

DOUGLAS COUNTY, NV **2019-937130**
Rec:\$35.00
\$35.00 Pgs=3 10/28/2019 08:21 AM
CELINK
KAREN ELLISON, RECORDER

APN# 1220-05-000-009

Requested by and After recording Return to:

CELINK

ATTN: LIEN RELEASE DEPT

PO BOX 40724

LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

CelinkMI/ROL

Loan #: 1199492



MIN: 100107311303005467

MERS Telephone No. 1-888-679-6377

I hereby affirm that this document submitted for
Recording does not contain a social security number.

Preparer **Elizabeth Stewart**

**FULL RECONVEYANCE OF TRUST DEED
And
SUBSTITUTION OF TRUSTEE**

Substitution of Trustee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR ACCEPTANCE CAPITAL MORTGAGE CORPORATION DBA ALLPRO, its successors and assigns, BENEFICIARY of record,

hereby Appoints Reverse Mortgage Funding, LLC as Successor Trustee under the following described Trust Deed and is hereby requested to reconvey the same:

Dated: 3/26/2013

Amount: \$938,250.00

Trustor: PAUL THOMAS BRUNELLE AND SUSAN GAYLENE BRUNELLE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

Trustee: COMMONWEALTH LAND TITLE COMPANY

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR ACCEPTANCE CAPITAL MORTGAGE CORPORATION DBA ALLPRO, ITS SUCCESSORS AND ASSIGNS

Recorded: Instrument No. 0820982 in Book 0413 at Page 342 on 4/1/2013

Full Reconveyance:

Reverse Mortgage Funding, LLC, as Successor Trustee under the above Trust Deed, Pursuant to a written request of the BENEFICIARY thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Successor Trustee under said Trust Deed, which Trust Deed covers real property situated in DOUGLAS County, Nevada described as follows: See attached legal

MERS address: P.O. Box 2026, Flint, MI 48501-2026

Dated this 23rd day of October, 2019.
BENEFICIARY:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR ACCEPTANCE CAPITAL MORTGAGE CORPORATION DBA ALLPRO, its successors and assigns

BY: Amy McCain
NAME: Amy McCain
TITLE: ASSISTANT VICE PRESIDENT

STATE OF MICHIGAN

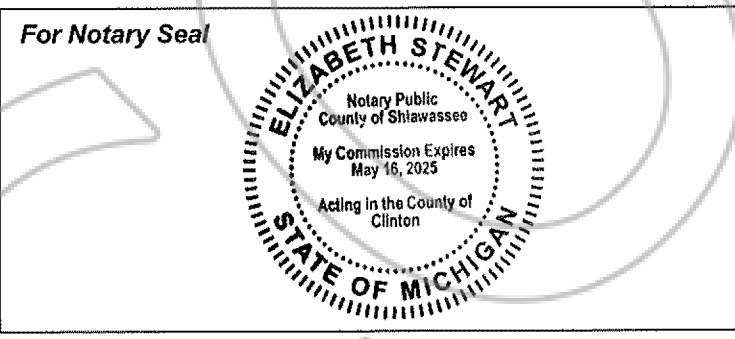
COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amy McCain the Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR ACCEPTANCE CAPITAL MORTGAGE CORPORATION DBA ALLPRO, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 23 day of October, 2019.

Elizabeth Stewart

NOTARY PUBLIC



Signatures needed on next page also
Mortgage dated 3/26/2013 in the amount of \$938,250.00
Property Address: 1290 CENTERVILLE LANE, GARDNERVILLE, NV 89460-9717

DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF REVISED PARCEL NO. 1, AS SHOWN ON THE MAP ENTITLED RECORD OF SURVEY FOR DOUGLAS AND MILTON SORENSON FILED FOR RECORD IN BOOK 983, AT PAGE 470, AS DOCUMENT NO. 86580, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE ALONG THE NORTHEASTERLY LINE OF REVISED PARCELS 1 AND 2 THE FOLLOWING COURSES AND DISTANCES;

NORTH 88°13'26" WEST, A DISTANCE OF 270.24 FEET;
NORTH 86°39'05" WEST, A DISTANCE OF 188.32 FEET;
NORTH 67°24'23" WEST, A DISTANCE OF 335.77 FEET;
NORTH 77°34'57" WEST, A DISTANCE OF 223.22 FEET;
NORTH 59°04'53" WEST, A DISTANCE OF 217.97 FEET;
NORTH 42°57'49" WEST, A DISTANCE OF 318.40 FEET;
NORTH 20°52'03" WEST, A DISTANCE OF 193.71 FEET;
NORTH 39°34'29" WEST, A DISTANCE OF 127.14 FEET;
NORTH 17°56'58" WEST, A DISTANCE OF 149.26 FEET TO THE NORTHERLY LINE OF SAID REVISED PARCEL 2;

THENCE ALONG THE EXTENSION OF SAID NORTHERLY LINE NORTH 88°50'23" EAST, A DISTANCE OF 73.36 FEET, MORE OR LESS, TO THE ORDINARY HIGH WATER LINE OF THE SOUTHWESTERLY SIDE OF THE CARSON RIVER;

THENCE ALONG THE APPROXIMATE ORDINARY HIGH WATER LINE THE FOLLOWING COURSES AND DISTANCES:

SOUTH 40°30'13" EAST, A DISTANCE OF 52.96 FEET;

SOUTH 21°15'48" EAST, A DISTANCE OF 345.42 FEET;
SOUTH 30°22'50" EAST, A DISTANCE OF 282.74 FEET;
SOUTH 60°18'12" EAST, A DISTANCE OF 284.06 FEET;
SOUTH 76°17'51" EAST, A DISTANCE OF 312.91 FEET;
SOUTH 60°21'55" EAST, A DISTANCE OF 212.63 FEET;
SOUTH 89°55'17" EAST, A DISTANCE OF 465.95 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF CENTERVILLE LANE;
THENCE LEAVING SAID ORDINARY HIGH WATER LINE AND FOLLOWING SAID RIGHT-OF-WAY LINE ALONG A NON-TANGENT CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 01°52'01", A RADIUS OF 1,170.00 FEET, AN ARC LENGTH OF 38.12 FEET AND WHOSE CHORD BEARS SOUTH 12°59'23" EAST, A DISTANCE OF 38.12 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM ALL PORTIONS IF ANY, OF SAID PARCELS OF LAND LYING WITHIN THE ORDINARY HIGH WATER MARK OF THE CARSON RIVER.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 31, 2003 IN BOOK 303, PAGE 16230 AS INSTRUMENT NO. 571974, OF OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.