DOUGLAS COUNTY, NV

2019-937080

RPTT:\$2751.45 Rec:\$35.00

\$2,786.45 Pgs=2

10/24/2019 09:08 AM

FIRST AMERICAN TITLE SPARKS KAREN ELLISON, RECORDER

A.P.N.:

1419-26-414-022

File No:

125-2552505 (JP)

R.P.T.T.:

\$2,751.45

When Recorded Mail To: Mail Tax Statements To:

Grantee PO Box 103 Genoa, NV 89411

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno 37 LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Bruce Volpa and Evelyn Volpa, husband and wife as community property with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 32 IN BLOCK F, AS SHOWN ON THE FINAL SUBDIVISION MAP, PLANNED UNIT DEVELOPMENT PD 05-001, MONTANA, PHASE 2C, 2D AND 2E, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON DECEMBER 17, 2007, IN BOOK 1207, PAGE 3697, AS DOCUMENT NO. 714941, OFFICIAL RECORDS.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Title: Vice President		\wedge
	(
		\ \ .
		\ \
		\ \
	_	\ \
50		\ \
A notary public or other officer completing this certificate verifies only the identity of the		-11
individual who signed the document to which this		/
certificate is attached, and not the truthfulness,		'
accuracy, or validity of that document.		
	/ / \ \	
STATE OF California)SS	< 1	
STATE OF Colyfornia)SS COUNTY OF San Joaquin)		
0 6 - 10 - 24 7 019 hoforo mo	Carly Drahad	, Notary
On September 24, 2019, before me, Public, personally appeared Jayne Tan	nura Cocures	, Notary
, who proved to n	ne on the basis of satisfactory evidence to	be the person(s
whose name(9) is/are subscribed to the within instrum	ent and acknowledged to me that he/she/	t hey executed
the same in his/her/their authorized capacity(ies), and person(s), or the entity upon behalf of which the person	that by his /her/their signature(s) on the i	nstrument the
person(9), or the entity upon behalf of which the person	mg) acted, executed the instrument	
I certify under PENALTY OF PERJURY under the laws of	f the State of California that the foregoing	ı paragraph is
true and correct.		
	/ / ~	
WITNESS my hand and official seal.	year and a second	
	CARLY DREBERT Notary Public – California	
	San Joaquin County S Commission # 2192924	
Signature	My Comm. Expires Apr 21, 2021	
	//	
	This area for official notarial seal	
This Notary Acknowledgement is attached to		ed
under Escrow No. 125-2	2552505.	
\ / /		
\ \ / /		

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)_	1419-26-414-022		
b)_ c).			
d)_		^	
<u> </u>	Tune of December	/\	
2. a)	Type of Property Vacant Land b) x Single Fam. Res.	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
•	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
e)		Notes:	
g) :\		Notes.	
i)	Other	4705 270 00	
3.	a) Total Value/Sales Price of Property:	\$705,270.00	
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (\$)	
	c) Transfer Tax Value:	\$705,270.00	
	d) Real Property Transfer Tax Due	\$2,751.45	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section	on:	
	b. Explain reason for exemption:]	
_		\ / /	
5. Partial Interest: Percentage being transferred:%			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their			
info	rmation and belief, and can be supported by do information provided herein. Furthermore, th	cumentation if called upon to substantiate	
clair	ned exemption, or other determination of addi	tional tax due, may result in a penalty of	
10%	6 of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add	Pursuant to NRS 375.030, the Buyer and	
	nature:	Capacity:	
_	nature:	Capacity:	
_	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED) Bruce Volpa and Evelyn	
Prin	t Name; Rend 37 LLC	Print Name: Volpa	
Add	ress: 3202 West March Lane, Suite A	Address: PO Box 103	
City	: Stockton	City: Genoa	
Stat		State: NV Zip: 89411	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
Prin	First American Title Insurance t Name: Company	File Number: 125-2552505 JP/ JP	
	ress 4860 Vista Blvd, Suite 200		
City	: Sparks	State: NV Zip: 89436	
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)	