APN#: 1220-16-310-057

RPTT: \$702.00

DOUGLAS COUNTY, NV RPTT:\$702.00 Rec:\$35.00 \$737.00 Pgs=3

2019-937433 10/31/2019 01:51 PM

**ETRCO** 

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 108152-WLD When Recorded Mail To: Lisa Vale

1284 Redwood Circle #1 Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature Wendy/Dunba Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Scott M. Smith, Inc., a Nevada Corporation, as to an undivided 50% interest and Jacquelyn A. Cox and Patrick S. Cox, wife and husband as joint tenants with right of survivorship, as to an undivided 50% interest, as tenants in common

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lisa Vale, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 73 in Block J, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSE-1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 14, 1979, as Document No. 38712, as Corrected by Certificate of Amendment recorded July 14, 1980, as Document No. 46136.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/29/2019

## Grant. Bargain and Sale Deed - Page 2

Scott M. Smith. Inc., a Nevada Corporation	\ \
By Scott M. Smith. President  By Piper L. Smith. Treasurer	SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 28, 2021
Parquetyn A. Cox	
Patrick S. Cox STATE OF Newada COUNTY OF Doug las	} ss
This instrument was acknowledged before me on October 36. 2019 by Scott M. Smith and Piper L. Smith.  Notary Public	
STATE OF <u>Verada</u> COUNTY OF <u>Carson</u> <u>City</u> This instrument was acknowledged before me on October	} ss
Notary Public	AMY GUTIERREZ Notary Public - State of Nevada Appointment Recorded in Carson City No: 09-10312-3 Expires April 1, 2021
COUNTY OF Douglas This instrument was acknowledged before me on October 30. 2019 by Patrick S. Cox.	} ss
All Notary Public	SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021

## STATE OF NEVADA DECLARATION OF VALUE

1.	a) 1220-16-310-057	s)				
2.	Type of Property:  a)   \[ Vacant Land c)   \[ Condo/Twnhse e)  \[ Apt. Bldg g)  \[ Agricultural i)  \[ Other \]		2	CORDERS OPTIO		
3.	Total Value/Sales Price of Deed in Lieu of Foreclos		\$180,00	30.00		1
ргор	erty) Transfer Tax Value: Real Property Transfer T	ax Due;	\$180.00 \$702.00			
4.	If Exemption Claimed:  a. Transfer Tax Exer  b. Explain Reason fo	nption per NRS 375.090. S r Exemption:	lection			
Purs	The undersigned declares a 375.110, that the informatic supported by documentatio parties agree that disallowa result in a penalty of 10% of suant to NRS 375.030, the	on provided is correct to the n if called upon to substant nce of any claimed exempt if the tax due plus interest a	e best of the tiate the infition, or other the time of time of time of time of the time of tim	cir information and b formation provided he er determination of ac tonth.	elief, and can be prein. Furthermore, tl Iditional tax due, ma	he Y
Sign	ature Rique	0	_Capacity	Grantor		
Sign	ature 🕖 📗		Capacity _	<i></i>		
			(REQUI	(GRANTEE) INFOR RED) : Lisa Vale	MATION	
Addi City: State	ress: 1022 Frieda Lane Minden		Address: Eity: State:	1284 Redwood Gardnervilly NV Zi		HARPINA -
Print Addr	1362 Highway 395, 9 State/Zip: Gardnerville, NV	er) <u>alf of Western Title Compai</u> Ste. 109		Esc. #: <u>108152-WLD</u> CORDED/MICROFILM	IED)	