DOUGLAS COUNTY, NV

2019-937323 RPTT:\$1170.00 Rec:\$35.00

Total:\$1,205.00

10/29/2019 04:47 PM

WESTERN TITLE COMPANY

Pgs=4

APN#: 1420-28-810-001

**RPTT: \$1,170.00** 

Recording Requested By: Western Title Company

Escrow No.: 108482-ARJ

KAREN ELLISON, RECORDER

When Recorded Mail To: Teri J. Hughes and Evan C. Hughes Jr., Trustees, or the successors in trust, under The Hughes Family Trust, dated November 19, 2009 57943 Ivanhoe Drive Yucca Valley, CA 92284

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Laeha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gloria Ruth Hooper, Trustee of The Hooper Family Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Teri J. Hughes and Evan C. Hughes Jr., Trustees, of The Hughes Family Trust, dated November 19, 2009

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14 as shown on the Final Map of SARATOGA HEIGHTS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada on December 5, 1966, in Book 46, Page 287, as Document No. 34826, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/07/2019

## Grant, Bargain and Sale Deed - Page 2

The Hooper Family Trust

STATE OF NEVOD

COUNTY OF This instrument was acknowledged before me on

By Gloria Ruth Hooper.

Notary Public

ANU JANSSE Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80889-5 - Expires March 20, 2023

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-28-810-001	,			
2.	Type of Property:		FOR RECO	ORDERS OPTIONAL USE ONLY	
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:	\ \	
	c)  Condo/Twnhse	d) □ 2-4 Plex		1 1	_
	,	f) ☐ Comm'l/Ind'l			
	e) ☐ Apt. Bldg	•			
	g)  Agricultural	h) □ Mobile Home			
	i) 🗆 Other	_			
3.	Total Value/Sales Price o	f Property:	\$300,000.	00	
٥.	Deed in Lieu of Foreclost		(		
prop	erty)	mic omy (various si			
Prop	Transfer Tax Value:		\$300,000.	00	1
	Real Property Transfer Ta	ax Due	\$1,170.00		1
	real froperty fransier re	IA Due.	4.,1,70,00		
4.	If Exemption Claimed:		<	\ \	\_/
	<ol><li>a. Transfer Tax Exem</li></ol>	aption per NRS 375.090, S	Section	) )	_
	b. Explain Reason for	r Exemption:	1	/ /	
_	Dantial Interest: Dansante as	h ain a tuan afanna de 100 0/	/ /		
5.	Partial Interest: Percentage	being transferred: 100 %			
				ury, pursuant to NRS 375.060 and NR r information and belief, and can be	.5
	supported by documentation parties agree that disalloware result in a penalty of 10% of suant to NRS 375.030, the	n if called upon to substan nce of any claimed exemp f the tax due plus interest	tiate the infor tion, or other at 1% per mo	mation provided herein. Furthermore, determination of additional tax due, n	nay
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