DOUGLAS COUNTY, NV

2019-937418

RPTT:\$4641.00 Rec:\$35.00 \$4.676.00 Pgs=3

KAREN ELLISON, RECORDER

ETRCO

10/31/2019 11:58 AM

APN#: 1318-24-701-010

RPTT: 4,641.00

Recording Requested By: Western Title Company

Escrow No.: 108593-CRF When Recorded Mail To:

Nicolas Gonzalez

2110 E VISTA MESA WAY

ORANGE, CA 92867

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Colleen Felix

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark Harding and Teresa Barker, husband and wife, as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Nicolas Gonzalez, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 24, Township 13 North, Range 18 East, M.D.M., and all that portion of the West 1/2 of Section 19, Township 13 North, Range 19 East, M.D.M.:

Commencing at the 1/4 corner common to Section 24, Township 13 North, Range 18 East, and Section 19, Township 13 North, Range 19 East, thence South 00°02'27" East 634.90 feet; thence South 62°00'28" East 13.30 feet to the True Point of Beginning;

thnece South 38°00'24" West 127.85 feet;

thence along a curve concave to the North having a radius of 195.00 feet, a central angle of 134°12'35", and an arc length of 456.77 feet, the chord of said curve bears North 74°53'18" West 359.28 feet:

thence South 89°39'55" East 299.40 feet;

thence North 71°23'14" East 92.23 feet;

thence South 62°00'28" East 43.91 feet to the True Point of Beginning.

The basis of bearing for this description is the bearing N 00°02'27" W per that Record of Survey, filed for record on November 5, 1990 as Document No. 238109.

NOTE: The above metes and bounds description appeared previously in that certain Quitclaim Deed recorded in the office of the County Recorder of Douglas County, Nevada on February 14, 2014, in Book 214, Page 2726 as Document No. 838385 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/30/2019

Grant, Bargain and Sale Deed – Page 2 Mark Harding Teresa Barker	_
STATE OF	ss e me on
Notary Public FRAN A. MAYCOCK Notary Public - State of Nevada Appointment Recorded in Washoe County No: 94-0278-2 - Expires October 19, 2022	1ce

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1318-24-701-010

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					\	\		
2.	Type of Property:		FOR REC	CORDERS OF	PTIONAL	. USE ONLY	_	
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:		1101111			
	c) Condo/Twnhse	d) □ 2-4 Plex						
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l			Name and Address of the Owner, where the Owner, which is the Owner, which			
	g) Agricultural	h) ☐ Mobile Home				4	_	
	i) □ Other	m) 🗖 moone mone			Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, where the Owner, which is the Owner, whic			
3.	Total Value/Sales Price	of Property:	\$1,190,0	00.00				
	Deed in Lieu of Foreclo	sure Only (value of		1			_	
prop	erty)			1 1			٩	
	Transfer Tax Value:		\$1,190,0	00.00			7	
	Real Property Transfer	Tax Due:	4,641.00					
		\						
4.	If Exemption Claimed:		1	/ /				
		emption per NRS 375.090, S	Section	///				
	b. Explain Reason t	or Exemption:						
5.	Partial Interest: Percentag							
	The undersigned dealers and colored and colored to dealers and a new law and the first to the NIDC 275 000 LNDC							
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS							
	375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the							
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may							
	result in a penalty of 10%	of the tax due plus interest	at 1% per m	onth	i oi additi	onar tax duc, may		
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	o and this due plus interest	at 170 per m					
Pur	suant to NRS 375.030, the	e Buyer and Seller shall be	jointly and	l severally lial	ole for an	y additional amoun	t	
owe	ed.		///		,	-		
	nature	XX	_Capacity _	ESCRO	<u>~</u>			
Sign	nature	V	_Capacity _					
/	CELLED (OD ANIEOD) D	IEODA (A TION	DA IVIDD (mr o > r		
/	SELLER (GRANTOR) IN	NFORMATION		GRANTEE) II	NFORMA	TION		
Duin	(REQUIRED)	d Tonogo Doulson	(REQUIF	•	. 1			
Prin Nan	_	d Teresa Barker	Print Name:	: Nicolas Gor	izalez			
1.	lress: PO BOX 6103		Address:	2110 E VIS		WAV		
City			Address: City:	ORANGE	IA MESA	WAI		
Stat			State:	CA	Zip:	92867		
~ · · · ·		2.0. 03/15	·		znp.			
COI	MPANY/PERSON REQUI	ESTING RECORDING						
	(required if not the seller or be		•					
		ehalf of Western Title Compa	any l	Esc. #: <u>108593</u> -	<u>CRF</u>			
Add	ress: South Kietzke Bran							
۰.	5470 Kietzke Ln.,							
City	/State/Zip: Reno, NV 8951							
	(AS A PU	IBLIC RECORD THIS FORM	MAY BE REC	CORDED/MICR	OFILMED)		