

APN# 1318-27-002-003; 1318-27-002-004

Recording Requested by/Mail to:

Name: John D. Moore

Address: 3715 Lakeside Drive, Suite A

City/State/Zip: Reno, NV 89509

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

Lis Pendens

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

___ Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

___ Judgment – NRS 17.150(4)

___ Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

1 Case No. 19-CV-0298

2 Dept. No. I

RECEIVED

OCT 28 2019

Douglas County
District Court Clerk

FILED

2019 OCT 28 PM 4:20

BOBBIE R. WILLIAMS
CLERK

A. NEWTON DEPUTY

6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

7 **IN AND FOR THE COUNTY OF DOUGLAS**

9 PEERLESS CONSTRUCTION LTD., a Nevada
10 limited liability company,

11 Plaintiff,

LIS PENDENS

12 v.

13 SS MANAGEMENT LLC, a Nevada
14 limited liability company; TWO SEASONS
15 PROPERTIES LLC, a Nevada limited liability
16 company; and DOE DEFENDANTS
1 through 10, inclusive,

17 Defendants.

18 NOTICE IS HEREBY GIVEN that the above-entitled action concerning and affecting real
19 property as described herein was commenced in the above-entitled court by Peerless Construction Ltd.
20 against SS Management LLC, Two Seasons Properties LLC and Doe Defendants 1 through 10,
21 inclusive; the action is now pending in the above-named court. The action concerns the real property
22 situated in Douglas County, Nevada and described as 31 Hwy 50, Stateline, Nevada 89449, with
23 applicable Douglas County Assessor's Parcel Nos. 1318-27-002-003 and 1318-27-002-004.
24

25 The object of Plaintiff's Complaint is to foreclose and enforce a certain Mechanic's Lien on
26 and against the property described herein, which Lien is evidenced and secured by a duly recorded,
27 verified claim of lien, recorded in the official records of the Douglas County Recorder, Document No.
28 2019-934045, in the total amount of \$36,646.79.

1 **AFFIRMATION PURSUANT TO NRS 239B.030**

2 The undersigned does hereby affirm that the proceeding document does not contain the social
3 security number of any persons.

4
5 DATED this 28th day of October, 2019.

6 MOORE LAW GROUP, PC

7
8 By _____

9 John D. Moore, Esq.
10 Nevada State Bar No. 8581
11 3715 Lakeside Drive, Suite A
12 Reno, NV 89509
13 (775) 336-1600 telephone
14 (775) 336-1601 fax
15 john@moore-lawgroup.com
16 Attorney for Plaintiff

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CERTIFIED COPY

The document to which this certificate is attached is a true, fair and correct copy of the original in file and of record in my office.

DATE

10/28/19

2

BY _____
KIMBERLY H. WILLIAMS, Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By _____

[Signature]

Deputy



Douglas County Recorder's Office

Karen Ellison, Recorder

<http://recorder.co.douglas.nv.us>

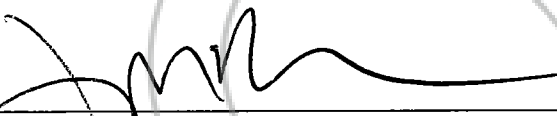
kellison@co.douglas.nv.us

(775) 782-9027

LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.



Signature

10/29/19

Date

John D. Moore

Printed Name

MAILING ADDRESS: P.O. Box 218, Minden, Nevada 89423

Main phone (775) 782-9025 - FAX (775) 783-6413