DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

2019-937320 10/29/2019 03:50 PM

ETRCO

KAREN ELLISON, RECORDER

E03

Recording Requested By: Western Title Company

APN#: 1220-21-610-020

RPTT: \$0.00 Exempt #3

Escrow No.: 089237-ARJ

When Recorded Mail To: Alvaro Arturo Moreno Jr. Sarah J. Moreno P.O. Box 6513 Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This document is being recorded as an accomodation only.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alvaro Arturo Moreno Jr. and Sarah J. Moreno, husband and wife who acuired title as Sarah J. Macellari, an unmarried woman and Alvaro Arturo Moreno Jr., an unmarried man, as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Alvaro Arturo Moreno Jr. and Sarah J. Moreno, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 344 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512, and on Record of Survey Recorded October 1, 1982, in Book 1082, of Official Records at Page 6, as Document No. 71399.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/24/2019

STATE OF DEVAS

} ss

COUNTY OF Douglas
This instrument was acknowledged before me on

By Alvaro Arturo Moreno Jr. and Sarah J. Moreno.

Notary Public

ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2023

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-21-610-020

						\	
2.	Type of Property:		EOD DEC	FOR RECORDERS OPTIONAL USE ONLY			
۷.	a) \(\subseteq \text{Vacant Land} \)	b) Single Fam. Res.	NOTES:	ORDERS OF L	IONAI	LUSEUNLY	
	c) Condo/Twnhse	d) ☐ 2-4 Plex	110123				
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	**************************************				
	g) Agricultural	h) ☐ Mobile Home	<u> </u>		The state of the s		
	i) □ Other	n) 🗀 woone nome				-J	
					State of the latest and the latest a		
3.	Total Value/Sales Price of Property: \$0.00						
	Deed in Lieu of Foreclosure Only (value of property)						
	Transfer Tax Value: \$0.00						
	Real Property Transfer Tax	Due:	\$0.00				
A	If Francisco Chaire d))			
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption per NRS 375.090, Section #3 b. Explain Reason for Exemption: Correcting name and vesting						
	b. Explain Reason for Exemption: Correcting name and vesting						
5. Partial Interest: Percentage being transferred: 100 %							
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the information provided is correct to the best of their information and belief, and can be						
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the							
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may							
result in a penalty of 10% of the tax due plus interest at 1% per month.							
Purs	suant to NRS 375.030, the I	Ruver and Seller shall h	e iointly and	severally liable	for an	v additional amount	
owe		Juy or und Soller Shall b	e jointly and	severally habit	TOT AIL	y additional amount	
	ature lasan S. Mon	1 M	Capacity	Granter			
	ature he a. M	At run	_Capacity _	Pranter	*****		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION							
(REQUIRED) (REQUIRED)							
Prin		The state of the s	Print Name:	Alvaro Arturo l	Moreno	Jr. and Sarah J.	
Nam		······································		Moreno		**************************************	
Add			Address:	P.O. Box 6513			
City:			City: State:	Gardnerville NV	7:	89460	
State	ii <u>NV</u>	Zip: <u>89460</u>	State:	INA	Zip:	89400	
COM	MPANY/PERSON REQUES	TING RECORDING					
	(required if not the seller or buye						
Print Name: eTRCo. LLC. On behalf of Western Title Company Esc. #: 089237-ARJ							
Addr	- C		-				
	1362 Highway 395, S						
City/	State/Zip: Gardnerville, NV	39410					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)