

APN#: 1420-28-810-001
RPTT: \$1,170.00



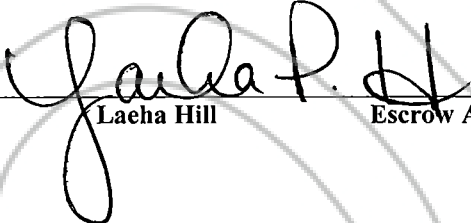
KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company
Escrow No.: 108482-ARJ

When Recorded Mail To:
Teri J. Hughes and Evan C. Hughes
Jr., Trustees, or the successors in
trust, under The Hughes Family
Trust, dated November 19, 2009
57943 Ivanhoe Drive
Yucca Valley, CA 92284

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature 
Laaha Hill Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gloria Ruth Hooper, Trustee of The Hooper Family Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Teri J. Hughes and Evan C. Hughes Jr., Trustees, of The Hughes Family Trust, dated November 19, 2009

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

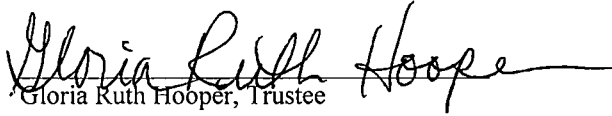
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14 as shown on the Final Map of SARATOGA HEIGHTS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada on December 5, 1966, in Book 46, Page 287, as Document No. 34826, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/07/2019

The Hooper Family Trust



Gloria Ruth Hooper, Trustee

STATE OF Nevada } ss

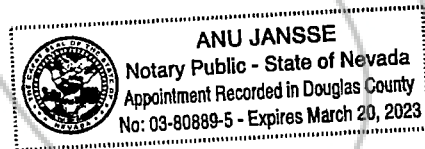
COUNTY OF Douglas
This instrument was acknowledged before me on

10/8/19

By Gloria Ruth Hooper.



Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1420-28-810-001

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$300,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$300,000.00
 Real Property Transfer Tax Due: \$1,170.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity ESCROW

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Gloria Ruth Hooper, Trustee of The Hooper Family Trust

Print Name: Teri J. Hughes and Evan C. Hughes Jr., Trustees, or the successors in trust, under The Hughes Family Trust, dated November 19, 2009

Address: 2428 Hasbita Lane
City: Minden
State: NV **Zip:** 89423

Address: 57943 Ivanhoe Drive
City: Yucca Valley
State: CA **Zip:** 92284

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Esc. #: 108482-ARJ

Address: Douglas Office
1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)