

APN: 1319-19-212-089

Escrow No. 00249109 - 016 - 17
RPTT \$ 1946.10
When Recorded Return to:
George Morrow
488 Ditch House Lane
Fallon, NV 89448
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Jason Beauchesne and Ilana Libes, Husband and Wife, as Joint Tenants

do(es) hereby Grant, Bargain, Sell and Convey to
George Morrow and Jeanette Morrow, Wife and Husband, as Joint Tenants with Right of
Survivorship

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

**Lot 525, of the Amended Map of SUMMIT VILLAGE recorded in the office of the County
Recorder of Douglas County, Nevada, on September 17, 1968 as Document No. 42231,
and on Second Amended Map recorded on January 13, 1969 as Document No. 43419,
Official Records of Douglas County, Nevada.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 29 day of October, 2019

Jason Beauchesne

Ilana Libes

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 10-29, 2019,
by Jason Beauchesne and Ilana Libes _____

NOTARY PUBLIC



DENA REED
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80676-5 - Expires March 14, 2023

SPACE BELOW FOR RECORDER

1. APN: 1319-19-212-089

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$499,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$499,000.00
 Real Property Transfer Tax Due: \$ 1946.10

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity <u>grantor</u>
Signature _____	Capacity <u>grantee</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>Jason Beauchesne & Ilana Libes</u>	Print Name: <u>George & Jeanette Morrow</u>
Address: <u>PO Box 3940</u>	Address: <u>488 Ditch House Lane</u>
City/State/Zip: <u>Stateline, NV 89449</u>	City/State/Zip: <u>Fallon, NV 89448</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00249109-016dr</u>
Address: <u>896 West Nye Lane, Suite 104 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)