

Assessor's Parcel No:
1318-03-111-052

Grantors declare:
Documentary Transfer Tax is: \$4,637.10
When Recorded Mail To:
(Tax Statements Same)

Mark & Antoinette Koffman
611 Alpine Drive
South Lake Tahoe, CA 96150

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

RHS 2012, LLC an Indiana limited liability company

Doe(s) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

Mark Koffman and Antoinette Koffman, husband and wife, as joint tenants

All that certain property located and situated in the County of Douglas, State of Nevada, specifically described as follows:

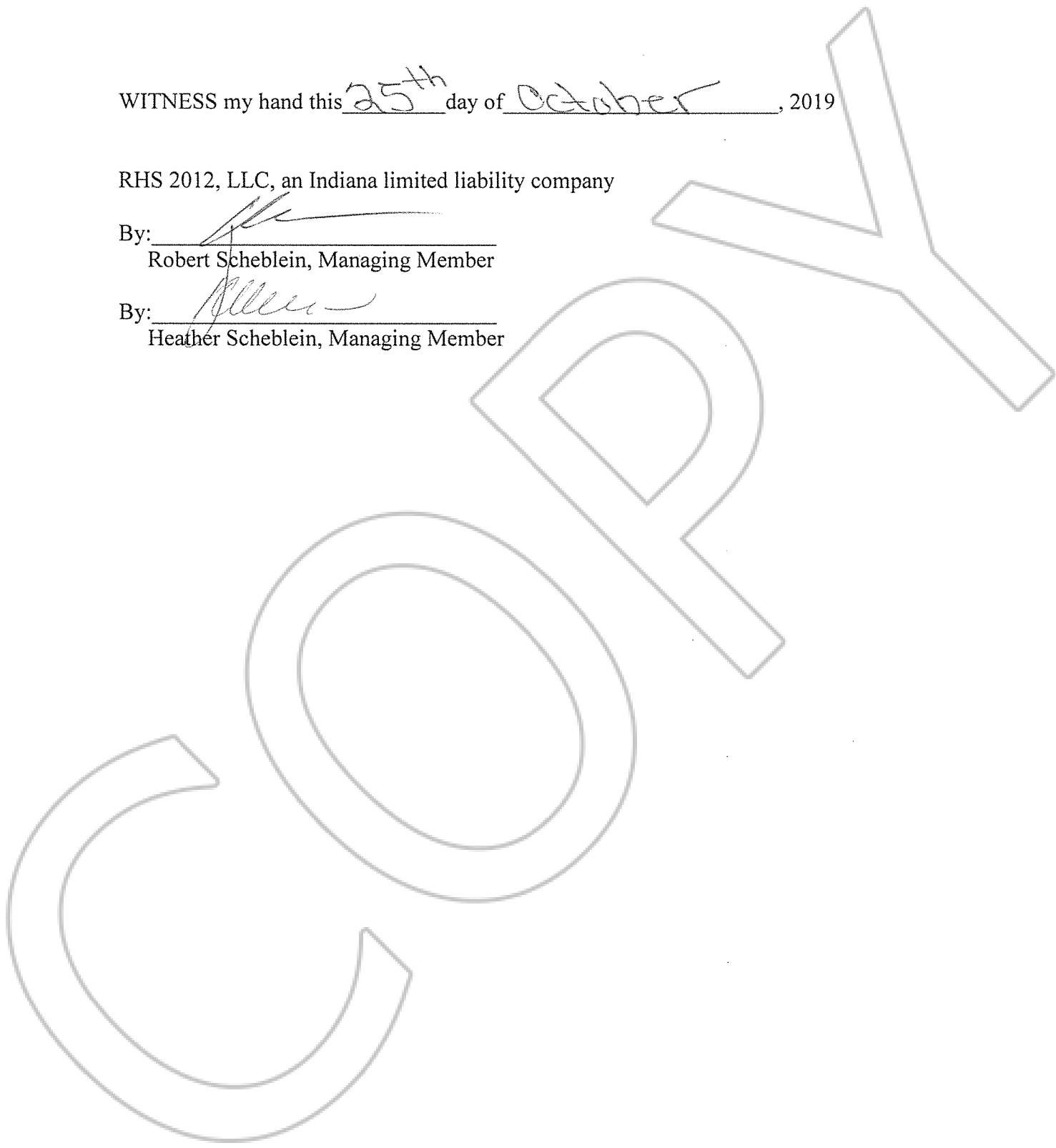
See "Exhibit A" attached hereto and made a part hereof

WITNESS my hand this 25th day of October, 2019

RHS 2012, LLC, an Indiana limited liability company

By: [Signature]
Robert Scheblein, Managing Member

By: [Signature]
Heather Scheblein, Managing Member



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of El Dorado

On 10/25/19, before me, C.M. Clymer, a notary public, personally appeared Robert Scheblein & Heather Scheblein, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature C.M. Clymer
Name C.M. Clymer
(typed or printed)



(Seal)

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

Lot 121, as shown on the map of SKYLAND SUBDIVISION UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on July 22, 1959, as Document No. 14668, EXCEPTING THEREFROM that portion described as follows:

BEGINNING at the Southwest corner of Lot 121; thence Northwesterly along the Westerly line of said Lot 121 along a curve concave to the West with a radius of 125 feet, a central angle of $01^{\circ}08'45''$, an arc length of 2.50 feet; thence South $88^{\circ}04'23''$ East, 46.69 feet to a point on the South line of Lot 121; thence along said South line South $88^{\circ}51'35''$ West, 46.71 feet to the POINT OF BEGINNING.

PARCEL 2

All that portion of Lot 120, as shown on the map of SKYLAND SUBDIVISION UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on July 22, 1959, as Document No. 14668, being more particularly described as follows:

BEGINNING at the Northeast corner of Lot 120; thence along the Easterly line of said Lot 120, South $08^{\circ}28'32''$ West, 2.50 feet; thence North $88^{\circ}04'23''$ West, 46.07 feet to a point on the North line of Lot 120; thence along said North line North $88^{\circ}51'35''$ East, 46.42 feet to the POINT OF BEGINNING.

PARCEL 3

The right of access over Lots 32 and 33; as shown on the filed map referred to herein as reserved in the Deed from Stockton Garden Homes, Inc., a California Corporation to Skyland Water Co., a Nevada Corporation, recorded February 5, 1960, in Book 1 of Official Records at Page 268 as Document No. 15573, Official Records of Douglas County, Nevada.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on September 29, 2003, in Book 903, page 16724 as Document No. 591758 of Official Records.

APN: 1318-03-111-052

State Of Nevada
Declaration Of Value

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number(s)

- a) 1318-03-111-052
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) _____ Vacant Land
- b) Single Fam. Res.
- c) _____ Condo/Twnhse
- d) _____ 2-4 Plex
- e) _____ Apt. Bldg.
- f) _____ Comm'l/Ind'l
- g) _____ Agricultural
- h) _____ Mobile Home
- i) _____ Other:

3. Total Value/Sales Price of Property:

\$ 1,189,000.00
 Deed in Lieu of Foreclosure Only (value of property): \$.00
 Transfer Tax Value: \$ 4,637.10
 Real Property Transfer Tax Due: \$.00

3. If Exemption Claimed:

Transfer Tax Exemption :
Explain Reason for Exemption:

1. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____
 Signature _____

Capacity Seller
 Capacity Seller

**SELLER (GRANTOR) INFORMATION
REQUIRED**

Print Name: RHS 2012, LLC
 Address: 712 Thompson Street
 City: Carson City
 State: NV Zip: 89703

**BUYER (GRANTEE) INFORMATION
REQUIRED**

Print Name: Mark & Antoinette
 Koffman
 Address: 611 Alpine Drive
 City: South Lake Tahoe
 State: CA Zip: 96150

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Old Republic Title Company
 Address: 2482 Lake Tahoe Blvd.
 City: South Lake Tahoe State: CA Zip: 96150

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

State Of Nevada
Declaration Of Value

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Signature *Mark Koffman*
Signature *Antoinette Koffman*

Capacity *BUYER*
Capacity *Buyer*

SELLER (GRANTOR) INFORMATION
REQUIRED

Print Name: RHS 2012, LLC
Address: 712 Thompson Street
City: Carson City
State: NV Zip: 89703

BUYER (GRANTEE) INFORMATION
REQUIRED

Print Name: Mark & Antoinette
Koffman
Address: 611 Alpine Drive
City: South Lake Tahoe
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