
9	267°31'25"	80.00'	373.53'	---	---
10	10°28'14"	80.00'	14.62'	7.33'	14.60'
11	105°58'02"	80.00'	147.96'	106.10'	127.75'
12	60°00'00"	80.00'	83.78'	46.19'	80.00'
13	31°05'08"	80.00'	43.40'	22.25'	42.87'
14	27°57'59"	210.00'	102.50'	52.29'	101.49'
15	41°21'29"	40.00'	28.87'	15.10'	28.25'
16	98°38'22"	65.00'	111.90'	75.62'	98.59'
17	11°15'35"	330.00'	64.85'	32.53'	64.75'
18	41°47'54"	40.00'	29.18'	15.27'	28.54'
19	110°34'37"	65.00'	125.45'	93.83'	106.86'
20	55°17'19"	65.00'	62.72'	34.05'	60.32'
21	24°45'00"	300.00'	129.59'	65.82'	128.59'
22	27°47'19"	180.00'	87.30'	44.53'	86.45'
23	104°54'18"	180.00'	329.57'	234.18'	285.43'

REFERENCE DOCUMENT

- (ALL DOCUMENTS ARE OFFICIAL RECORDS OF DOUGLAS COUNTY)
- (R1) PARCEL MAP 2 FOR JAMES N. FEDDISH AND ESTHER R. FEDDISH, BK. 389, PG. 2175, DOC. No. 198297
 - (R2) PARCEL MAP 2 FOR GILBERT L. AND ESPERANZA SHIRLEY, BK. 989, PG. 1053, DOC. No. 210535
 - (R3) FISH SPRINGS ESTATES, BK. 873, PG. 1006, DOC. No. 68451
 - (R4) AMENDED RECORD OF SURVEY FOR JAMES HOWES BK. 185, PG. 1030, DOC. No. 112321
 - (R5) RECORD OF SURVEY FOR STODDARD JACOBSEN BK. 1179, PG. 73, DOC. No. 38361
 - (R6) QUITCLAIM DEED, BK. 0600, PG. 3608, DOC. No. 0494256
 - (R7) INDIVIDUAL GRANT DEED, BK. 392, PG. 2986, DOC. No. 273568

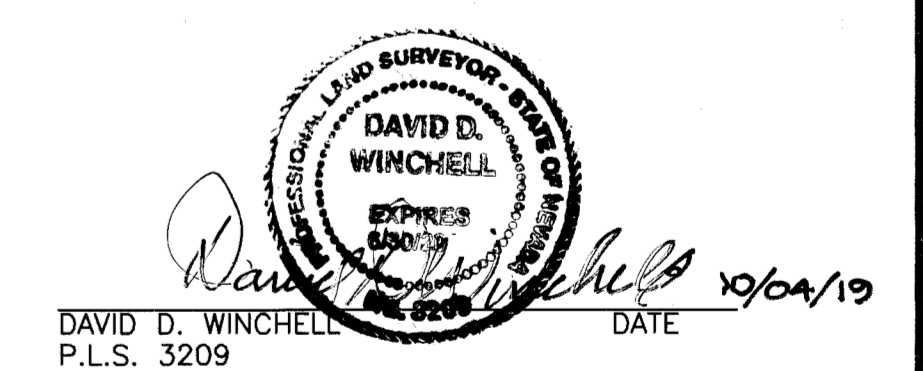
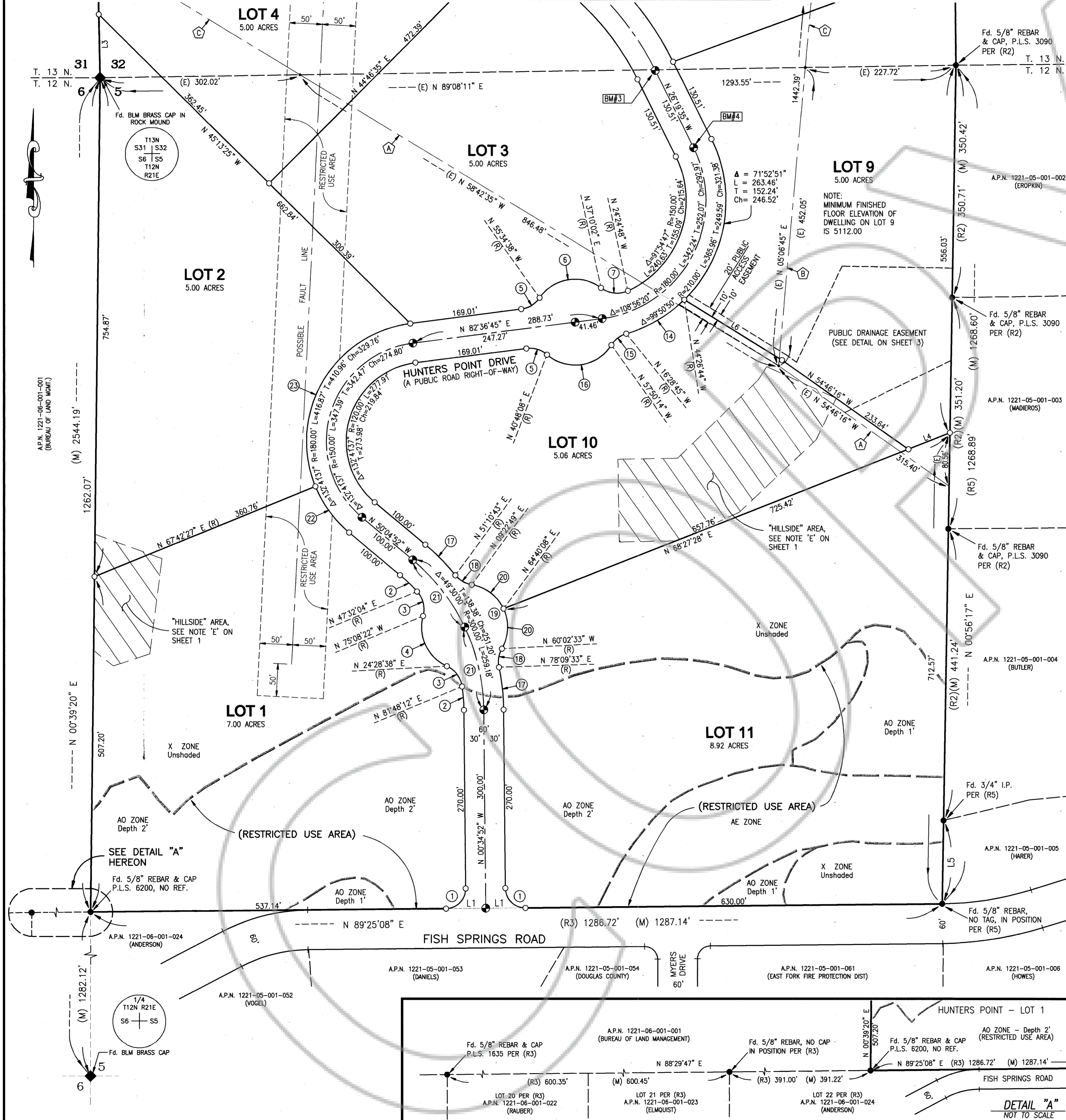
LINE DATA

BEARING	LENGTH
L1 N 89°25'08" E	60.00'
L2 N 52°21'40" W	29.74'
L3 N 01°10'15" W	95.70'
L4 N 68°27'28" E	67.66'
L5 N 00°56'17" E (R5)(M)	125.74'
L6 N 58°18'13" E	173.77'

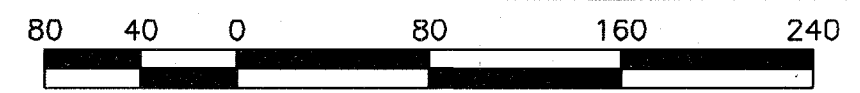
BENCHMARK DATA

DATUM IS NAVD 1988 ON TOP OF 1-1/2" ALUMINUM CAP IN WELL

No.	ELEVATION
BM#1	5121.42
BM#2	5118.86
BM#3	5116.92
BM#4	5116.81



FINAL SUBDIVISION MAP LDA 17-027
FOR
HUNTERS POINT
 BEING THE N.W. 1/4 OF THE N.W. 1/4 OF SECTION 5,
 T.12N., R.21E., AND A PORTION OF THE S.W. 1/4 OF THE
 S.W. 1/4 OF SECTION 32, T.13N., R.21E., M.D.B.&M
 DOUGLAS COUNTY NEVADA
 SHEET 2 OF 3 SHEETS



NEVADA DIVISION OF ENVIRONMENTAL PROTECTION NOTES:

- THE SEPTIC SYSTEMS EMPLOYED ON THE INDIVIDUAL LOTS FOR THE HUNTERS POINT SUBDIVISION WILL HAVE DENITRIFYING CAPABILITY TO ADDRESS POTENTIALLY SHALLOW GROUNDWATER CONDITIONS AND LIMITING SOIL CHARACTERISTICS AT THE SITE, AND WILL BE CHOSEN TO MEET THOSE REQUIREMENTS UNDER NAC 445A.9662 FOR NITROGEN REMOVAL WASTEWATER TREATMENT UNITS SUBJECT TO THE FINAL APPROVAL BY THE STATE HEALTH OR LOCAL ADMINISTRATIVE AUTHORITY RESPONSIBLE FOR PERMITTING THEM.
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- BM# - REFERENCES BENCHMARK DATA PER TABLE HEREON

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15 41°21'29"	40.00'	28.87'	15.10'	28.25'
16 98°38'22"	65.00'	111.90'	75.62'	98.59'
17 11°15'35"	330.00'	64.85'	32.53'	64.75'
18 41°47'54"	40.00'	29.18'	15.27'	28.54'
19 110°34'37"	65.00'	125.45'	93.83'	106.86'
20 55°17'19"	65.00'	62.72'	34.05'	60.32'
21 24°45'00"	300.00'	129.59'	65.82'	128.59'
22 27°47'19"	180.00'	87.30'	44.53'	86.45'
23 104°54'18"	180.00'	329.57'	234.18'	285.43'

LINE DATA

BEARING	LENGTH
L1 N 89°25'08" E	60.00'
L2 N 52°21'40" W	29.74'
L3 N 01°10'15" W	95.70'
L4 N 68°27'28" E	67.66'
L5 N 00°56'17" E (R5)(M)	125.74'
L6 N 58°18'13" E	173.77'

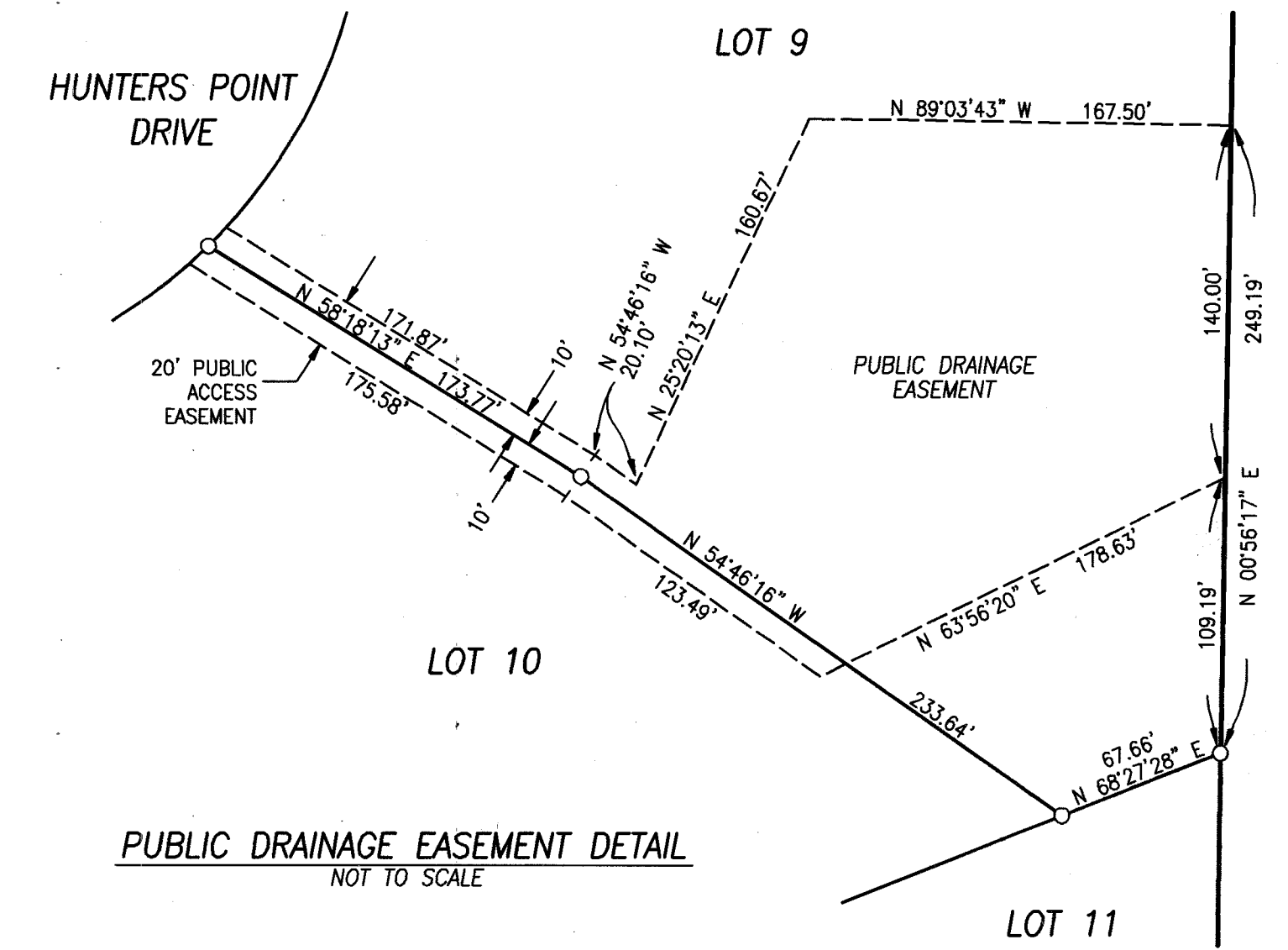
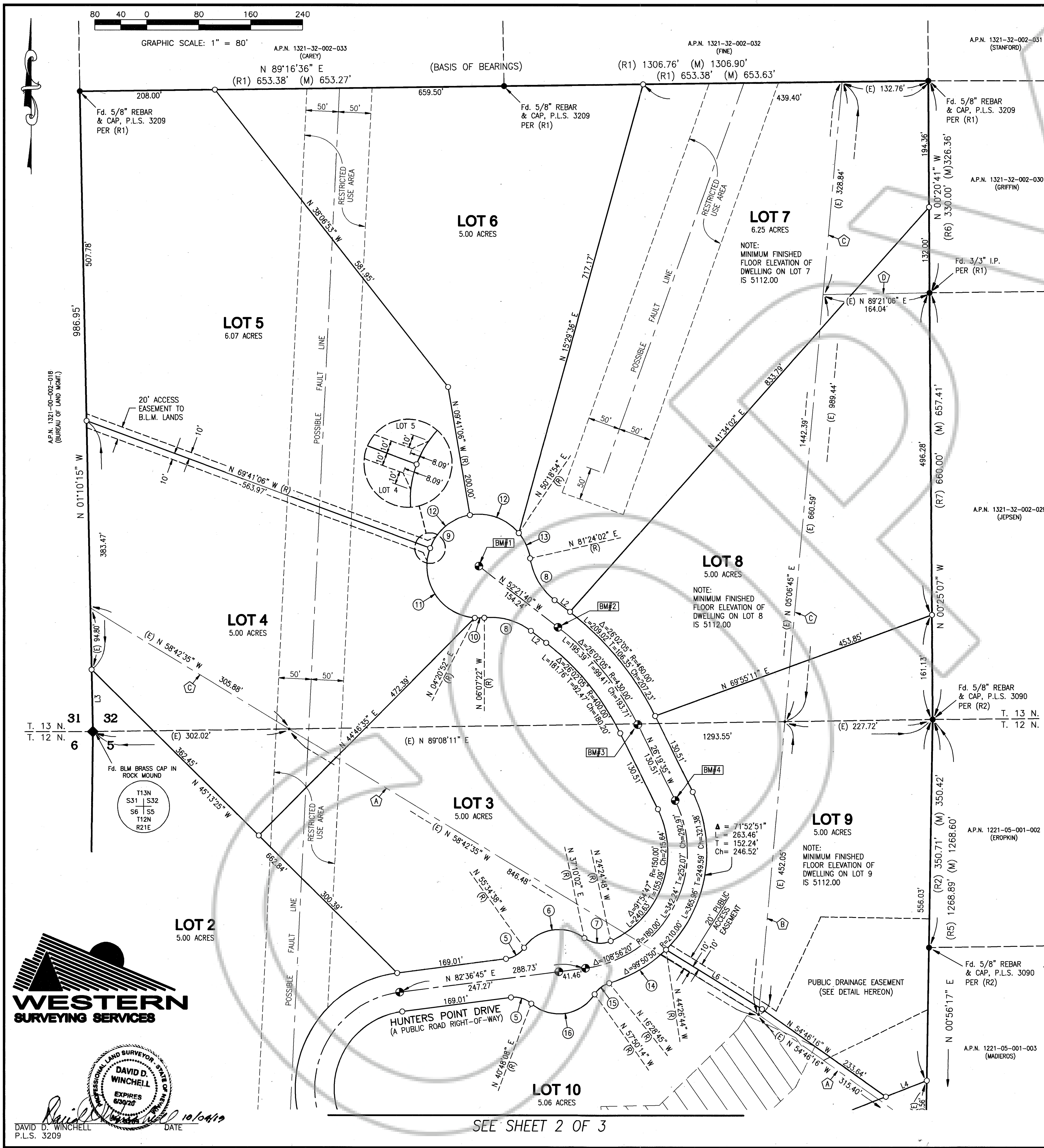
BENCHMARK DATA

DATUM IS NAVD 1988 ON TOP OF 1-1/2" ALUMINUM CAP IN WELL

No.	ELEVATION
BM#1	5121.42
BM#2	5118.86
BM#3	5116.92
BM#4	5116.81

REFERENCE DOCUMENT

- (ALL DOCUMENTS ARE OFFICIAL RECORDS OF DOUGLAS COUNTY)
- (R1) PARCEL MAP 2 FOR JAMES N. FEDDISH AND ESTHER R. FEDDISH, BK. 389, PG. 2175, DOC. No. 198297
 - (R2) PARCEL MAP 2 FOR GILBERT L. AND ESPERANZA SHIRLEY, BK. 989, PG. 1053, DOC. No. 210535
 - (R3) FISH SPRINGS ESTATES, BK. 873, PG. 1006, DOC. No. 68451
 - (R4) AMENDED RECORD OF SURVEY FOR JAMES HOWES, BK. 185, PG. 1030, DOC. No. 112321
 - (R5) RECORD OF SURVEY FOR STODDARD JACOBSEN, BK. 1179, PG. 73, DOC. No. 38361
 - (R6) QUITCLAIM DEED, BK. 0600, PG. 3608, DOC. No. 0494256
 - (R7) INDIVIDUAL GRANT DEED, BK. 392, PG. 2986, DOC. No. 273568



WESTERN SURVEYING SERVICES

DAVID D. WINCHELL
PROFESSIONAL LAND SURVEYOR AND REGISTERED MEASURER
EXPIRES 8/30/20

DAVID D. WINCHELL
P.L.S. 3209

FINAL SUBDIVISION MAP LDA 17-027
FOR
HUNTERS POINT
BEING THE N.W. 1/4 OF THE N.W. 1/4 OF SECTION 5, T.12N., R.21E., AND A PORTION OF THE S.W. 1/4 OF THE S.W. 1/4 OF SECTION 32, T.13N., R.21E., M.D.B.&M
DOUGLAS COUNTY NEVADA
SHEET 3 OF 3 SHEETS