

APN: 1318-10-314-014

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

**MAIL TAX STATEMENTS TO:**

Paul A. Honrud, Trustee  
Post Office Box 10707  
Zephyr Cove, NV 89448



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KAREN ELLISON, RECORDER

E07

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

**TRUST TRANSFER DEED**

FOR NO CONSIDERATION, Paul Honrud, an unmarried man, ("Grantor") does hereby GRANT, TRANSFER and CONVEY to Paul A. Honrud, Trustee of The Honrud 2019 Trust ("Grantee"), his 50% interest in all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 107, of ZEPHYR KNOLLS SUBDIVISION, UNIT NO. 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on October 14, 1957, as Document No. 12699.

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*Pursuant to NRS §111.312, this legal description was previously recorded on January 22, 2019, as Document No. 2019-924819, in the Official Records of Douglas County.*

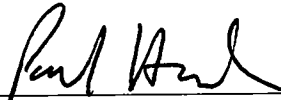
TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 17<sup>th</sup> day of October, 2019.

  
\_\_\_\_\_  
PAUL HONRUD, Grantor

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on October 17, 2019, by Paul Honrud.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
  - a) 1318-10-314-014
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>10/24/19</u>	
NOTES: <u>Verified Trust #18</u>	

- 3. Total Value/Sales Price of Property: \$ \_\_\_\_\_
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ \$0.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # 7
  - b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of Trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 50.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Paul Honrud* Capacity Paul Honrud, Grantor

Signature *Paul A. Honrud* Capacity Paul A. Honrud, Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Paul Honrud  
Address: Post Office Box 10707  
City: Zephyr Cove  
State: NV Zip: 89448

Print Name: Paul A. Honrud, Trustee of The Honrud 2019 Trust  
Address: Post Office Box 10707  
City: Zephyr Cove  
State: NV Zip: 89448

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Ronald D. Alling, Esq. Escrow # \_\_\_\_\_

Address: Post Office Box 3390

City: Lake Tahoe State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)