

APN: 1420-07-817-041

RPTT: \$364.65

Escrow No. 1911557

When Recorded Return to:

Red Tail Capital, LLC Series Z
200 So Virginia St. Floor 8
Reno, NV 89501

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That George E. Paul, Administrator of The Estate of Ethelyn Mary Paul

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Red Tail Capital, LLC Series Z

All that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

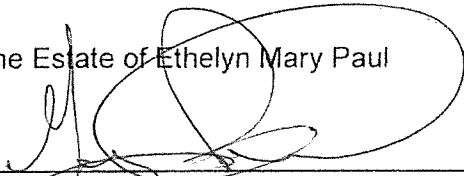
See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature continued on Page 2.

Grant, Bargain, Sale Deed cont'd.
Escrow No. 1911557
Page Two.

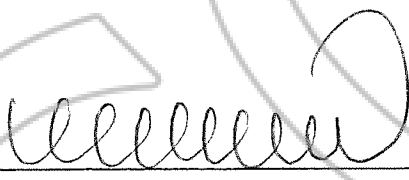
Witness my hand(s) this 28th day of October, 2019.

The Estate of Ethelyn Mary Paul


George E. Paul, Administrator

STATE OF Nevada
COUNTY OF Clark

This instrument was acknowledged before me on this 28th day of October, 2019 by George E. Paul.



NOTARY PUBLIC


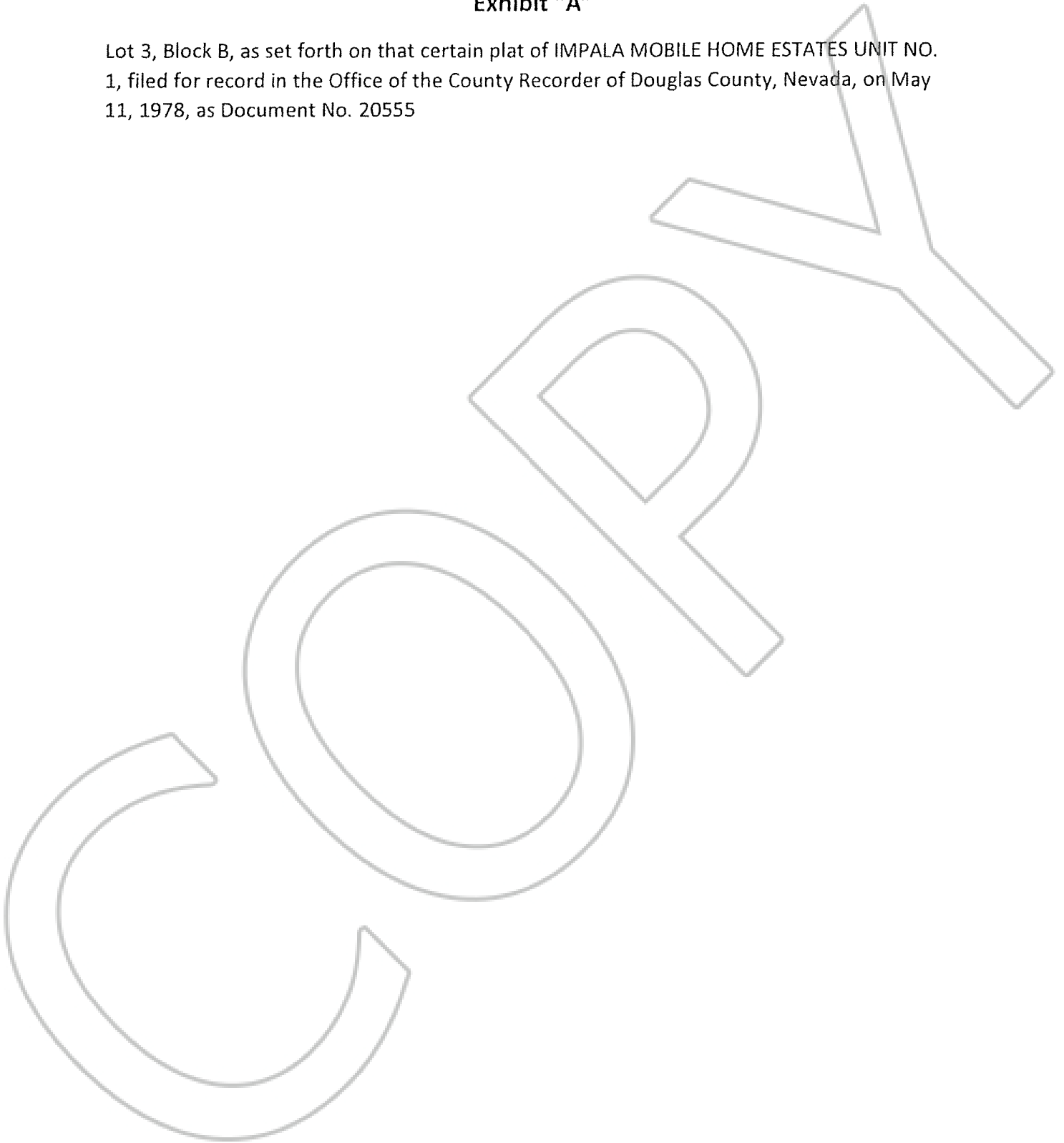
 GAMAY MCCLURE
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 4-18-2020
Certificate No: 16-2442-1

Exhibit "A"

Lot 3, Block B, as set forth on that certain plat of IMPALA MOBILE HOME ESTATES UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 11, 1978, as Document No. 20555



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1420-07-817-041
 b.
 c.
 d.

2. Type of Property
 a. Vacant Land
 b. Single Family Residence
 c. Condo/Townhouse
 d. 2 - 4 Plex
 e. Apartment Building
 f. Commercial/Industrial
 g. Agricultural
 h. Mobile Home
 i. Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3.

a. Total Value/Sales Price of Property	\$93,317.00
b. Deed in Lieu of Foreclosure Only (Value of Property)	(\$ _____)
c. Transfer Tax Value	\$93,317.00
d. Real Property Transfer Tax Due	\$364.65

4. If Exempt Claimed:
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature] Capacity: Administrator
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: The Estate of Ethelyn Mary Paul
 Address: 4853 White Aspen Ave
 City: Las Vegas
 State: Nevada Zip: 89130

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Red Tail Capital, LLC Series Z
 Address: 200 So. Virginia St.
 City: Reno
 State: NV Zip: 89501

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Toiyabe Title File Number: 1911557
 Address: 6774 S McCarran Blvd Suite 102
 City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)