DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$35.00

\$36.95 Pgs=4

2019-937244

10/29/2019 09:10 AM

FIRST AMERICAN - NVOD LAS VEGAS

KAREN ELLISON, RECORDER

A.P.N.:

1319-30-720-001

File No:

1180-4464469 (DH)

R.P.T.T.:

\$1.95

When Recorded Mail To: Mail Tax Statements To: Fabian Taborda 475 Brickell Ave Apt 2915 Miami, FL 33131

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James B. Ward and Melinda V. Meyer-Ward, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Fabian Taborda, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

A Time Share interest comprised of the following:

#### Parcel One:

An Undivided 1/51st interest and to that certain condominium estate described as follows:

- (a) Condominium Unit No. 19 as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during one (1) "Use Periods" within the winter "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as rerecorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas county, State of Nevada.
- (b) An undivided 1/9th interest in and to the common areas designated, depicted and described in the condominium map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in

### subparagraph (s) above.

#### Parcel Two:

A non-exclusive right to use the "Special Common Areas" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (s) above.

#### **Parcel Three:**

A non-exclusive right to use the real property known as Common Areas on the Official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in the subparagraph (s) above.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

### Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 09/27/2019

James B. Ward  James B. Ward  Melinda V. Meyer-Ward	
STATE OF CA : SS. COUNTY OF San Diego : SS.	
This instrument was acknowledged before me on	by
(My commission expires:)  This black and a second is extracted to the treatmin Great Rangain Sale Deep	d dated

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 27, 2019** under Escrow No. **1180-4464469**.

axion ad july light

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\				
A notary public or other officer completing this certifical document to which this certificate is attached, and not the	te verifies only the identity of the individual who signed the e truthfulness, accuracy, or validity of that document.			
	sica L. Winondy, votacy public			
personally appeared James B. Ward	Here Insert Name and Title of the Officer 'Me\image's Meyer-Ward  Name(s) of Signer(s)			
subscribed to the within instrument and acknowled	evidence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the person(s), ted, executed the instrument.			
	certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.			
JESSICA L. WINANDY COMM. #2296058 Z	WITNESS my hand and official seal.			
My Commission Expires 07/02/2023	Signature of Notary Public			
Place Notary Seal Above  OPTIONAL  Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.				
Description of Attached Document  Title or Type of Document: Grant Becain to  Number of Pages: Signer(s) Other Than				
Capacity(ies) Claimed by Signer(s) Signer's Name: Capacity(ies) Claimed by Signer(s)  Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other:	Signer's Name: Melinda V. Mayer-Land  Corporate Officer — Title(s):  Partner — Limited General  Individual Attorney in Fact  Trustee Guardian or Conservator			
Signer Is Representing:	Signer Is Representing:			

# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
a)	1319-30-720-001	[ ]
b)		\ \
c)_		\ \
d)_		\ \
2.	Type of Property	\ \
 a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
•		Date of Recording:
e)	Apt. Bldg. f) Comm'l/Ind'l	
g)	Agricultural h) Mobile Home	Notes:
i)	W Other TIMESPARE	
3.	a) Total Value/Sales Price of Property:	\$500.
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (\$
	c) Transfer Tax Value:	\$ 500,00
		\$ 1,95
	d) Real Property Transfer Tax Due	<u> </u>
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	n,
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	%
275	The undersigned declares and acknowledges, u 0.060 and NRS 375.110, that the information	nder penalty of perjury, pursuant to NRS
info	rmation and belief, and can be supported by doc	umentation if called upon to substantiate
the	information provided herein. Furthermore, the	parties agree that disallowance of any
clair	med exemption, or other determination of additi	onal tax due, may result in a penalty of
10%	% of the tax due plus interest at 1% per month.	Pursuant to NRS 3/5.030, the Buyer and
•	er shall be jointly and severally liable for any addi	
_	0/24 0/24	1 1/1
Sign	nature Melindal Meger Ward	Capacity: /wnjr - Seller
and the same of th	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
	James B. Ward and Melinda V.	
	t Name: Meyer-Ward	Print Name: Fabian Taborda
Add	Iress: 301 5th St	Address: 475 Brickell Ave Apt 2915
City		City: Miami
Stat		State: <u>FL</u> Zip: <u>33131</u>
CO	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
D! -	First American Title Insurance	File Number: 1180-4454450 DH/ DH
		File Number: <u>1180-4464469 DH/ DH</u>
755	dress 400 South Rampart Blvd., Suite 290	State: NV Zip:89145
City		
	(AS A PUBLIC RECORD THIS FORM MAY E	סב אבכטאטבט/ויוזכאטרזנויובט)

# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
a)_	1319-30-720-001	\ \
b)_		\ \
c)_ d)_	_	\ \
-		\ \
2.	Type of Property  Single Fam. Ros	FOR RECORDERS OPTIONAL USE
a)	☐ Vacant Land b) ☐ Single Fam. Res.	
c)	Condo/Twnhse d) 2-4 Plex	
e)	Apt. Bldg. f) Comm'l/Ind'i	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	Cou
3.	a) Total Value/Sales Price of Property:	\$0.00 500
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) ( <u></u> \$)
	c) Transfer Tax Value:	\$ <del>0.00</del> 500
	d) Real Property Transfer Tax Due	\$ - 11.95
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	
	b. Explain reason for exemption:	\ <del></del>
5.	Partial Interest: Percentage being transferred:	%
275	The undersigned declares and acknowledges, u 5.060 and NRS 375.110, that the information p	rovided is correct to the best of their
info	ormation and belief, and can be supported by doc	Imentation if called upon to substantiate
the	information provided herein. Furthermore, the med exemption, or other determination of additional control of a	parties agree that disallowance of any
100	% of the tax due plus interest at 1% per month.	Pursuant to NKS 3/5.030, the buyer and
Sel	ler shall be jointly and severally liable for any addi	ional amount owed.
Sig	nature:	Capacity: BUYEK
Sig	nature:	Capacity:
Name and Address of the Owner, where the Owner, which is the Owner	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
	James B. Ward and Melinda V.	
	nt Name: Meyer-Ward	Print Name: Fabian Taborda
Add	dress: 301 5th St	Address: 475 Brickell Ave Apt 2915
City		City: Miami
Sta	te: <u>CA</u> Zip: <u>92118</u>	State: FL Zip: 33131
<u>CO</u>	MPANY/PERSON REQUESTING RECORDING	(required it not seller or buyer)
Pri	First American Title Insurance nt Name: Company	File Number: 1180-4464469 DH/ DH
Add	dress 400 South Rampart Blvd., Suite 290	7: 00145
Cit		State: NV Zip: 89145
	(AS A PUBLIC RECORD THIS FORM MAY E	E KECOKDED/IMICKOLITIMED)