

APN: 1420-07-818-016

WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

REYNESE R PETERSON

Wilson

~~952 LEHIGH CIRCLE~~

~~CARSON CITY, NV 89705~~

*clo 3259 Sunrise Dr
Carson City, NV 89706*

\$ RPTT 0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Kelly B Peterson, an unmarried man and Reynese R
Wilson ~~Peterson~~, an unmarried woman who acquired title as Kelly B Peterson and Reynese R Peterson,
husband and wife

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to

Wilson

Reynese R ~~Peterson~~, an unmarried woman

all that real property situated in the City of Carson City, County of Douglas, State of Nevada,
described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining.

Witness his/hers/theirs hand(s) this 12 day of June 2018

Kelly B Peterson
Kelly B Peterson

Reynese R. Wilson by Mary L. Bliss, her att. in fact
Reynese R Peterson Wilson
by: Mary L. Bliss, her attorney in fact

Arkansas
STATE OF ~~NEVADA~~ } ss:
COUNTY OF Washington

This instrument was acknowledged before me on 6-12-18

by Delisa M. Key for Kelly B. Peterson

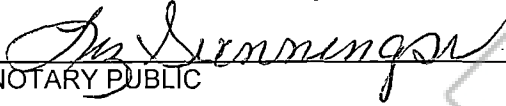
Delisa M Key
Notary Public

DELISA M. KEY
Arkansas - Washington County
Notary Public - Comm. # 12346089
My Commission Expires Feb 1, 2026

ATTORNEY IN FACT

STATE OF NEVADA)
) SS
COUNTY OF CARSON CITY)

This instrument was acknowledged before me on OCTOBER 28, 2019,
by MARY L. BLISS as Attorney In Fact for REYNESE R. WILSON.



NOTARY PUBLIC

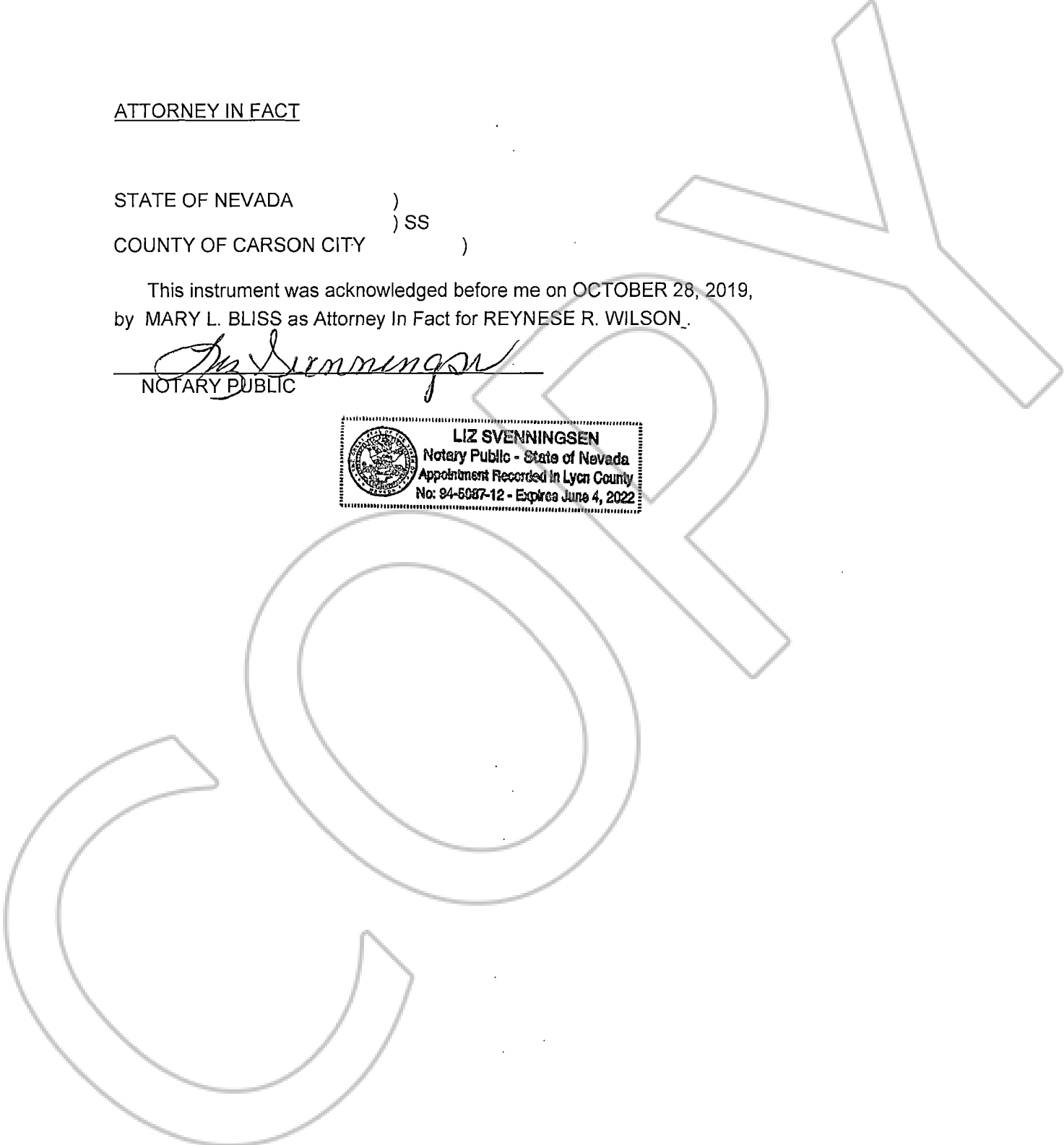


EXHIBIT "A"
Legal Description

Lot 11, in Block A , as shown on the map of IMPALA MOBILE HOME ESTATES UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 7, 1982, in Book 482, Page 366, as Document No. 66654.

APN: 1420-07-818-16

COPY

1. APN: 1420-07-818-016

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

| |
|--------------------------|
| Document Instrument No.: |
| Book: _____ Page: _____ |
| Date of Recording: |
| Notes: |

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$ _____

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 4
- b. Explain Reason for Exemption: from 1 joint tenant to another without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

| | |
|--|--|
| Signature <u>[Signature]</u> | Capacity <u>Escrow holder</u> |
| Signature _____ | Capacity _____ |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (Required) | (Required) |
| Print Name: <u>Kelly B. Peterson and Reynese R. Wilson</u> | Print Name: <u>Reynese R. Wilson</u> |
| Address: <u>12339 Greasy Valley Rd</u> | Address: <u>c/o 3259 Sunrise Dr</u> |
| City/State/Zip: <u>Prairie Grove, AR 72753</u> | City/State/Zip: <u>Carson City, NV 89706</u> |

COMPANY REQUESTING RECORDING

| | |
|--|------------------------------|
| Co. Name: <u>First Centennial Title Company of NV</u> | Escrow # <u>00248701-016</u> |
| Address: <u>896 West Nye Lane, Suite 104 Carson City, NV 89703</u> | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)