

DOUGLAS COUNTY, NV **2019-937267**
RPTT:\$20475.00 Rec:\$35.00
\$20,510.00 Pgs=3 10/29/2019 10:46 AM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1418-10-801-002

Escrow No. 00247978 - 003 - 25
RPTT 20,475.00
When Recorded Return to:
Trimac Enterprises, LLC
P.O. Box 1928
Minden, NV 89423
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Robert J. Aldridge, an unmarried man

do(es) hereby Grant, Bargain, Sell and Convey to

Trimac Enterprises, LLC, a California limited liability company

all that real property situate in the City of **Glenbrook**, County of **Douglas**, State of Nevada,
described as follows:

Parcel No. 1:

All that portion of Section 10, Township 14 North, Range 18 East, M.D.M., more particularly
described as follows:

Beginning at a point which bears North 66°35'15" East 829.62 feet from the South ¼ corner
of said Section 10, said point being on the southerly line of that certain parcel of land
described in Book 894, Page 2170; thence South 66°35'30" West 77.41 feet; thence North
55°20'26" West (North 55°18'00" West record) 238.77 feet;

Thence North 02°54'00" East 170.00 feet;
Thence South 87°06'00" East 126.00 feet;
Thence South 66°59'00" East 92.39 feet;
Thence South 00°38'00" West 51.8 feet;
Thence South 88°12'00" East 55.90 feet;
Thence South 45°55'00" East 27.35 feet;
Thence South 19°30'00" East 136.18 feet;
Thence South 66°35'30" West 78.94 feet to the Point of Beginning.

Parcel No. 2:

SPACE BELOW FOR RECORDER

A perpetual easement, as set forth in that Deed of Easement recorded September 5, 2003, in Book 903, Page 2465, as Document No. 588942, Official Records of Douglas County, Nevada.

Note: the above legal description previously appeared in Boundary Line Adjustment Deed, recorded July 26, 1996, in Book 796, Page 4535, as Document No.392963 and in Deed, recorded May 7, 2013, in Book 513, Page 1364, as Document No. 823063, of Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 24 day of September, 2019

Signature Lines Appear on 3rd Page

SPACE BELOW FOR RECORDER

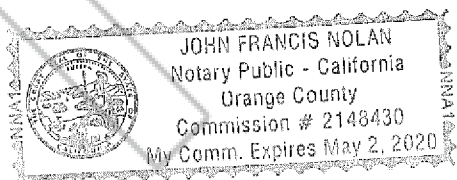
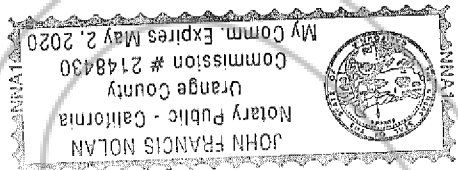
Robert J. Aldridge
Robert J. Aldridge

STATE OF NEVADA ~~CALIFORNIA~~
COUNTY OF ~~Douglas~~ ~~ORANGE~~

This instrument was acknowledged before me on September 24, 2019.

by Robert J. Aldridge

John F. Nolan
NOTARY PUBLIC



SPACE BELOW FOR RECORDER _____

1. APN: 1418-10-801-002

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other Multi Family 3-4 Units

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$5,250,000.00

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$5,250,000.00

Real Property Transfer Tax Due: \$ 20,475.00

4. **If Exemption Claimed**
- a. Transfer Tax Exemption, per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity _____
Signature <i>[Signature]</i>	Capacity <i>Agent for Grantee</i>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Robert J. Aldridge	Print Name: Trimac Enterprises, LLC
Address: 36 Ritz Cove Drive	Address: P.O. Box 1928
City/State/Zip: Dana Point, CA 92629	City/State/Zip: Minden, NV 89423

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00247978-003
Address: 937 Tahoe Blvd., Suite 130 Incline Village, NV 89451	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

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Signature <i>Robert J. Aldridge</i>	Capacity Grantor
Signature	Capacity Grantee
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(Required)	(Required)
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