

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1220-24-601-042



00100599201909371230040043

KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Ingrid Ann Angst

Address: 1974 Mule Lane

City/State/Zip: Gardnerville NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Ingrid Ann Angst, Trustee

do individually or severally certify and declare as follows:

Ingrid Ann Angst, Trustee of The Angst Living Trust dated March 22, 2010

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

see attached

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 21 day of October, 2019

Ingrid Ann Angst
Signature

Ingrid Ann Angst

Print or type name here

Signature

Print or type name here

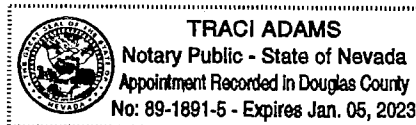
STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 10/21/19 (date)

Notary Seal

By Ingrid Ann Angst
Person(s) appearing before notary

By _____
Person(s) appearing before notary

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

APN# : 1220-24-601-042
RPTT: \$2,063.10

Recording Requested By:
Western Title Company
Escrow No.: 107794-TEA

When Recorded Mail To:
Ingrid Ann Angst, Trustee of The
Angst Living Trust dated March
22, 2010
1974 Mule Ln
Gardnerville NV 89410

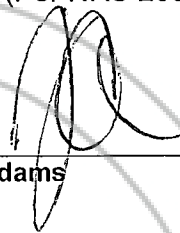
Exhibit

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bernardyne Gillespie Campana, a single woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ingrid Ann Angst, Trustee of The Angst Living Trust dated March 22, 2010

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the Northeast $\frac{1}{4}$ of Section 24, Township 12 North, Range 20 East, Douglas County, Nevada, further described as follows:

Parcel 7-D2 as shown on the Parcel Map for James M. Hickey filed for record in the Office of the Douglas County Recorder on August 17, 1990 in Book 890, Page 2637, as Document no. 232568, being a re-subdivision of Parcel 7D as shown on the Parcel Map for E.W. and Lorraine A. Higgins recorded October 25, 1989 in Book 1089, Page 2903, as Document No. 213539.

Said land being a portion of lot 7, as shown on the Amended Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 11, 1976, as Document No. 88873.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/30/2019

[Handwritten Signature]
Bernardyne Gillespie Campana

STATE OF Nevada

COUNTY OF Douglas

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This instrument was acknowledged before me on

[Handwritten Signature] 9-13-19

By Bernardyne Gillespie Campana.

[Handwritten Signature]
Notary/Public

