

ASSESSOR'S PARCEL # 1420-07-817-001

COUNTY OF Douglas

When recorded mail to: J

Rachel Alexander

1365 Macenna Lane

Gardnerville, NV 89410

**AFFIDAVIT**

**CONVERSION OF MANUFACTURED HOME  
TO REAL PROPERTY (NRS 361.244)**

**PART I. TO BE COMPLETED BY APPLICANT**

Manufactured Home Information

1. Owner/Buyer Name Rachel Alexander and William Mecadon
2. Owner of Land (if leased) N/A
3. Physical Location of Manufactured Home 3449 Princeton Ave, Carson City NV 89705
4. Description: Year 1979 Manufacturer Golden West Model Villa West  
Length 60ft Width 24ft Serial Number 21627
5. New Lienholder (if any): Name NONE  
Address \_\_\_\_\_

**PART II. LAND OWNER SIGNATURE**

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at \_\_\_\_\_  
I, \_\_\_\_\_ consent to the conversion of the above-described manufactured  
home from personal property to real property.

\_\_\_\_\_  
SIGNATURE-LAND OWNER                      DATE

\_\_\_\_\_  
SIGNATURE-LAND OWNER                      DATE

\_\_\_\_\_  
PRINT OR TYPE NAME                      DATE

\_\_\_\_\_  
PRINT OR TYPE NAME                      DATE

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, a Notary  
Public in and for said state, personally appeared \_\_\_\_\_ and \_\_\_\_\_,  
personally known to me to be the person who executed the above instrument, and acknowledged to me that  
\_\_\_\_\_ he \_\_\_\_\_ executed the same for purposes stated therein.

\_\_\_\_\_  
Notary Public

**PART III. OWNER/BUYER**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

Rachel Alexander 10-15-19  
SIGNATURE-OWNER/BUYER                      DATE

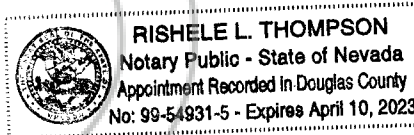
[Signature] 10/17/2019  
SIGNATURE-OWNER/BUYER                      DATE

Rachel Alexander 10-15-19  
PRINT OR TYPE NAME                              DATE

William Macadon 10-17-19  
PRINT OR TYPE NAME                              DATE

On this 15 day of October, 2019, before me, Rishele L Thompson, a Notary Public in and for said state, personally appeared Rachel Alexander and [Signature], personally known to me to be the person who executed the above instrument, and acknowledged to me that She executed the same for purposes stated therein.

[Signature]  
Notary Public




**DISTRIBUTION:**

**ORIGINAL** recorded affidavit, title, and any related documents with a check for \$40 to:  
Manufactured Housing Division, 1830 E College Pkwy #120, Carson City, NV 89706  
**COPY** to Lienholder or Owner/Buyer

STATE OF North Carolina  
COUNTY OF *Moore*

} SS:

This instrument was acknowledged before me on *OCTOBER 17, 2019*,  
by *WILLIAM MEGADON*.

  
NOTARY PUBLIC  
*FRANK CARPENTIER*

FRANK CARPENTIER  
NOTARY PUBLIC  
Moore County  
North Carolina  
My Commission Expires Nov. 30, 2021

FRANK CARPENTIER  
NOTARY PUBLIC  
Moore County  
North Carolina  
My Commission Expires Nov. 30, 2021

