DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2019-937456

\$35.00

Pgs=3

10/31/2019 02:51 PM

JOHNSON LAW PRACTICE PLLC KAREN ELLISON, RECORDER

E07

APN: 1220-22-110-003 **RETURN RECORDED DEED TO:**

ALICIA G. JOHNSON, ESQ.

JOHNSON LAW PRACTICE, PLLC

611 Sierra Rose Drive, Ste. A

Reno, NV 89511

GRANTEE/MAIL TAX STATEMENTS TO: KEITH KIRCHER, Trustee 786 Lyell Way Gardnerville, NV 89460

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on

2019, by and between

KEITH HENRY KIRCHER, a single man, grantor, and KEITH KIRCHER, Trustee of "THE KEITH KIRCHER 2019 TRUST," dated October 15, 2019, grantee,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to grantee's successors and assigns, all grantor's interest in that certain parcel of real property located in Douglas County, State of Nevada, and more particularly described as follows:

> (See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

KEITH HENRY KIRCHER

STATE OF NEVADA) : ss. WASHOE COUNTY)

VIRGINIA O'NEILL NOTARY PUBLIC STATE OF NEVADA APPT. No. 92-0842-3 MY APPT. EXPIRES MARCH 17, 2020

<u>Cluginia OSUU</u> NOTARY PUBLIC

EXHIBIT "A"

All that certain parcel of real property situate in Douglas County, State of Nevada, more particularly described as follows:

Lot 1, as shown on the official map of Gardnerville Ranchos Unit No. 5, filed for record on November 4, 1970, in the office of the county recorder of Douglas County, Nevada, as Document No. 50056.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	\wedge
a. <u>1220-22-110-003</u>	
b.	
c.	
d.	
2. Type of Property:	_ \ \
a. Vacant Land b. Single Fam. R	es. FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	
	Date of Recording: Verified Trust - JS
g. Agricultural h. Mobile Home Other	rvotes.
	_
3.a. Total Value/Sales Price of Property	\$
b. Deed in Lieu of Foreclosure Only (value of	t property ()
c. Transfer Tax Value:	\$ 200
d. Real Property Transfer Tax Due	\$ 0.00
4. If Exemption Claimed:	\
a. Transfer Tax Exemption per NRS 375.0	
b. Explain Reason for Exemption: A trans	
consideration if certificate of trust is pre	
5. Partial Interest: Percentage being transferre	
- I	nder penalty of perjury, pursuant to NRS 375.060
	ed is correct to the best of their information and belief,
	ed upon to substantiate the information provided herein.
	e of any claimed exemption, or other determination of
	% of the tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be	jointly and severally liable for any additional amount owed.
1/1/1/1/20	\ \
Signature Kouth SUTOWI	Capacity: Grantor
Signature	Capacity: Grantee
	/ /
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Keith Henry Kircher	Print Name: Keith Kircher 2019 Trust
Address:786 LYELL	Address: 786 LYELL
City: GARDNERVILLE	City: GARDNERVILLE
State: NV Zip: 89460	State: NV Zip: 89460
COMPANY/PERSON REQUESTING REC	CORDING (Required if not seller or buyer)
Print Name: JOHNSON LAW PRACTICE	Escrow #
Address: 611 Sierra Rose Dr, Ste A	
City: Reno	 State:NV Zip: 89511