DOUGLAS COUNTY, NV

Rec:\$35.00 \$35.00

Pgs=3

2019-937332 10/30/2019 08:24 AM

TITLE 365, INC.

KAREN ELLISON, RECORDER

APN#: 1220-16-710-057

I the undersigned hereby affirm that this Document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

Record & Return To: Title 365 345 Rouser Road, Bldg 5 Coraopolis, PA 15108 412-893-2358

Loan #: SC2000-19000683/855704

Deal Name: TITLE365

NV, Douglas



REF

CORRECTIVE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Seattle Mortgage Company, 600 University Street SUITE 1850, SEATTLE, WA, 98101, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto Bank of America, N.A., 190 QUEEN ANNE AVE. NORTH SUITE 400, SEATTLE, WA 98109 herein ("Assignee") that certain DEED OF TRUST referenced below;

Borrower: ADDIE J. GRAY, AN UNMARRIED WOMAN

Original Lender: SEATTLE MORTGAGE COMPANY Dated: 05/04/2007 Recorded: 05/21/2007

DOC#: 0701532 in Douglas, NV. Loan Amount: \$417,000.00

884 SELKIRK CIRCLE, GARDNERVILLE, NV 89460 Property:

Parcel Tax ID: 1220-16-710-057 Legal description is attached hereto and made a part hereof as Exhibit A.

THIS DOCUMENT IS BEING RECORDED DUE TO INVALID SIGNOR ON ASSIGNMENT RECORDED 07/26/2007 DOC#: 0706265.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

EREOF, Assignor has caused this Assignment to be executed and delivered, effective

Seattle Mortgage Company

Page 2	^
Loan #: SC2000-19000683/855704 STATE OF	
Washington	\ \
COUNTY OF King	\ \
	\ \
	\ \
On 10/24/2019 before me, Debra Ogunleye , Notary Public, personally a	nneared
Kathy Hruza , who proved to me on the basis of satisfactory evidence t	o be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/	they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instruction the entity upon behalf of which the person(s) acted, executed the instrument.	iment the person(s), or
WITNESS my hand and official seal.	
All Car C.	
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Notary Public Debra Ogunleye	
My Commission Expires: 09/10/2022 2032	
NO TAO, ATTI	
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Or Messer Continued	
WASHING	

Exhibit A

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE CITY OF, COUNTY OF DOUGLAS, STATE OF NEVADA:

LOT 27, IN BLOCK B, AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 10, 1967, IN MAP BOOK 1, PAGE 055, FILE NO. 35914.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1220-16-710-057; SOURCE OF TITLE IS BOOK 1001, PAGE 0498 (RECORDED 10/02/01)

