DOUGLAS COUNTY, NV

RPTT:\$1209.00 Rec:\$35.00

\$1,244.00 Pgs=2

**2019-937204** 10/28/2019 02:33 PM

\$1,244.00 Pgs=2 107

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1220-28-510-039

File No:

143-2574650 (mk)

R.P.T.T.:

\$1,209.00

When Recorded Mail To: Mail Tax Statements To: Angela Hughes

1366 Rancho Road Gardnerville, NV 89460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Harold Medeiros Jr. and Kristi Medeiros, husband and wife, as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Angela Hughes , AN UNMARRIED WOMAN

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 138 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374 AT PAGE 676 AS DOCUMENT NO. 72456.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 09/23/2019

•	
Harold Medeiros Jr.  2 rush Medeiros  Kristi Medeiros	
STATE OF NEVADA ) : SS.	EMILY TOBIAS  Notary Public - State of Nevada  Appointment Recorded in Douglas County  No: 17-2785-5 - Expires May 31, 2021
COUNTY OF DOUGLAS )	Keriapunder
This instrument was acknowledged before me or Harold Medeiros, Jr. and Kristi Medeiros.	n 10.13.19 by
(My commission expires: 5/8/21)	
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This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 23, 2019** under Escrow No. **143-2574650**.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
a)	1220-28-510-039	. \ \
b).		\ \
c), d),		\ \
		\ \
2.	Type of Property	FOR RECORDERS OPTIONAL USE
a)		
c)		Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$309,999.00
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) ( \$)
	c) Transfer Tax Value:	\$309,999.00
	d) Real Property Transfer Tax Due	\$1,209.00
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	
	b. Explain reason for exemption:	
	0	
5.	Partial Interest: Percentage being transferred: _	%
270	The undersigned declares and acknowledges, up 5.060 and NRS 375.110, that the information p	nder penalty of perjury, pursuant to NRS
info	ormation and belief, and can be supported by docu	umentation if called upon to substantiate
the	information provided herein. Furthermore, the	parties agree that disallowance of any
109	med exemption, or other determination of addition of the tax due plus interest at 1% per month.	Pursuant to NRS 375,030, the Buyer and
Sel	ler shall be jointly and severally liable for any addit	tional amount owed.
Sig	nature:	Capacity: CORN -
Sig	nature:	Capacity:
and the second second	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED) Harold Medeiros, Jr. and Kristi	(RÉQUIRED)
	nt Name: Medeiros	Print Name: Angela Hughes
Add	dress: 10598 Eagle Falls Way	Address: 1366 Rancho Road
City	y: Reno	City: Gardnerville
Sta		State: NV Zip: 89460
<u>CO</u>	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
Deio	First American Title Insurance nt Name: Company	File Number: 143-2574650 mk/ et
	dress 1663 US Highway 395, Suite 101	The Humber: 1 10 207 1000 may et
Cit		State: NV Zip: 89423
79	AC A DUDI TO DECORD THIS FORM MAY F	DECONDED/MICROETLMED)