DOUGLAS COUNTY, NV RPTT:\$1887.60 Rec:\$35.00 2019-937359

\$1,922.60 Pgs=3

10/30/2019 12:07 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1121-35-002-039

RPTT: \$1,887.60

Recording Requested By:
Western Title Company
Escrow No.: 108473-ARJ

When Recorded Mail To: Jack Edward Harper III and Almeda Kristine Harper PO Box 94 Markleeville, CA 96120

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

acha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

David Roland Thomas and Judith Karen Thomas, Trustees of The Thomas Family 1996 Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jack Edward Harper III and Almeda Kristine Harper, Husband and Wife as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Situate in the Northeast 1/4 of the Southeast 1/4 of Section 35, Township 11 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Parcel D-3, as set forth on Parcel Map for PHIL CARTER, filed in the office of the Douglas County Recorder on August 16, 1988, Book 888, Page 2426, Document No. 184377 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/22/2019

Grant, Bargain and Sale Deed - Page 2

The Thomas Family 1996 Trust David Roland Thomas, Trustee Judith Karen Thomas, Trustee STATE OF NEVOCIO SS COUNTY OF _____ This instrument was acknowledged before me on By David Roland Thomas and Judith Karen Thomas. Notary Public **ANU JANSSE** Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2023

STATE OF NEVADA DECLARATION OF VALUE

2. Type of Property: a) Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2.4 Plex e) Apt. Bldg for Commit/Ind g) Agricultural h) Mobile Home i) Other 3. Total Value/Sales Price of Property: \$484.000.00 Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$484.000.00 Transfer Tax Value: Real Property Transfer Tax Due: \$484.000.00 Transfer Tax Exemption per NRS 375.090 Section Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Capac	1.	Assessors Parcel Number(s a) 1121-35-002-039	5)			\wedge
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