1320-32-101-004	DOUGLAS COUNTY, NV Rec:\$60.00 \$60.00 Pgs=2  DOUGLAS COUNTY, NV 2019-937169 10/28/2019 09:47 AM
	CORPORATION SERVICE COMPANY (UCC)
UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS	KAREN ELLISON, RECORDER
A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional)	\ \
SPRFiling@cscglobal.com  C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
1719 67024	¬ \ \ \
CSC 801 Adlai Stevenson Drive	
Springfield, IL 62703 Filed In: No. (Do.	
	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
1a. INITIAL FINANCING STATEMENT FILE NUMBER	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
0799121 BK 0312 PG 4170 03/20/2012	Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
2. TERMINATION: Effectiveness of the Financing Statement identified above is te Statement	minated with respect to the security interest(s) of Secured Party authorizing this Termination
3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and For partial assignment, complete items 7 and 9 and also indicate affected collaters	
4. CONTINUATION: Effectiveness of the Financing Statement identified above with continued for the additional period provided by applicable law	h respect to the security interest(s) of Secured Party authorizing this Continuation Statement is
5. PARTY INFORMATION CHANGE:	
Check one of these two boxes:  AND Check one of the CHANGE nar	e and/or address; Complete — ADD name; Complete item — DELETE name; Give record name
This Change affects Debtor or Secured Party of record item 6a or 6b.  6. CURRENT RECORD INFORMATION: Complete for Party Information Change - pro	and item 7a or 7b and item 7c 7a or 7b, and item 7c to be deleted in item 6a or 6b
6a. ORGANIZATION'S NAMEMinden Meat and Deli LLC	rice only <u>one</u> name (oa or ob)
OR CLANDWIDLIANS CURNAME	
6b. INDIVIDUAL'S SURNAME FIRS:	PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Chan	e - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)
7a. ORGANIZATION'S NAME	/ /
OR 75. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	/ /
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
INDIVIDUAL O ADDITIONAL NAME (O)/INTITIAL(O)	COTTA
7c. MAILING ADDRESS CITY	STATE POSTAL CODE COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collab	ral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:	
\ \ \	
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMEND	#ENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of 9a. ORGANIZATION'S NAMENEVADA State Bank	
OR	
9b. INDIVIDUAL'S SURNAME FIRS:	PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
10. OPTIONAL FILER REFERENCE DATA: Debtor: Minden Meat and I	Deli LLC - NSB-3015719

1719 67024

	CC FINANCING STATEMENT AMEND	MENT ADDENDU	M	^	
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 0799121 BK 0312 PG 4170 03/20/2012			7		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form				\ \	
	12a. ORGANIZATION'S NAME Nevada State Bank			\ \	
OR	12b. INDIVIDUAL'S SURNAME			\ \	
	FIRST PERSONAL NAME			\	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABOVE	SPACE IS FOR FILING OFFICE	USE ONLY
13.	Name of DEBTOR on related financing statement (Name of a one Debtor name (13a or 13b) (use exact, full name; do not omit, mod				13): Provide only
	13a. ORGANIZATION'S NAME Minden Meat and Deli L	LC /	/	1	
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAM	E	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14.	ADDITIONAL SPACE FOR ITEM 8 (Collateral):	/	$\nabla \mathcal{I}$		•
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16. Di Gi 86 Mi	Name and address of a RECORD OWNER of real estate described in in (if Debtor does not have a record interest): salvo Revocable Trust lbert, Michael C TTEE: 1 Mahogany Drive nden, NV 89423	item 17 APN	1320-32-101-00	nden Nevada 89423 04 N., R 20 E, M.D.B. & M.	
18.	MISCELLANEOUS:				