



**DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN):  
132002002069

or KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Bruce Duysen and Pamela Klein-Kurland

Address: 2622 Erin Court

City/State/Zip: Minden NV 89423

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed       Single Person       Multiple Single Persons       Head of Family
- By Wife (filing jointly for benefit of both)       By Husband (filing jointly for benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

**Name on Title of Property:**

Bruce E. Duysen and Pamela Klein-Kurland, Trustees of the Duysen-Klein Family Trust, dated October 19, 2019

do individually or severally certify and declare as follows:

Bruce Duysen and Pamela Klein-Kurland

is/are now residing on the land, premises (or manufactured home) located in the city/town of  
Minden, county of Douglas, State of Nevada, and  
more particularly described as follows: (set forth legal description and commonly known street address or  
manufactured home description)

See Exhibit A attached hereto made apart thereof

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 31 day of October, 2019

Bruce E. Duysen  
Signature

Pamela Klein-Kurland  
Signature

Bruce Duysen

Print or type name here

Pamela Klein-Kurland

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS  
me on 10.31.19  
(date)

This instrument was acknowledged before

Notary Seal

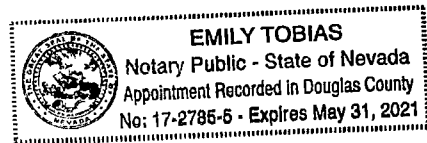
By Bruce Duysen

Person(s) appearing before notary

By Pamela Klein-Kurland

Person(s) appearing before notary

Emily Tobias  
Signature of notarial officer



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

**EXHIBIT 'A'**

**PARCEL 4 OF PARCEL MAP NO. 2015, FILED FOR RECORD ON NOVEMBER 8, 1995, AS DOCUMENT NO. 374462 AND THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., SAID LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE SOUTHWEST CORNER OF PARCEL 3 OF SAID PARCEL MAP; THENCE SOUTH 89°56'10" EAST 322.14 FEET; THENCE NORTH 19°38'32" EAST 338.01 FEET; THENCE NORTH 04°47'22" EAST 380.66 FEET; THENCE ALONG A CURVE CONCAVE TO THE WEST WITH A RADIUS OF 63.00 FEET, A CENTRAL ANGLE OF 211°45'13", AND AN ARC LENGTH OF 232.84 FEET, THE CHORD OF SAID CURVE BEARS NORTH 00° 02' 39" EAST 121.19 FEET; THENCE ALONG A CURVE CONCAVE TO THE NORTH WITH A RADIUS OF 20.00 FEET, A CENTRAL ANGLE 59°31'04", AND AN ARC LENGTH OF 20.78 FEET, THE CHORD OF SAID CURVE BEARS NORTH 76°04'25" WEST 19.85 FEET; THENCE ALONG A CURVE CONCAVE TO THE NORTHEAST WITH A RADIUS OF 859.65 FEET, A CENTRAL ANGLE OF 06°05'46", AND AN ARC LENGTH OF 91.46 FEET, THE CHORD OF SAID CURVE BEARS NORTH 43°16'00" WEST 91.42 FEET; THENCE NORTH 82°54'44" EAST 282.84 FEET; THENCE SOUTH 00°32'04" WEST 267.20 FEET; THENCE SOUTH 00°21'11" WEST 973.32 FEET; THENCE NORTH 89°56'10" WEST 659.63 FEET; THENCE NORTH 00°18'57" EAST 315.00 FEET TO THE POINT OF BEGINNING.**

**REFERENCE IS MADE TO RECORD OF SURVEY TO SUPPORT A LOT LINE ADJUSTMENT FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON JULY 19, 2000 IN BOOK 0700, PAGE 2631, AS DOCUMENT NO. 495955.**